## TSR **COMMUNITY DEVELOPMENT** DISTRICT October 12, 2022 **BOARD OF SUPERVISORS REGULAR MEETING A**GENDA

# AGENDA LETTER

### TSR Community Development District OFFICE OF THE DISTRICT MANAGER 2300 Glades Road, Suite 410W•Boca Raton, Florida 33431 Phone: (561) 571-0010•Fax: (561) 571-0013•Toll-free: (877) 276-0889

October 5, 2022

Board of Supervisors TSR Community Development District ATTENDEES: Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the TSR Community Development District will hold a Regular Meeting on October 12, 2022, at 5:00 p.m., at Cunningham Park, 12131 Rangeland Boulevard, Odessa, Florida 33556. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comments [3 minutes per person]
- 3. Consideration of SOLitude Lake Management, Addendum to Annual Services Contract for Add-on of Seven Ponds [\$6,300.00]
- 4. Consideration of Down to Earth, Estimate #30688 for Zoysia Sod, Parcel B Turf Loss Tallfield Lane [\$10,780.00]
- 5. Consideration of The Davey Tree Company, Proposal for Tree Care at Cunningham Park [\$17,200.00]
- 6. Consideration of Standard Brick Pavers, Interlocking Paver Proposal for Heart Pine Avenue Bridge [\$15,348.00]
- 7. Consideration of Superior Sidewalk Services, Survey Estimate and Price Proposal [\$950.00]
- 8. Discussion/Consideration of Landscape Staging Area and Budget
- 9. Ratification of Down to Earth Landscape and Maintenance Extension
- 10. Discussion: Welcome Center Letter of Intent and Response
- 11. Consideration of Conveyances to CDD
  - A. 3A Wetland/Floodplain Mitigation Areas

Board of Supervisors TSR Community Development District October 12, 2022, Regular Meeting Agenda Page 2

- I. Warranty Deed
- II. Design Consultant Certificate for Property Conveyance
- III. Engineer's Certification
- B. M18F and M18G Wetland/Floodplain Mitigation Areas
  - I. Warranty Deed
  - II. Design Consultant Certificate for Property Conveyance
  - III. Engineer's Certification
- 12. Acceptance of Unaudited Financial Reports as of August 31, 2022
- 13. Approval of Minutes
  - A. September 7, 2022 Workshop
  - B. September 7, 2022 Public Hearings and Regular Meeting
- 14. Action & Completed Items
- 15. Staff Reports
  - A. District Counsel: *Kutak Rock, LLP*
  - B. District Engineer: Heidt Design, LLC
  - C. District Manager: Wrathell, Hunt and Associates, LLC
    - NEXT MEETING DATE: November 9, 2022 at 5:00 p.m.
      - QUORUM CHECK

| Mike Liquori | IN PERSON | No |
|--------------|-----------|----|
| Matt Call    | IN PERSON | No |
| Jason Silber | IN PERSON | No |
| Tim Green    | IN PERSON | No |
| Mary Comella | IN PERSON | No |

- D. Lifestyle Director & Amenity Manager: WTS International
- E. Operations Manager: Wrathell, Hunt and Associates, LLC
- 16. Supervisors' Requests
- 17. Adjournment

Board of Supervisors TSR Community Development District October 12, 2022, Regular Meeting Agenda Page 3

Should you have any questions, please do not hesitate to contact me directly at (239) 464-7114.

Sincerely, DE. Adamir

Chesley E. Adams, Jr. District Manager





### ADDENDUM TO AN ANNUAL SERVICES CONTRACT

CUSTOMER NAME: Starkey Ranch CDD SUBMITTED TO: Cleo Adams CONTRACT SUBMISSION DATE: 9-15-2022 SUBMITTED BY: Jason Jasczak, Business Development Consultant SERVICES: Add-on of Seven Ponds. (See map Below)

This agreement (the "Agreement") is an Addendum to the current Services Contract by and between SOLitude Lake Management, LLC ("SOLitude" or the "Company") and the customer identified above (the "Customer") and will begin on the first of the month following acceptance by the Customer, under the same terms and conditions for the same period as the current Annual Services Contract signed on 09/06/22 except as amended here.

1. <u>The Services</u>. SOLitude will provide services at the Customer's property as described in Schedule A attached hereto:

2. <u>PAYMENT TERMS.</u> The Contract Addendum Price is **\$6,300.00**. SOLitude shall invoice Customer **\$525.00 per month** for the Services to be provided under this Addendum. The price indicated in this Addendum shall be billed in addition to the regular monthly contract invoice amount and shall renew with the same terms and for the same time period as the existing contract.

### ACCEPTED AND APPROVED:

| SOLITUDE LAKE MANAGEMENT, LLC. | Starkey Ranch CDD |
|--------------------------------|-------------------|
| Signature:                     | Signature:        |
| Name:                          | Name:             |
| Title:                         | Title:            |
| Date:                          | Date:             |

### Please Remit All Payments to:

**Customer's Address for Notice Purposes:** 

Services Contract Page 2 of 5



1320 Brookwood Drive Suite H Little Rock AR 72202

Please Mail All Contracts to:

2844 Crusader Circle, Suite 450 Virginia Beach, VA 23453

### **SCHEDULE A - SERVICES**

Aquatic Weed Control:

- 1. Lake(s) will be inspected on a one (1) times per month basis.
- 2. Any growth of undesirable aquatic weeds and vegetation found in the lake(s) with each inspection shall be treated and controlled through the application of aquatic herbicides and aquatic surfactants as required to control the specific varieties of aquatic weeds and vegetation found in the lake(s) at the time of application.
- Invasive and unwanted submersed and floating vegetation will be treated and controlled preventatively and curatively each spring and early summer through the use of systemic herbicides at the rate appropriate for control of the target species. Application rates will be designed to allow for selective control of unwanted species while allowing for desirable species of submersed and emergent wetland plants to prosper.

Services Contract Page 3 of 5



### Shoreline Weed Control:

- 1. Shoreline areas will be inspected on a **one (1) times per month** basis.
- 2. Any growth of cattails, phragmites, or other unwanted shoreline vegetation found within the lake areas shall be treated and controlled through the application of aquatic herbicides and aquatic surfactants as required for control of the plants present at time of application.
- 3. Any growth of unwanted plants or weeds growing in areas where stone has been installed for bank stabilization and erosion control shall be treated and controlled through the application of aquatic herbicides and aquatic surfactants as required to control the unwanted growth present at the time of application.

### Lake Algae Control:

- 1. Lake(s) will be inspected on a **one (1) times per month** basis. d
- 2. Any algae found in the lake(s) with each inspection shall be treated and controlled through the application of algaecides, aquatic herbicides, and aquatic surfactants as needed for control of the algae present at the time of service.

### Lake Dye:

1. Lake Dye will be applied to the pond(s) on an as *needed* basis. A combination of blue and/or black dye will be used as required to maintain a dark natural water color.

### Trash Removal:

1. Trash and light debris will be removed from the lake(s) with each service and disposed off site. Any large item or debris that is not easily and reasonably removable by one person during the routine visit will be removed with the Customer's approval for an additional fee. Routine trash and debris removal services are for the lake areas only, and do not include any trash or debris removal from the surrounding terrestrial (dry land) areas.

### Service Reporting:

1. Customer will be provided with a monthly service report detailing all of the work performed as part of this contract.



### Permitting (when applicable):

- 1. SOLitude staff will be responsible for the following:
  - a. Obtaining any Federal, state, or local permits required to perform any work specified in this contract where applicable.
  - b. Attending any public hearings or meetings with regulators as required in support of the permitting process.
  - c. Filing of any notices or year-end reports with the appropriate agency as required by any related permit.
  - d. Notifying the Customer of any restrictions or special conditions put on the site with respect to any permit received, where applicable.

### Customer Responsibilities:

- 1. Customer will be responsible for the following:
  - a. Providing information required for the permit application process upon request.
  - b. Providing Certified Abutters List for abutter notification where required.
  - c. Perform any public filings or recordings with any agency or commission associated with the permitting process, if required.
  - d. Compliance with any Order of Conditions or other special requirements or conditions required by the local municipality.
  - e. Compliance and enforcement of temporary water-use restrictions where applicable.

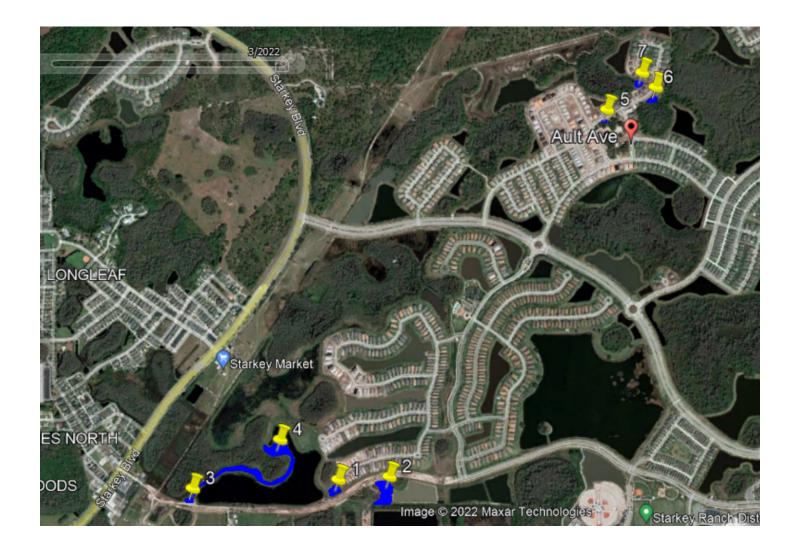
### General Qualifications:

- 1. Company is a licensed pesticide applicator in the state in which service is to be provided.
- 2. Individual Applicators are Certified Pesticide Applicators in Aquatics, Public Health, Forestry, Right of Way, and Turf/Ornamental as required in the state in which service is to be provided.
- 3. Company is a SePRO Preferred Applicator and dedicated Steward of Water. Each individual applicator has been trained and educated in the water quality testing and analysis required for prescriptive site-specific water quality management and utilizes an integrated approach that encompasses all aspects of ecologically balanced management. Each applicator has received extensive training in the proper selection, use, and application of all aquatic herbicides, algaecides, adjuvants, and water quality enhancement products necessary to properly treat our Customers' lakes and ponds as part of an overall integrated pest management program.
- 4. Company guarantees that all products used for treatment are EPA registered and labeled as appropriate and safe for use in lakes, ponds, and other aquatic sites, and are being applied in a manner consistent with their labeling.

**Competitively Sensitive & Proprietary Materials** – The information contained herein is the intellectual property of SŌLitude Lake Management. Recipient may not disclose to any outside party any proprietary information, processes, or pricing contained in this document or any of its attachments without the prior written consent of SŌLitude Lake Management. This document is provided to the recipient in good faith and it shall be the responsibility of the recipient to keep the information contained herein confidential.



- 5. All pesticide applications made directly to the water or along the shoreline for the control of algae, aquatic weeds, or other aquatic pests as specified in this contract will meet or exceed all of the Company's legal regulatory requirements as set forth by the EPA and related state agencies for NPDES and FIFRA. Company will perform treatments that are consistent with NPDES compliance standards as applicable in and determined by the specific state in which treatments are made. All staff will be fully trained to perform all applications in compliance with all federal, state, and local law.
- 6. Company will furnish the personnel, vehicles, boats, equipment, materials, and other items required to provide the foregoing at its expense.





| J26500 |  |
|--------|--|
|        |  |
|        |  |
|        |  |

Down to Earth Landscape & Irrigation 2701 Maitland Center Pkwy. Suite 200 Maitland, Florida 32751 (321) 263-2700

**Customer Address** Sunscape Consulting

Pete Soety

### Estimate: #30688

**Physical Job Address** 

Starkey Ranch TSR CDD

2500 Heart Pine Ave

| 1746 Greystone Court<br>Longwood, Florida 32779<br>psoety@sunscapeconsulting<br>(407) 489-7919 | 2300 ĜI<br>Boca Rato                      | ades Road<br>on, FL 33431 |          | Odessa,  | FL 33556                               |
|--|---|---------------------------|----------|----------|--|
| Job<br>Parcel B turf loss Tallfield Lane   | Estimated Job Start Date<br>June 20, 2022 | <b>Propos</b><br>Gary L H |          |          | <u>Due Date</u><br><i>I</i> ay 3, 2022 |
|  | <u>Estimate</u>                           | <u>Details</u>            |          |          |  |
| Description of Services & Mate   | rials                                     | Unit                      | Quantity | Rate     | Amount                                 |
| Sod Installation   |   |                           |          |          |  |
| Zoysia Sod<br>JSJ 03.15.22 pricing   |   | Square Foot               | 9800     | \$1.10   | \$10,780.00                            |
|  |   |                           |          | Subtotal | \$10,780.00                            |

**Billing Address** 

TSR Invoices

**TSR Community Development District** 

Job Total \$10,780.00

Remove and replace damaged Zoysia turf areas due to Homes by Westbay turning off water and damaging irrigation system preventing turf from receiving adequate water along Tallfield Lane during their retaining wall project.

Proposed By:

Agreed & Accepted By:

Gary L Hawkins Down to Earth Landscape & Irrigation 05/03/2022

Date

Sunscape Consulting

Date





The Davey Tree Expert Company 123 Atlantic Dr Suite 111 Maitland, FL 32751-3370 Phone: (407) 331-8020 Fax: (407) 331-4883 Email: Ben.Wasielewski@davey.com



| BEACH RD SE STE 214<br>s, FL 34135-4231   | Service Period   | Proposal #: 200040<br>Account #: 7890952<br>Mobile: (407) 489-7<br>Fax: (407) 804-1155<br>Email: psoety@suns   | 919<br>5   |   |
|---|--|--|--|---|
| ing   | Service Period   | Dia  |  |   |
| ing   |  | Price  | Тах  | Total   |
| ing   |  | \$17,200.00  |  | \$17,200.00   |
| the debris and remove it from pr<br>e company will not be liable for<br>and stones/pavers in the area, w                    | operty.<br>any harm to the driveway, and sidewa<br>e recommended that the these items  | lks. To prevent harm t<br>be moved prior to wo   | rk beginning   |   |
|   | Total of All Services  | \$17,200.00  | \$0.00   | \$17,200.00   |
| F PROPOSAL: The above prices and con-<br>ns and conditions appended to this forn<br>roposal may be withdrawn if not accepte | ditions are hereby accepted. You are authorize<br>n. All deletions have been noted. I understand t   | d to do this work as specific<br>hat once accepted, this pro   | ed. I am familia<br>posal constitu   | ar with and<br>Ites a binding   |
| Ben Wasielewski   | Authorizatio   |  | Dat  |   |
|   | over sidewalk and anything that of<br>the debris and remove it from pri-<br>te company will not be liable for<br>and stones/pavers in the area, w<br>ake all precautionary measures<br>se schedule the services marked<br><b>F PROPOSAL</b> : The above prices and con-<br>ms and conditions appended to this form<br>roposal may be withdrawn if not accepted<br><b>Ben Wagielewski</b> | the debris and remove it from property.<br>The company will not be liable for any harm to the driveway, and sideward and stones/pavers in the area, we recommended that the these items ake all precautionary measures to minimize any harm to yard that machine and stones/pavers in the area, we recommended that the these items ake all precautionary measures to minimize any harm to yard that machine area and stones and stones to minimize any harm to yard that machine area area and stones and stones are all precautionary measures to minimize any harm to yard that machine area are all precautionary measures to minimize any harm to yard that machine area are all precautionary measures to minimize any harm to yard that machine area are all precautionary measures to minimize any harm to yard that machine are schedule the services marked above.<br>F PROPOSAL: The above prices and conditions are hereby accepted. You are authorized ms and conditions appended to this form. All deletions have been noted. I understand the roposal may be withdrawn if not accepted within 30 days.<br>Ben Wayjelewyki | over sidewalk and anything that could impact i.e. bikers, walker and runners.         the debris and remove it from property.         the company will not be liable for any harm to the driveway, and sidewalks. To prevent harm to and stones/pavers in the area, we recommended that the these items be moved prior to wor ake all precautionary measures to minimize any harm to yard that may occur during service         Total of All Services       \$17,200.00         se schedule the services marked above.         F PROPOSAL: The above prices and conditions are hereby accepted. You are authorized to do this work as specified in and conditions appended to this form. All deletions have been noted. I understand that once accepted, this pro roposal may be withdrawn if not accepted within 30 days.         Ben Wagielewski | over sidewalk and anything that could impact i.e. bikers, walker and runners.         the debris and remove it from property.         the company will not be liable for any harm to the driveway, and sidewalks. To prevent harm to underline and stones/pavers in the area, we recommended that the these items be moved prior to work beginning ake all precautionary measures to minimize any harm to yard that may occur during service.         Total of All Services       \$17,200.00       \$0.00         se schedule the services marked above.         F PROPOSAL: The above prices and conditions are hereby accepted. You are authorized to do this work as specified. I am familiar is and conditions appended to this form. All deletions have been noted. I understand that once accepted, this proposal constitut roposal may be withdrawn if not accepted within 30 days.         Ber Wagielewyki |

### **Client Guarantee**

We use quality products that are administered by trained personnel. We guarantee to deliver what we have contracted to deliver. If we do not, we will work with you until you are satisfied, or you will not be charged for the disputed item. Our Client Care Guarantee demonstrates our commitment to creating lifelong client relationships.

#### **Tree Care**

PRUNING: Performed by trained arborists using industry and Tree Care Industry Association (TCIA) approved methods.

TREE REMOVAL: Removal to within 6" of ground level and cleanup of debris.

STUMP REMOVAL: Mechanical grinding of the visible tree stump to at or just below ground level. Stump area will be backfilled with stump chips and a mound of remaining chips will be left on site unless otherwise stated in the contract. Chip removal, grading and soil backfill are available.

CLEAN-UP. Logs, brush, and leaves, and twigs large enough to rake are removed. Sawdust and other small debris will not be removed.

CABLING/BRACING: Cabling and bracing of trees is intended to reduce damage potential. It does not permanently remedy structural weaknesses, is not a guarantee against failure and requires periodic inspection.

### Tree and Shrub Fertilization/SoilCare

Your arborist will assess your property's overall soil conditions either through physical assessment or through soil testing and will recommend a soil management program to help the soil become a better medium to enable healthy plants to thrive or unhealthy plants to regain their vitality. SoilCare programs will include fertilizers, organic humates, fish emulsions and other organic soil conditioners.

Our advanced formula, Arbor Green PRO, works with nature to fertilize without burning delicate roots, building stronger root systems and healthier foliage. It contains no chlorides or nitrates. It is hydraulically injected into the root zone and the nutrients are gradually released over time. Research and experience shows the dramatic benefits Arbor Green PRO provides: greater resistance to insects and diseases, greater tolerance to drought stress, increased vitality, and healthier foliage.

### **Tree and Shrub Plant Health Care**

PRESCRIPTION PEST MANAGEMENT: Customized treatments to manage disease and insect problems specific to plant variety and area conditions. Due to the short term residual of available pesticides, repeat applications may be required.

INSECT MANAGEMENT: Inspection and treatment visits are scheduled at the proper time to achieve management of destructive pests. Pesticides are applied to label specifications.

DISEASE MANAGEMENT: Specific treatments designed to manage particular disease problems. Whether preventative or curative, the material used, the plant variety being treated, and the environmental conditions all dictate what treatment is needed.

EPA approved materials will be applied in accordance with State and Federal regulations.

### Lawn Care

FERTILIZER AND MECHANICAL SERVICES: Balanced fertilizer treatments applied throughout the growing season help provide greener turf color and denser root development. To help bring about a better response to these applications, we also provide aerification, lime, overseeding, and lawn renovation. WEED CONTROL AND PEST MANAGEMENT: Broadleaf weed control is applied either as a broadcast or a spot treatment. Granular weed management may be broadcast. We also offer pre-emergent crabgrass management in the spring and, if needed, a post emergent application later in the year. Our surface insect management is timed to reduce chinch bugs, sod webworms, and billbugs. We also offer a grub management application. Disease management materials and treatments are matched to particular disease problems. This usually requires repeat applications.

#### **Other Terms and Contract Conditions**

INSURANCE: Our employees are covered by Worker's Compensation. The company is insured for personal injury and property damage liability. Proof of insurance can be verified by requesting a copy of our Certificate of Insurance.

WORKING WITH LIVING THINGS: As trees and other plant life are living, changing organisms affected by factors beyond our control, no guarantee on tree, plant or general landscape safety, health or condition is expressed or implied and is disclaimed in this contract unless that guarantee is specifically stated in writing by the company. Arborists cannot detect or anticipate every condition or event that could possibly lead to the structural failure of a tree or guarantee that a tree will be healthy or safe under all circumstances. Trees can be managed but not controlled. When elevated risk conditions in trees are observed and identified by our representatives and a contract has been signed to proceed with the remedial work we have recommended, we will make a reasonable effort to proceed with the job promptly. However, we will not assume liability for any accident, damage or injury that may occur on the ground or to any other object or structure prior to us beginning the work. Site inspections do not include internal or structural considerations unless so noted. Unless otherwise specified, tree assessment will not include investigations to determine a tree's structural integrity or stability. We may recommend a Risk Assessment be conducted for an additional charge. TREE CARE STANDARDS: All work is to be performed in accordance with current American National Standards Institute (ANSI) Standard Practices for Tree Care Operations.

OWNERSHIP OF TREES/PROPERTY: Acceptance constitutes a representation and warranty that the trees and property referenced in this quote are either owned by the signee or that written permission has been received to work on trees which are not on the signee's property.

TIME & MATERIAL (T&M): Jobs performed on a T&M basis will be billed for the time on the job (not including lunch break), travel to and from the job, and materials used.

BILLING & SALES TAX: All amounts deposited with us will either be credited to your account or applied against any amounts currently due. Our invoices are due net 30 days from invoice date. Services may be delayed or cancelled due to outstanding account balances. Sales tax will be added as per local jurisdiction. Clients claiming any tax exempt status must submit a copy of their official exempt status form including their exemption number in order to waive the sales or capital improvement tax.

PAYMENT: We accept checks and credit cards. Credit card payments may be made online at our web site. Paying by check authorizes us to send the information from your check to your bank for payment.

UNDERGROUND PROPERTY: We are not responsible for any underground property unless we have been informed by you or the appropriate underground location agency.

SCHEDULING: Job scheduling is dependent upon weather conditions and work loads.





213 S. Howard Ave. Tampa, FL 33606 Office: 813-512-2105 Cell: 813-453-4737

#### October 3, 2022

### <u>INTERLOCKING PAVER PROPOSAL</u> <u>FOR</u> BARRY MAZZONI – HEART PINE AVE BRIDGE

### **SCOPE OF WORK:**

•Pick up and palletize 3,000 sq. ft. of clay brick, one side of roadway at a time. Assess underlayment and previous installation.

•Re- install existing clay brick using a straight herringbone pattern for better interlock.

•Replace bedding sand or use crushed concrete (fines) as needed based of findings once brick is removed.

•Pavers over grade shall be set on a compacted leveling course with joints sanded.

•There is a chance that additional brick or a layer of filter fabric may be required. We will have to access when we get the bricks up to see what is needed.

•Standard Brick Pavers to supply fines, labor and sand.

### TOTAL PRICE OF INSTALLATION: \$15,348 (Fifteen thousand three hundred and forty-eight dollars.)

Payment Terms: Due upon Final Invoicing. Proposal valid for 30 days.

•Any risers, steps, thin-setting, grading, excavation, deco drains, etc. not mentioned above shall be at an additional charge.

•Standard Brick Pavers shall not be held responsible for damage to sod, sprinkler system, utilities, underground pipes, trees, pool, screens, awnings, landscaping, etc. in the course of the installation unless due to negligence. All materials will be placed on property, not in area to receive pavers. Customer will be responsible for repairs or replacement of any such items.

•Above quotation does not include any removal or pruning of tree roots.

•Costs of permits (if required) are not included.

•All accounts are due upon final billing after completion of contract. If accounts are not paid when due, interest will accrue at the rate of 1 1/2% per month (18% per annum). If after due date, account is placed in the hands of an attorney or collection agency for collection of all or part of amount of invoice(s), the customer shall be liable for all costs of collection, including reasonable attorney's fees and costs, to include trials and/or appeals, or collection charges in an amount not less than 15% of the balance due.

The above prices, specifications, & conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Authorized to Proceed, Owner

Date





Proposed by: Heather Ferrill





### SURVEY ESTIMATE AND PRICE PROPOSAL

### 13227 and 11 Rangeland Boulevard Odessa, Florida 33556

### August 31, 2022

Removal of the trip hazards along the property at 13227 and 13297 Rangeland Boulevard were reviewed at the request of Barry Mazzoni with Wrathell, Hunt & Associates. Potential trip hazards are typically classified and grouped into the categories shown below:

| CATEGORY          | HAZARD HEIGHT                            | FILL TYPE | HAZARD |
|-------------------|--|-----------|--------|
| Least Severe (LS) | $\frac{1}{4}$ inch to $\frac{1}{2}$ inch |           | WIDTH  |
| Severe (S)        | $\frac{1}{2}$ inch to 1 inch             | Crack     | ¼ inch |
| Most Severe (MS)  | 1 inch to 2 inches                       | Gap       | ½ inch |
| Replace           | Greater than 2 inches                    | Cement    |        |

For each category of trip hazard, an estimated quantity of concrete that needs to be removed is developed as part of the cost estimate. A maximum concrete removal is as included in the estimate.

The concrete surfaces along the sidewalk requested for remediation are hazards with heights between ¼ inch and 2 inches. These locations are recommended to be eliminated by grinding down the concrete to avoid trip and fall injuries and to meet ADA requirements and is summarized in the following table.

| Trip Hazards in Concrete Surfaces          |              |        |             |       |  |
|--|--------------|--------|-------------|-------|--|
| Туре                                       | Least Severe | Severe | Most Severe | Total |  |
| Sidewalk 0 1 1 \$950                       |              |        |             |       |  |
| Gap Fill included where it can be applied. |              |        |             |       |  |

Proposal Includes:

- Trip hazard removal using Airtec ES-2000 and RT-2500 Scarifiers hooked to a vacuum to remediate dust.
- A hand grinder or smoothing drum hooked to a vacuum will provide a smooth and even finish of the concrete surface.
- The use of a generator for power source.
- Proposed work will be completed on dates agreed to by the requestor and Superior Sidewalk Services.
- Estimated time for completion is 1 day.
- Completion of project is contingent upon potential weather delays.
- Superior Sidewalk Services shall be notified of any concerns relating to work completed within 48 hours for resolution.
- Price proposal is valid for 90 days. After that time, verification of trip hazards and/or adjustment of cost due to quantity or severity of hazards may be required.

### Total Price of the Proposal is \$950.00.

Acceptance of Proposal: The above cost and specifications are satisfactory and are hereby accepted.

Printed Name and Title

Signature

Date

Thank You For Your Business!



### 



### "We Eliminate Trip Hazards to Avoid Law Suits"

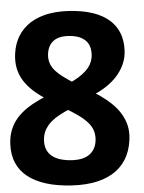








www.SuperiorSidewalkServices.com



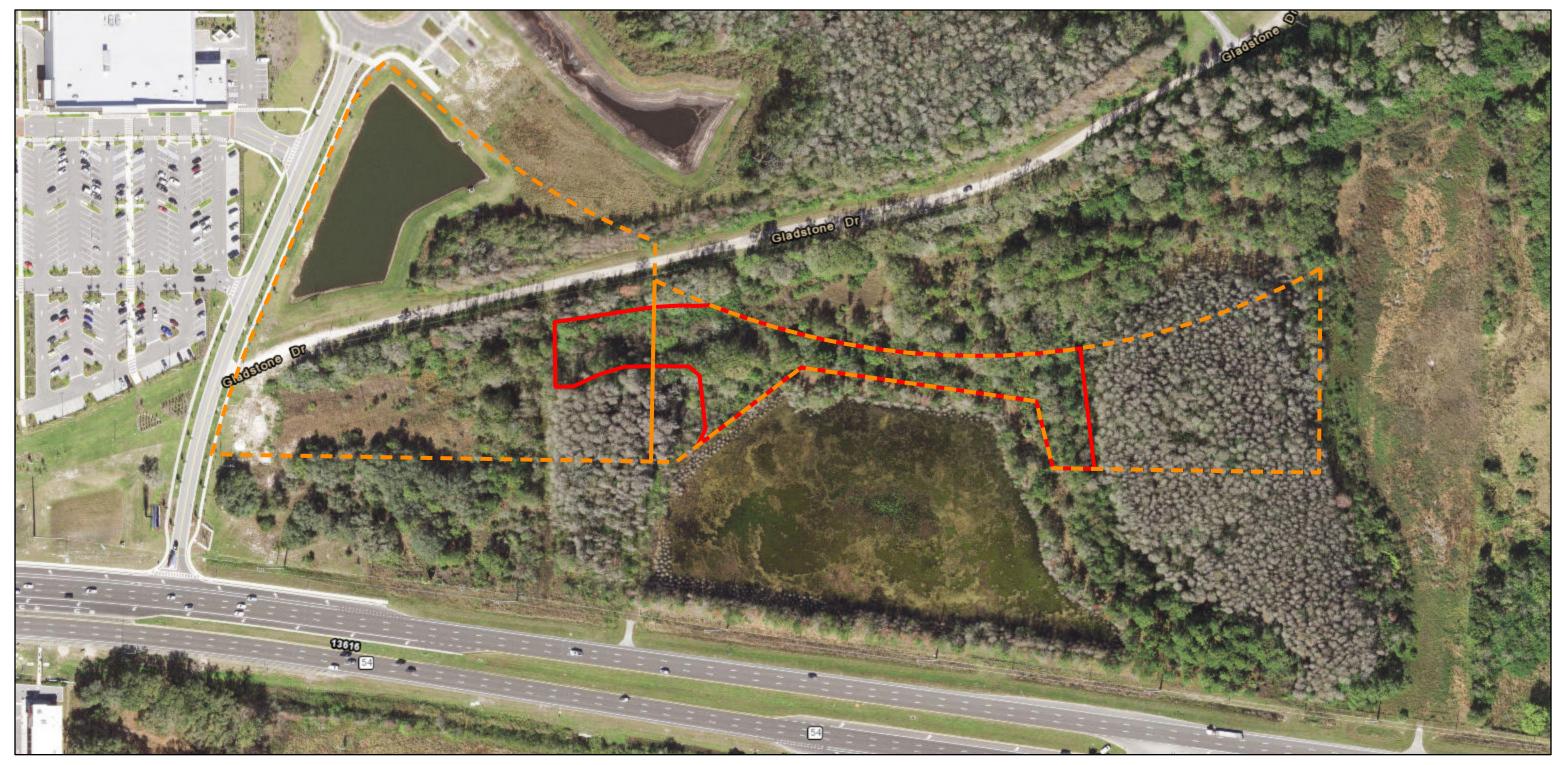
### **Proposed Landscape Maintenance Yard Budget**

The attached graphic shows a red outline of the upland area which is estimated based on wetlands/cypress heads on east and SW, future Rangeland Blvd ROW parcel on north and FDOT parcel on south. This upland area is approx. 2.1 AC. The orange dashed outlines are WS-TSR LLC-owned parcels. This acreage may be further tightened if we provide 25-ft buffer around wetlands. The narrowest point in the middle is approx. 48 ft wide North to South. Here are some estimated costs to consider if the board would like to move forward with setting the area up for the landscapers.

- 1. Flagging of wetlands lines by engineer \$5,000
- 2. Survey of wetlands lines for clearing limits and fence layout \$5,000
- 3. Mowing & clearing \$15,000
- 4. Fencing \$32/LF + 3K for gates = \$59,000
- 5. Electric Service \$30,000
- 6. 6" Gravel base \$155,000
- Landscape buffer along future Rangeland ROW \$10,000
   <u>Total Estimated cost = \$279,000</u>

\*Note the following items would need to be provided by Landscaping vendor

- Concrete pad for equipment repair area
- Site lighting & security
- Trailer / conex container rental for storage
- Rest room rentals & service
- Potable water service.



September 12, 2022

|   |      | 1:2,257 |         |
|---|------|---------|---------|
| 0 | 0.02 | 0.04    | 0.09 mi |
| 0 | 0.04 | 0.07    | 0.15 km |

Esri, HERE, Garmin, (c) OpenStreetMap contributors, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community, Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

Map created by Map Direct, powered by ESRI.

4330 S. 66th St. Tampa, FL 33619 "Fences Make Better Neighbors!" www.FloridaStateFence.com

#### Name / Address

Barry Mazzoni SR 54 and Cattle Gap Trail Odessa, FL

### **Estimate**

 Date
 Estimate #

 10/3/2022
 29377

#### Ship To

Barry Mazzoni SR 54 and Cattle Gap Trail Odessa, FL

| Office   | Terms  | Rep                     |     |       | Project  |             |
|--|--|-------------------------|-----|-------|----------|-------------|
| 813-413-7844   | 50% down and 50% Complete  | BB                      |     |       |          |             |
|  | Description  | Qty                     |     | U/M   | Rate     | Total       |
| 8'h BLK Chain Link Commercial<br>9 GA Finish<br>3" Terminal Post<br>2-1/2" Line Post 16 Gauge<br>1-5/8" top rail x 21' x .055<br>Bottom tension wire 9 GA Smoo   | l, complete with top rail bottom tension wire  |                         | 600 | l/ft. | 31.89    | 19,134.00   |
| COMMERCIAL CHAIN LINK  | DOUBLE DRIVE GATE 10'W X 8'H BLK   |                         | 2   | ea    | 1,495.00 | 2,990.00    |
| <ol> <li>Price does not include permit, otherwise noted.</li> <li>Homeowner is responsible for underground sprinklers, pavers a can help with paperwork required 5. Any change in layout, footages potentially having to reschedule y</li> <li>Homeowner is responsible for line. If not removed by day of ins 7. Financing is available through your sales rep or our office for de 8. Material is ordered ONLY after the second second</li></ol> | ility locate or "dig-safe" prior to installation.<br>which may not be necessary for this project or<br>location of fence within property, location of an<br>nd HOA approvals if necessary (Florida State Fo<br>d by HOA).<br>s, or materials may result in price change as well<br>your installation date.<br>removing all vegetation and debris along the fen<br>stall, there will be a \$600.00 remobilization char<br>a third party vendor: One Main Financial. Cont<br>etails. | nce<br>as<br>ice<br>ge. | 1   | ea    | 0.00     | 0.00        |
| Due to increased demand on<br>Price is good for Cash or Che<br>Convenience Electronic fee w  |  | Tota                    | al  | I     | 1 1      | \$22,124.00 |

Florida State Fence is not liable for unmarked utilities, or sprinkler lines (marked or unmarked). If a boundary Survey is not provided, customer takes responsibility of fence location. Full payment is due at the time of completion. Any balance not paid within 10 days of completion will be accessed a finance charge of 1 ½% per month applied, to all accounts not paid in full. All materials remain the property of Florida State Fence until full payment is received. Right of access and removal is granted to Florida State Fence in the event of nonpayment, per the terms of this contract.

Customer assumes all responsibility for obtaining homeowners association approval for the type and location of fence. Customer must provide a plot plan and/or survey to establish fence installation location. If not provided, customer assumes all responsibility for the location of the fence.

Signature:\_

### Mazzon, Borry.

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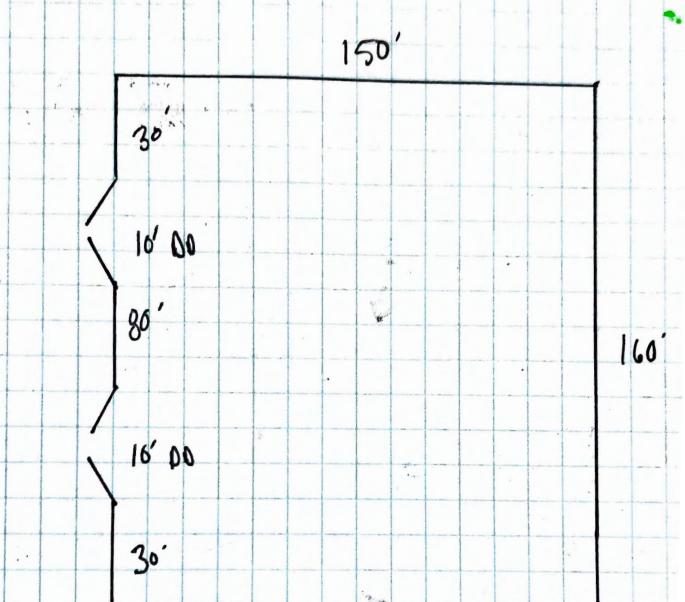
44

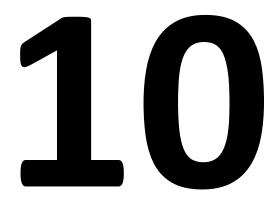
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81 chain link

.





### TSR Community Development District Pasco County, FL

September 26, 2022

WS-TSR, LLC 660 Steamboat Road, 3<sup>rd</sup> Floor Greenwich, Connecticut 06830

Attn: Reed Berlinsky

#### Re: Letter of Intent to Acquire Starkey Ranch Welcome Center

Dear Mr. Berlinsky:

Thank you for allowing the ongoing use of the Starkey Ranch Welcome Center to the TSR Community Development District ("District"). The Board of Supervisors of the District have considered the needs of the District and offer this letter of intent. This letter is intended to constitute a non-binding letter of intent ("Letter of Intent") communicating the terms upon which the District proposes to acquire the welcome center tracts, real property, tangible personal property and intangible personal property constituting the Welcome Center in Pasco County, Florida (defined below) from WS-TSR, LLC, ("Seller").

**1.** Property. The property which is the subject of this Letter of Intent consists of the real property totaling 3.09 gross acres constituting a single story office building consisting of 4,053 gross square feet and 3,338 rentable square feet (the "Welcome Center") and owned by the Seller, together with all tangible personal property owned by the Seller and used in connection with ownership or operation of the Welcome Center, and all intangible personal property of Seller pertaining to the Welcome Center (the foregoing collectively is referred to as the "Property").

2. Transfer of Interests and Rights. To the extent owned, controlled and assignable by the Seller, the purchase of the Property will include the transfer of (i) all entitlements and easements associated with the Property, including but not limited to those affiliated with or necessary for the operation of the Welcome Center; (ii) ingress and egress rights to the public right of ways; (iii) all on-site improvements; (iv) all construction and development plans to the extent they are in the Seller's actual possession; (v) all architectural, development and engineering plans to the extent they are in the Seller's actual possession; (vi) all existing approvals from each controlling governmental entity, if any; (vii) all rights and benefits of permits and licenses associated with the Property, including but not limited to those affiliated with or necessary for the operation of the Welcome Center; (viii) any and all improvements attached or related to the Property; and (xi) all other rights, benefits, and entitlements directly related to the Property.

3. Purchase Price. The purchase price for the Property shall be Nine Hundred Seventy Thousand Dollars (\$970,000.00) ("Purchase Price"). The Purchase Price shall be payable at Closing.

4. Condition of Purchase. The parties agree that the transaction contemplated by

this Letter of Intent is contingent on the District obtaining a bank loan for the total Purchase Price (the "Bank Loan") and District Board of Supervisors approval of all actions and items relating to the Bank Loan.

5. Inspection Period. Following the execution of the agreement contemplated by this Letter of Intent ("PSA") by all parties and for seventy-five (75) days following the provision of the documents on a list to be included in the PSA including but not limited to surveys, environmental reports, and other documents identified in the PSA in Seller's actual possession or reasonable control related to the Property, including all improvements thereon (the "Seller Due Diligence Items"), by Seller to the District (the "Inspection Period"), Seller shall provide the District with full access to the Property and the Seller Due Diligence Items. Additionally, during the Inspection Period, the District may conduct additional due diligence ("Additional Due Diligence"). The District's Additional Due Diligence may include, but not be limited to: title, survey, environmental, legal, permit and license status and transfer, and construction, termite, and engineering matters and physical inspections and any other inspections or testing prompted by such due diligence efforts ("Additional Due Diligence Items" together with the Seller Due Diligence Items the "Due Diligence Items")). During the Inspection Period the District may request Seller remedy unfavorable or unacceptable matters learned about from the Due Diligence Items during the Inspection Period; if Seller fails to remedy or otherwise reasonably accommodate the District within a reasonable time after receipt of a written request specifying such matters, the District may terminate the PSA. Further, if the District is not satisfied with any of the Property and the Due Diligence Items, or for any reason whatsoever, before the end of the Inspection Period, the District may elect to terminate the PSA. Notwithstanding the foregoing, until the Closing (a) Seller shall immediately notify the District of any event that could reasonably be expected to have a material adverse effect on the Property, and (b) the District shall have continued access to the Property to conduct any further testing or inspection that the District deem necessary; provided, however, that such continued access shall not be deemed to expand or enlarge the District's termination rights under the Inspection Period. The District will coordinate all on-site due diligence with Seller to minimize any disruption to existing business when conducting due diligence during regular business hours. Notwithstanding, the terms of the Inspection Period shall be further refined in the PSA.

If the District enters the Property and makes any excavations or tests, the District shall restore the Property to its original state, and shall protect the Property against the filing of any construction liens for work performed on behalf of the District. Without waiving any of the privileges and immunities afforded to the District under Florida law, the District agrees to hold the Seller harmless and indemnify Seller from any loss it may suffer as the result of these inspection activities (provided that none of said loss is due to the intentional acts or negligence of the Seller). Notwithstanding anything contained herein to the contrary, the provisions of this paragraph shall expressly survive any termination or expiration of this Letter of Intent (the "District's Inspection Obligations").

7. Title and Title Insurance; Personal Property; Easements and Permits. The Seller covenants to convey to District by special warranty deed at Closing good and marketable fee simple title in and to the real property. Such title shall be insurable by First American Title Insurance Company, or another national company selected by the Seller, at then current standard rates under the standard form of ALTA owner's policy of title insurance in effect at the time of Closing. The Seller covenants to convey by warranty bill of sale all personal property components of the Welcome Center. Such warranty bill of sale shall not warrant the physical

condition of any personal property which shall be transferred in "as is" condition.

8. Closing. The District shall close on the acquisition of the Property on or before January 31, 2023 (the "Closing").

9. Closing Costs, Prorations and Offsets. At Closing, the Seller will be responsible for payment documentary stamp taxes on the deed, charges for the title search, and premium for the title insurance policy. The District will be responsible for paying the costs of a

survey, if the District elects to obtain an updated survey, and recording charges for the deed. To the extent not addressed above, all other Closing costs shall be allocated between the Seller and the District in the manner customary for Florida real estate transactions. Ad valorem taxes and non-ad valorem assessments for the year of Closing shall be prorated as of 11:59 p.m. on the day immediately prior to Closing based on the current year's taxes.

10. Non-Binding Letter of Intent. This Letter of Intent is not intended to be a legally binding agreement of purchase and sale. Neither party shall be bound or have the obligation to pursue negotiations or any other obligations entered into between the Seller and the District. Both the Seller and the District acknowledge that they may wish to retain legal counsel and other professionals for assistance in reviewing all aspects of the PSA including income tax issues. Both parties agree to use good faith efforts to enter into a binding agreement within thirty (30) business days of the execution of this Letter of Intent.

11. No Shop. From the date of execution of this Letter of Intent by both parties and continuing for thirty (30) business days after execution of the Letter of Intent or until the date of execution of the PSA, whichever occurs first, and in consideration for the District's commitment of funds to perform due diligence, Seller (i) shall not market or otherwise offer the Property for sale, lease, license, financing or any other transaction related to the ownership, equity, debt or use of the Property, (ii) shall cease all discussions with other prospective investors, purchasers, lenders, joint venture partners or tenants, and (iii) will not solicit nor accept offers, whether or not binding, regarding any of the foregoing, in all cases during the Inspection Periodand any extensions thereto.

Neither the expenditure of funds by either party in reliance on this Letter of Intent nor the performance of any provision of this Letter of Intent by either party shall alter the foregoing provisions of this paragraph, and notwithstanding any such expenditure or performance, this Letter of Intent shall not constitute a binding agreement of acquisition or sale.

The above terms are not intended to be all inclusive, and additional terms may be included in the PSA to be negotiated. This letter contains a proposal only, and the parties do not intend to be legally bound to the purchase and sale described herein. If this Letter of Intent is not fully executed by all parties by 5:00 pm, October 3, 2022, then this Letter of Intent shall be deemed withdrawn.

#### DISTRICT SIGNATURE PAGE TO FOLLOW ON SEPARATE PAGE

#### **TSR COMMUNITY DEVELOPMENT DISTRICT**

By: Jason G. Silber Its: Assistant Secretary

#### **ACCEPTANCE TO FOLLOW ON SEPARATE PAGE**

□Accepted and Agreed To:

By:\_\_\_\_\_ Print Name: Reed Berlinsky Title: Authorized Signatory

# 11A

PREPARED BY AND RETURN TO: Alyssa C. Willson, Esq. Kutak Rock LLP 107 West College Avenue Tallahassee, FL 32301

Parcel ID (Folio): \_\_\_\_\_ Ref/Project Name: \_\_\_\_\_

### WARRANTY DEED

**THIS WARRANTY DEED** made the \_\_\_\_\_ day of \_\_\_\_\_\_, 2022 by **WS-TSR, LLC**, a Delaware limited liability company, whose address is 660 Steamboat Road, 3<sup>rd</sup> Floor, Greenwich, CT 06830, hereinafter called the grantor, to **TSR Community Development District**, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, and located entirely within Pasco County, Florida, whose address is 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of)

**WITNESSETH:** That the grantor, for good and valuable consideration by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee of the following described land situate in Pasco County, State of Florida ("Property"):

### SEE EXHIBIT "A"

Attached hereto and by reference made a part hereof.

This conveyance is to provide

### M18A & M18C

**TOGETHER**, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining and all fixtures and improvements located thereon.

### TO HAVE AND TO HOLD, the same in fee simple forever.

**GRANTOR** reserves for itself, its successors and assigns, for the benefit of the grantor's adjacent land within the Starkey Ranch MPUD located in Pasco County, Florida (the "Starkey Ranch MPUD"), a non-exclusive and perpetual right and easement for access in, on, over and upon the Property, along with the right, but not the obligation, of construction, maintenance or repair activities as may be reasonably necessary for the purpose of preserving, maintaining, constructing or improving structures, roadways, sidewalks, utilities, drainage or similar improvements within the Property and all other uses not inconsistent with the grantee's use, occupation or enjoyment of the grantee's interest conveyed herein. The grantor's reserved rights with respect to the Property shall include the right of the grantor to grant other persons and/or entities easements and/or licenses over the Property, so long as the uses provided for in such easements/or licenses are consistent with the provisions contained herein.

**AND** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to\_\_\_\_\_\_, 2022.

**IN WITNESS WHEREOF,** the said Grantor has hereunto set its hand and seal the day and year first above written.

### WS-TSR, LLC

BY:\_\_\_\_\_

| Printed Name: |  |
|---------------|--|
| As its:       |  |

Signed, sealed and delivered in the presence of:

1<sup>st</sup> Witness signature

2<sup>nd</sup> Witness signature

1<sup>st</sup> Witness print name

2<sup>nd</sup> Witness print name

### STATE OF FLORIDA COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of  $\Box$  physical presence or  $\Box$  online notarization, this \_\_\_\_\_ day of \_\_\_\_\_\_, 2022, by \_\_\_\_\_\_, as \_\_\_\_\_\_, as \_\_\_\_\_\_ of WS-TSR, LLC, for and on behalf of said company, who is [\_\_\_] is personally known to me or [\_\_\_] produced \_\_\_\_\_\_ as identification.

Print Name:\_\_\_\_\_\_ Notary Public, State of Florida

#### Exhibit A

### Description Sketch

**DESCRIPTION**: A parcel of land lying in Sections 19 & 20, Township 26 South, Range 17 East, Pasco County, Florida, and being more particularly described as follows:

BEGIN at the Northwest corner of ESPLANADE AT STARKEY RANCH PHASES 2A & 2B, as recorded in Plat Book 76, Pages 8 through 14, inclusive, of the Public Records of Pasco County, Florida thence along the Westerly boundary thereof the following four (4) courses: 1) S.04°57'33"E., a distance of 84.06 feet; 2) S.86°37'16"E., a distance of 303.13 feet; 3) S.38°50'00"E., a distance of 491.29 feet; 4) S.06°47'26"E., a distance of 336.05 feet to a point on the Northerly boundary of ESPLANADE AT STARKEY RANCH PHASES 3 & 3A, as recorded in Plat Book 78, Pages 103 through 109, inclusive of said County; thence along said Northerly boundary, S.68°20'54"W., a distance of 1244.48 feet to a point the Northerly boundary of lands described in Official Records Book 9510, Page 1451, of the Public Records of said County; thence along said Northerly boundary the following two (2) courses: 1) S.50°08'34"W., a distance of 275.85 feet; 2) S.03°56'16"W., a distance of 11.95 feet to a point on the Northerly boundary of lands described in Official Records Book 9302, Page 3498, of the Public Records of said County; thence along said Northerly boundary, N.55°50'41"W., a distance of 706.69 feet to a point on the Easterly boundary of the Florida Power Corporation 295.00 foot Right of Way according to Official Record Book 276, Page 184 of the Public Records of said County; thence along said Easterly boundary, N.34°08'36"E., a distance of 1337.83 feet to a point on the Southerly right-of-way of RANGELAND BOULEVARD, as described in Official Records Book 10058, Page 2029, of the Public Records of said County; thence along said Southerly right-of-way the following three (3) courses: 1) Easterly, 71.71 feet along the arc of a non-tangent curve to the left having a radius of 1581.00 feet and a central angle of 02°35'56" (chord bearing S.76°16'49"E., 71.71 feet); 2) N.12°25'13"E., a distance of 10.00 feet; 3) Easterly, 476.53 feet along the arc of a non-tangent curve to the left having a radius of 1569.98 feet and a central angle of 17°23'26" (chord bearing S.86°16'10"E., 474.70 feet) to the POINT OF BEGINNING.

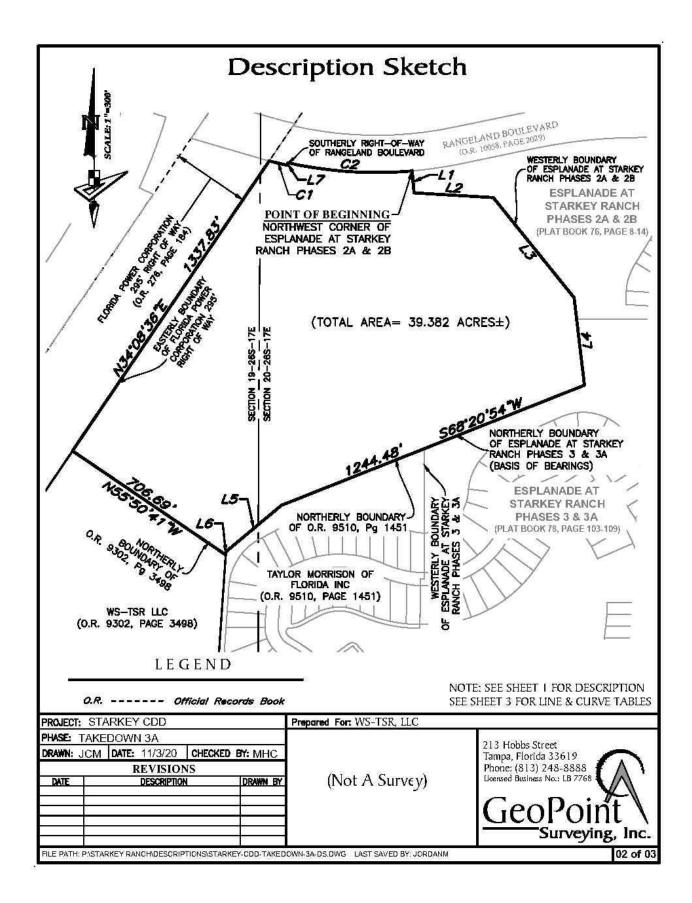
Containing 39.382 acres, more or less.

#### **BASIS OF BEARINGS**

BEARINGS SHOWN HEREON ARE BASED ON THE NORTHERLY BOUNDARY OF ESPLANADE AT STARKEY RANCH PHASES 3 & 3A, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 78, PAGE 103-109, OF THE PUBLIC RECORDS OF PASCO COUNTY FLORIDA, HAVING A GRID BEARING OF S.68°20'64"W. THE GRID BEARINGS AS SHOWN HEREON REFER TO THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD 83-1990 ADJUSTMENT) FOR THE WEST ZONE OF FLORIDA.

NOTE: SEE SHEET 2 FOR SKETCH SEE SHEET 3 FOR LINE & CURVE TABLES

| PROJECT:   | STARKEY CDD           |                         | Prepared For: WS-TSR, LLC   |                                |
|--|-----------------------|-------------------------|---|--------------------------------|
| PHASE: T/  | AKEDOWN 3A            |                         | (Not A Sumar)   | 213 Hobbs Street               |
| DRAWN: JCM DATE: 11/3/20 CHECKED BY: MHC   |                       |                         | (Not A Survey)  | Tampa, Florida 33619           |
| and a second | REVISION              | NS                      | Digitally signed by<br>Joseph Rager                                     | Phone: (813) 248-8888          |
| DATE   | DESCRIPTIO            | N DRAWN BY              | Date: 2020.12.03  | Licensed Business No.: LB 7768 |
|  |                       |                         | 08:54:51 -06'00'  | GeoPoint                       |
|  |                       |                         | Joseph G. Rager<br>FLORIDA PROFESSIONAL<br>SURVEYOR & MAPPER NO. LS7205 | Surveying, Inc.                |
| FILE PATH: P   | STARKEY RANCH DESCRIP | TIONS\STARKEY-CDD-TAKED | DOWN-3A-DS.DWG LAST SAVED BY: JORDANM                                   | 01 of 03                       |



|     |          | LINE             | DATA 1      | TABLE   |               |
|-----|----------|------------------|-------------|---------|---------------|
|     | 1        | NO. I            | BEARING     | LENGTH  | 1             |
|     |          | L1 S             | 04*57'33" E | 84.06   |               |
|     | -        | L2 S             | 86'37'16" E | 303.13' |               |
|     |          | L3 S             | 38'50'00" E | 491.29' |               |
|     | _        | L4 S 06'47'26" E |             | 336.05' | 7             |
|     |          | L5 S 50'08'34" W |             | 275.85' |               |
|     |          | L6 S             | 03"56'16" W | 11.95'  |               |
|     |          | L7 N             | 12°25'13" E | 10.00'  |               |
|     | <i>B</i> | CURV             | E DATA      | TABLE   | 15            |
| NO. | RADIUS   | DELT             | A           | CHORD   | BEARING       |
| C1  | 1581.00' | 2'35'56          | i" 71.71'   | 71.71'  | S 76'16'49" E |
| -   | 1569.98  | 17'23'2          | 100 20      | 474.70  | S 86'16'10" E |

#### NOTE: SEE SHEET I FOR DESCRIPTION SEE SHEET 2 FOR SKETCH

| PROJECT: | STARKEY CDD   |                         | Prepared For: WS-TSR, LLC             |  |
|----------|---|-------------------------|---------------------------------------|--|
|          | AKEDOWN 3A<br>CM DATE: 11/3/20<br>REVISION<br>DESCRIPTION | 63 T2/A                 | (Not A Survey)                        | 213 Hobbs Street<br>Tampa, Florida 33619<br>Phone: (813) 248-8888<br>Licensed Business No.: LB 7768<br>Geopoint<br>Surveying, Inc. |
|          |   | TIONS\STARKEY-CDD-TAKED | DOWN-3A-DS.DWG LAST SAVED BY: JORDANM | 03 of 0  |

## **TSR** COMMUNITY DEVELOPMENT DISTRICT

# 

#### **CERTIFICATE OF DESIGN CONSULTANT**

September 9, 2022

Board of Supervisors TSR Community Development District

Re: TSR Community Development District (Pasco County, Florida), Acquisition of District Property

Ladies and Gentlemen:

<u>Atwell, LLC</u>, (the "**Design Consultant**"), hereby makes the following certifications to the Board of Supervisors of the TSR Community Development District (the "District") in connection with the District's acquisition by deed from Developer of certain improvements and real property (the "**Property**") within the District and identified on <u>Exhibit "A"</u> attached hereto together with certain improvements thereon as more particularly described herein.

- 1. I have reviewed the plans, permits, certifications and specifications applicable to the Improvements (as hereinafter defined) and have inspected said Improvements.
- Any and all (a) drainage improvements or stormwater management systems, including but not limited to lakes, ponds, water control structures, pipes and other water conveyance structures; (b) plants, trees, timber, shrubbery, and other landscaping (collectively, the "Improvements"), which are now a part of the Property, were constructed and are completed in accordance with all permits, plans and specifications approved by the Pasco County and governmental authorities, applicable to such Improvements, and are capable of performing the functions for which they were intended and suitable for maintenance by the District; and
- 3. Any known plans, permits and specifications necessary for the operation and maintenance of the Improvements are complete, and have been transferred to operations and maintenance status.

[SIGNATURE ON FOLLOWING PAGE]

Under penalties of perjury, I certify that I have read the foregoing certificate and that the facts stated in it are true and correct to the best of my knowledge and belief.

Signature

Victor Barbosa Printed Name

Title

STATE OF FLORIDA COUNTY OF Hillsborough

| this gth day of Scotenber,   | me by means of $\square$ physical presence or $\square$ online notarization<br>2022, by <u>NICTOR BARDISG</u> , as <u>Fearn Leader</u> of |
|--|---|
| Atwelly CCC [ ~ who is   | personally known to me or [ ] who has produced  |
|  | as identification.  |
| Notary Public State of Florida<br>Melissa D McDonaugh<br>My Commission GG 955427<br>Expires 02/05/2024 | Notary Public, State of Florida<br>Print Name: Donau M<br>Commission No.: <u>GG 955417</u><br>My Commission Expires: <u>215 24</u>        |

#### EXHIBIT A LEGAL DESCRIPTION OF PROPERTY TSR CDD TAKEDOWN 3A

## **TSR** COMMUNITY DEVELOPMENT DISTRICT

# 

#### **CERTIFICATE OF DISTRICT ENGINEER**

October 6, 2022

Board of Supervisors TSR Community Development District

Re: TSR Community Development District (Pasco County, Florida), Acquisition of District Property

Ladies and Gentlemen:

Heidt Design, LLC, (the "**District Engineer**"), as the District Engineer for the TSR Community Development District (the "**District**") hereby makes the following certifications to the Board of Supervisors of the District in connection with the District's acquisition by deed from Developer of certain improvements and real property (the "**Property**") within the District and identified on **Exhibit "A"** attached hereto together with certain improvements thereon as more particularly described herein.

- 1. Atwell, LLC (the "Design Consultant") prepared the plans, permits, certifications and specifications applicable to the Improvements (as hereinafter defined).
- 2. Improvements designed by the Design Consultant, including (a) drainage improvements or stormwater management systems, including but not limited to lakes, ponds, water control structures, pipes and other water conveyance structures; and (b) plants, trees, timber, shrubbery, and other landscaping (collectively, the "**Improvements**"), which are now a part of the Property, were in accordance with the TSR Community Development District Master Engineer's Report Capital Improvement Plan dated September 24, 2014, and are capable of performing the functions for which they were intended and suitable for maintenance by the District; and
- 3. Known plans, permits and specifications necessary for the operation and maintenance of the Improvements are complete, and have been transferred to operations and maintenance status.
- 4. To the best of my knowledge and belief based primarily upon the Design Consultant's certification attached hereto as **Exhibit "B"**, the Improvements have been completed in substantial compliance with the applicable permit requirements and in substantial accordance with the permitted plans and specifications, are free from obstruction, and are functional for their intended purpose.
- 5. With this document, I hereby certify that it is appropriate at this time to further recognize the District's ownership of the Improvements, and the District's operation and maintenance responsibilities relating to the same.

[Intentionally Blank]

Under penalties of perjury, I certify that I have read the foregoing certificate and that the facts stated in it are true and correct to the best of my knowledge and belief.

Signature

Alan Carson Printed Name

Prinicipal Title

#### STATE OF FLORIDA COUNTY OF \_\_\_\_\_\_

Sworn to and subscribed before me by means of physical presence or  $\Box$  online notarization this <u>6</u> day of <u>0</u>, 2022, by <u>A</u>, as <u>of</u> Heidt Design, LLC, [ ] who is personally known to me or [ ] who has produced as identification.



| Ol S                          | il       |
|-------------------------------|----------|
| Notary Public, State of Flori | da       |
| Print Name: John              | Stoncker |
| Commission No.:               |          |
| My Commission Expires:        | 8/12/23  |

#### EXHIBIT A LEGAL DESCRIPTION OF PROPERTY TSR CDD TAKEDOWN 3A

### **Description Sketch**

**DESCRIPTION**: A parcel of land lying in Sections 19 & 20, Township 26 South, Range 17 East, Pasco County, Florida, and being more particularly described as follows:

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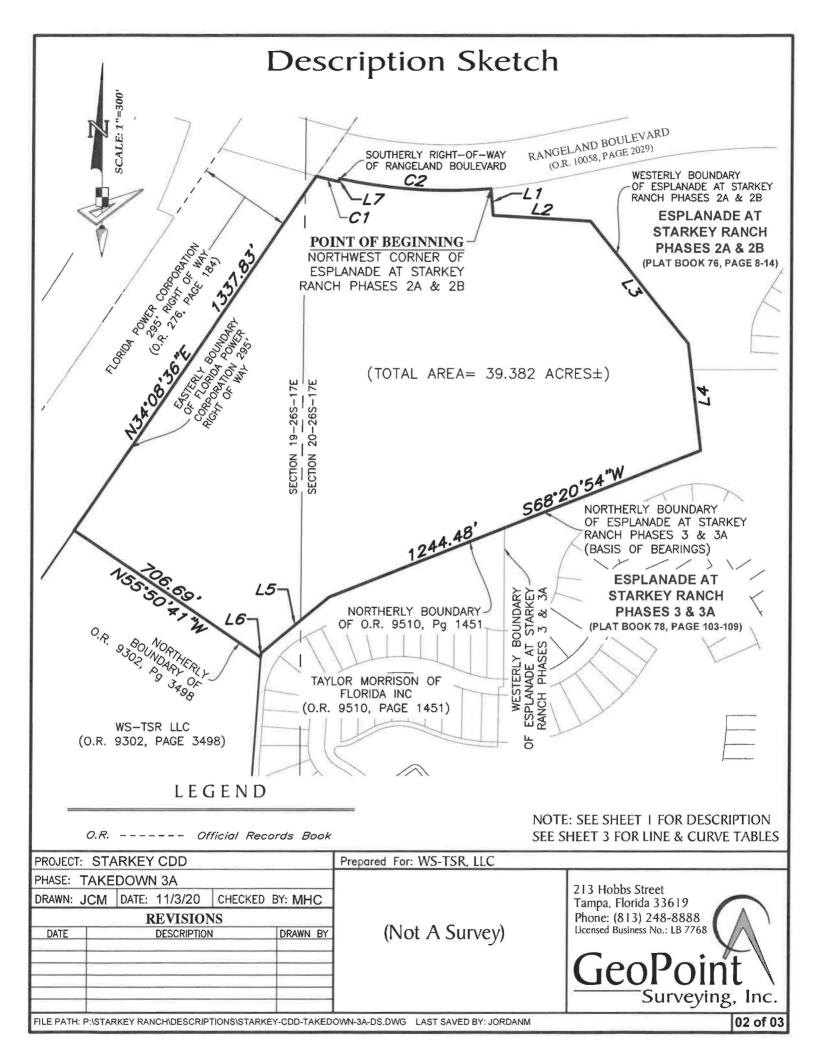
Containing 39.382 acres, more or less.

#### **BASIS OF BEARINGS**

BEARINGS SHOWN HEREON ARE BASED ON THE NORTHERLY BOUNDARY OF ESPLANADE AT STARKEY RANCH PHASES 3 & 3A, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 78, PAGE 103-109, OF THE PUBLIC RECORDS OF PASCO COUNTY FLORIDA, HAVING A GRID BEARING OF S.68°20'54"W. THE GRID BEARINGS AS SHOWN HEREON REFER TO THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD 83-1990 ADJUSTMENT) FOR THE WEST ZONE OF FLORIDA.

NOTE: SEE SHEET 2 FOR SKETCH SEE SHEET 3 FOR LINE & CURVE TABLES

| PROJECT: STARKEY CDD   |  |        |  |             |            | Prepared For: WS-TSR, LLC   |            |
|--|--|--------|--|-------------|------------|---|------------|
| PHASE: TAKEDOWN 3A<br>DRAWN: JCM DATE: 11/3/20 CHECKED BY: MHC |  |        |  |             | BY: MHC    | (Not A Survey) 213 Hobbs Street<br>Tampa, Florida 33619   | $\bigcirc$ |
| DATE   |  | REVISI |  | S           | DRAWN BY   | Joseph Rager<br>Date: 2020.12.03  |            |
|  |  |        |  |             |            | O8:54:51 -06'00'<br>Joseph G. Rager<br>FLORIDA PROFESSIONAL<br>SURVEYOR & MAPPER NO. LS7205<br>GeoPoi<br>Survey | ing, Inc.  |
| FILE PATH: P:\STARKEY RANCH\DESCRIPTIONS\STARKEY-CDD-TAKED     |  |        |  | ONS\STARKEY | -CDD-TAKED | DOWN-3A-DS.DWG LAST SAVED BY: JORDANM   | 01 of 03   |



### **Description Sketch**

| LINE DATA TABLE |               |         |  |  |  |  |
|-----------------|---------------|---------|--|--|--|--|
| NO.             | BEARING       | LENGTH  |  |  |  |  |
| L1              | S 04*57'33" E | 84.06'  |  |  |  |  |
| L2              | S 86"37'16" E | 303.13' |  |  |  |  |
| L3              | S 38°50'00" E | 491.29' |  |  |  |  |
| L4              | S 06°47'26" E | 336.05' |  |  |  |  |
| L5              | S 50°08'34" W | 275.85' |  |  |  |  |
| L6              | S 03*56'16" W | 11.95'  |  |  |  |  |
| L7              | N 12°25'13" E | 10.00'  |  |  |  |  |

| CURVE DATA TABLE |          |           |         |         |               |
|------------------|----------|-----------|---------|---------|---------------|
| NO.              | RADIUS   | DELTA     | ARC     | CHORD   | BEARING       |
| C1               | 1581.00' | 2"35'56"  | 71.71'  | 71.71'  | S 76°16'49" E |
| C2               | 1569.98' | 17*23'26" | 476.53' | 474.70' | S 86°16'10" E |

### NOTE: SEE SHEET I FOR DESCRIPTION SEE SHEET 2 FOR SKETCH

| PROJECT:       | STARKEY CDD           |                         | Prepared For: WS-TSR, LLC            |  |
|----------------|-----------------------|-------------------------|--------------------------------------|--|
| PHASE: TA      | KEDOWN 3A             |                         |                                      | 212 Habbs Street                         |
| DRAWN: JC      | DATE: 11/3/20         | CHECKED BY: MHC         |                                      | 213 Hobbs Street<br>Tampa, Florida 33619 |
| REVISIONS      |                       |                         |                                      | Phone: (813) 248-8888                    |
| DATE           | DESCRIPTION           | N DRAWN BY              | (Not A Survey)                       | Licensed Business No.: LB 7768           |
|                |                       |                         |                                      | GeoPoint                                 |
|                |                       |                         | -                                    | Surveying, Inc.                          |
| FILE PATH: P:\ | STARKEY RANCH\DESCRIP | TIONS\STARKEY-CDD-TAKED | OWN-3A-DS.DWG LAST SAVED BY: JORDANM | 03 of 03                                 |

#### EXHIBIT B CERTIFICATE OF DESIGN CONSULTANT

#### **CERTIFICATE OF DESIGN CONSULTANT**

September 9, 2022

Board of Supervisors TSR Community Development District

Re: TSR Community Development District (Pasco County, Florida), Acquisition of District Property

Ladies and Gentlemen:

<u>Atwell, LLC</u>, (the "**Design Consultant**"), hereby makes the following certifications to the Board of Supervisors of the TSR Community Development District (the "District") in connection with the District's acquisition by deed from Developer of certain improvements and real property (the "**Property**") within the District and identified on <u>Exhibit "A"</u> attached hereto together with certain improvements thereon as more particularly described herein.

- 1. I have reviewed the plans, permits, certifications and specifications applicable to the Improvements (as hereinafter defined) and have inspected said Improvements.
- Any and all (a) drainage improvements or stormwater management systems, including but not limited to lakes, ponds, water control structures, pipes and other water conveyance structures; (b) plants, trees, timber, shrubbery, and other landscaping (collectively, the "Improvements"), which are now a part of the Property, were constructed and are completed in accordance with all permits, plans and specifications approved by the Pasco County and governmental authorities, applicable to such Improvements, and are capable of performing the functions for which they were intended and suitable for maintenance by the District; and
- 3. Any known plans, permits and specifications necessary for the operation and maintenance of the Improvements are complete, and have been transferred to operations and maintenance status.

[SIGNATURE ON FOLLOWING PAGE]

Under penalties of perjury, I certify that I have read the foregoing certificate and that the facts stated in it are true and correct to the best of my knowledge and belief.

Signature

Victor Barbosa Printed Name

Title

STATE OF FLORIDA COUNTY OF Hillsborough

| this gth day of Scotenber,   | me by means of $\square$ physical presence or $\square$ online notarization<br>2022, by <u>NICTOR BARDISG</u> , as <u>Fearn Leader</u> of |
|--|---|
| Atwelly CCC [ ~ who is   | personally known to me or [ ] who has produced  |
|  | as identification.  |
| Notary Public State of Florida<br>Melissa D McDonaugh<br>My Commission GG 955427<br>Expires 02/05/2024 | Notary Public, State of Florida<br>Print Name: Donau M<br>Commission No.: <u>GG 955417</u><br>My Commission Expires: <u>215 24</u>        |

## **TSR** COMMUNITY DEVELOPMENT DISTRICT

# 11B

PREPARED BY AND RETURN TO: Alyssa C. Willson, Esq. Kutak Rock LLP 107 West College Avenue Tallahassee, Florida 32301

Parcel ID (Folio): \_\_\_\_\_\_ Ref/Project Name: \_\_\_\_\_

#### WARRANTY DEED

**THIS WARRANTY DEED** made the \_\_\_\_\_ day of \_\_\_\_\_\_, 2022 by **WS-TSR, LLC**, a Delaware limited liability company, whose address is 660 Steamboat Road, 3<sup>rd</sup> Floor, Greenwich, CT 06830, hereinafter called the grantor, to **TSR Community Development District**, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, and located entirely within Pasco County, Florida, whose address is 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of)

**WITNESSETH:** That the grantor, for good and valuable consideration by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee of the following described land situate in Pasco County, State of Florida ("Property"):

#### SEE EXHIBIT "A"

#### Attached hereto and by reference made a part hereof.

#### This conveyance is to provide

#### M18F & M18G

**TOGETHER**, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining and all fixtures and improvements located thereon.

#### TO HAVE AND TO HOLD, the same in fee simple forever.

**GRANTOR** reserves for itself, its successors and assigns, for the benefit of the grantor's adjacent land within the Starkey Ranch MPUD located in Pasco County, Florida (the "Starkey Ranch MPUD"), a non-exclusive and perpetual right and easement for access in, on, over and upon the Property, along with the right, but not the obligation, of construction, maintenance or repair activities as may be reasonably necessary for the purpose of preserving, maintaining, constructing or improving structures, roadways, sidewalks, utilities, drainage or similar improvements within the Property and all other uses not inconsistent with the grantee's use, occupation or enjoyment of the grantee's interest conveyed herein. The grantor's reserved rights with respect to the Property shall include the right of the grantor to grant other persons and/or entities easements and/or licenses over the Property, so long as the uses provided for in such easements/or licenses are consistent with the provisions contained herein.

**AND** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to \_\_\_\_\_\_, 2022.

**IN WITNESS WHEREOF,** the said Grantor has hereunto set its hand and seal the day and year first above written.

#### WS-TSR, LLC

BY:

Printed Name:\_\_\_\_\_ As its:\_\_\_\_\_

\_\_\_\_\_

Signed, sealed and delivered in the presence of:

1<sup>st</sup> Witness signature

2<sup>nd</sup> Witness signature

1<sup>st</sup> Witness print name

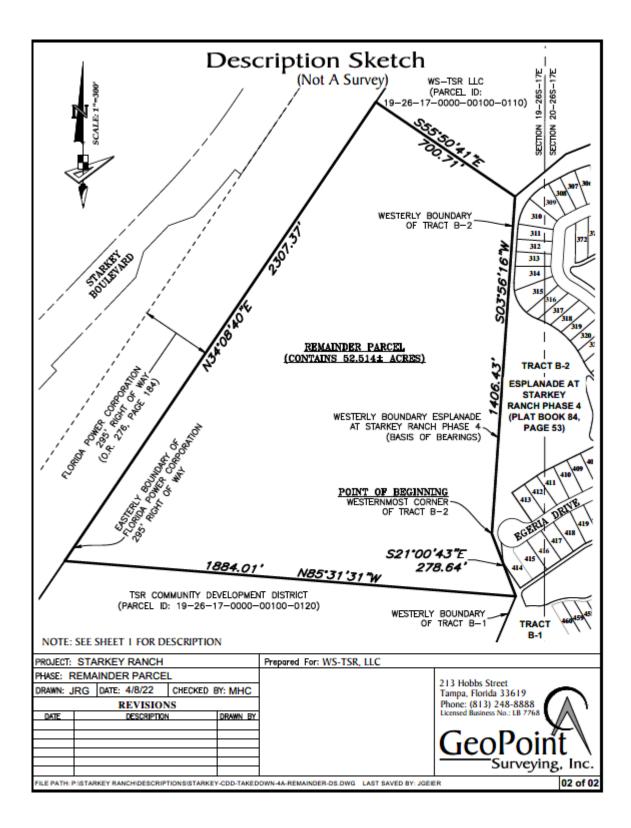
2<sup>nd</sup> Witness print name

#### STATE OF FLORIDA COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of  $\Box$  physical presence or  $\Box$  online notarization, this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by \_\_\_\_\_, as \_\_\_\_\_, of WS-TSR, LLC, for and on behalf of said company, who is [\_\_] is personally known to me or [\_] produced \_\_\_\_\_\_ as identification.

Print Name:\_\_\_\_\_\_ Notary Public, State of Florida

|  | Exhibit A  |   |  |  |  |
|--|--|---|--|--|--|
| Desc   | cription Sketch                                      |   |  |  |  |
| (Not A Survey)   |  |   |  |  |  |
|  | (Not A Survey)                                       |   |  |  |  |
|  |  |   |  |  |  |
| REMAINDER PARCEL   |  |   |  |  |  |
| DESCRIPTION: A parcel of land lying in   | Section 19 Township 26 South Ran                     | nge 17 East Pasco County                                |  |  |  |
| Florida, and being more particularly describ   |  | ge in East, races county,                               |  |  |  |
| <b>BEGIN</b> at the Westernmost corner of TRACT B-2, of ESPLANADE AT STARKEY RANCH PHASE 4, as recorded in Plat Book 84, Page 53, of the Public Records of said Pasco County, Florida; thence along the Westerly boundary of said TRACT B-2, also being the Westerly boundary of said ESPLANADE AT STARKEY RANCH PHASE 4, S 21°00'43" E, a distance of 278.64 feet to a point on the Westerly boundary of TRACT B-1, of said ESPLANADE AT STARKEY RANCH PHASE 4, S 21°00'43" E, a distance of 278.64 feet to a point on the Westerly boundary of TRACT B-1, of said ESPLANADE AT STARKEY RANCH PHASE 4; thence N 85°31'31" W, a distance of 1884.01 feet to a point on the Easterly boundary of a Florida Power Corporation 295.00 foot Right of Way according to Official Record Book 276, Page 184, of the Public Records of said County; thence along said Easterly boundary, N 34°08'40" E, a distance of 2307.37 feet; thence S 55°50'41" E, a distance of 700.71 feet to a point on said Westerly boundary of ESPLANADE AT STARKEY RANCH PHASE 4, thence continue along said Westerly boundary, S 03°56'16" W, a distance of 1406.43 feet to the <b>POINT OF BEGINNING</b> . |  |   |  |  |  |
| Containing 52.514 acres, more or less.   |  |   |  |  |  |
|  |  |   |  |  |  |
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|  |  |   |  |  |  |
|  |  |   |  |  |  |
| BASIS OF BEARINGS  |  |   |  |  |  |
| BEARINGS SHOWN HEREON ARE BASED ON THE WES<br>ESPLANADE AT STARKEY RANCH PHASE 4, ACCORDIN   |  |   |  |  |  |
| RECORDED IN PLAT BOOK 84, PAGE 53, OF THE PUBL<br>COUNTY FLORIDA, HAVING A GRID BEARING OF N.03*   |  |   |  |  |  |
| AS SHOWN HEREON REFER TO THE STATE PLANE CO  |  |   |  |  |  |
| AMERICAN HORIZONTAL DATUM OF 1963 (NAD 83-199<br>WEST ZONE OF FLORIDA.   |  | OTE: SEE SHEET 2 FOR SKETCH                             |  |  |  |
|  |  | OTE: SEE SHEET 2 FOR SKETCH                             |  |  |  |
| PROJECT: STARKEY RANCH<br>PHASE: REMAINDER PARCEL  | Prepared For: WS-TSR, LLC                            |   |  |  |  |
| DRAWN: JRG DATE: 4/8/22 CHECKED BY: MHC  | Digitally signed                                     | 213 Hobbs Street<br>Tampa, Florida 33619                |  |  |  |
| REVISIONS  | by Joseph Rager<br>Date: 2022.04.30                  | Phone: (813) 248-8888<br>Licensed Business No.: LB 7768 |  |  |  |
| DATE DESCRIPTION DRAWN BY  | 08:39:26 -05'00'                                     |   |  |  |  |
|  | Joseph G. Rager                                      | GeoPoint \  |  |  |  |
|  | FLORIDA PROFESSIONAL<br>SURVEYOR & MAPPER NO. LS7205 | Surveying, Inc.   |  |  |  |
| FILE PATH: P:/STARKEY RANCHIDESCRIPTIONS/STARKEY-CDD-TAKED   |  |   |  |  |  |



## **TSR** COMMUNITY DEVELOPMENT DISTRICT

# 11BII

#### **CERTIFICATE OF DESIGN CONSULTANT**

September 9, 2022

Board of Supervisors TSR Community Development District

Re: TSR Community Development District (Pasco County, Florida), Acquisition of District Property

Ladies and Gentlemen:

<u>Atwell, LLC</u>, (the "**Design Consultant**"), hereby makes the following certifications to the Board of Supervisors of the TSR Community Development District (the "District") in connection with the District's acquisition by deed from Developer of certain improvements and real property (the "**Property**") within the District and identified on <u>Exhibit "A"</u> attached hereto together with certain improvements thereon as more particularly described herein.

- 1. I have reviewed the plans, permits, certifications and specifications applicable to the Improvements (as hereinafter defined) and have inspected said Improvements.
- Any and all (a) drainage improvements or stormwater management systems, including but not limited to lakes, ponds, water control structures, pipes and other water conveyance structures; (b) plants, trees, timber, shrubbery, and other landscaping (collectively, the "Improvements"), which are now a part of the Property, were constructed and are completed in accordance with all permits, plans and specifications approved by the Pasco County and governmental authorities, applicable to such Improvements, and are capable of performing the functions for which they were intended and suitable for maintenance by the District; and
- 3. Any known plans, permits and specifications necessary for the operation and maintenance of the Improvements are complete, and have been transferred to operations and maintenance status.

[SIGNATURE ON FOLLOWING PAGE]

Under penalties of perjury, I certify that I have read the foregoing certificate and that the facts stated in it are true and correct to the best of my knowledge and belief.

Signature

Victor Barbosa

Printed Name

Team Leader Title

STATE OF FLORIDA COUNTY OF HUSDDAUgh

| this day of Wat Septen UDer 2  | ne by means of 2 physical presence or $\Box$ online notarization<br>2022, by ViCHOY BOMOOSQ, as Team Leaderof<br>personally known to me or [] who has produced<br>as identification |
|--------------------------------|---|
| Notary Public State of Florida | Notary Public, State of Florida   |
| Melissa D McDonaugh            | Print Name: <u>McLissa D. McDonaugn</u>   |
| My Commission GG 955427        | Commission No.: <u>GG 955421</u>  |
| Expires 02/05/2024             | My Commission Expires: <u>2524</u>  |

#### EXHIBIT A LEGAL DESCRIPTION OF PROPERTY TSR CDD TAKEDOWN 4A REMAINDER

## **TSR** COMMUNITY DEVELOPMENT DISTRICT

# 11BII

#### **CERTIFICATE OF DISTRICT ENGINEER**

October 6, 2022

Board of Supervisors TSR Community Development District

Re: TSR Community Development District (Pasco County, Florida), Acquisition of District Property

Ladies and Gentlemen:

Heidt Design, LLC, (the "**District Engineer**"), as the District Engineer for the TSR Community Development District (the "**District**") hereby makes the following certifications to the Board of Supervisors of the District in connection with the District's acquisition by deed from Developer of certain improvements and real property (the "**Property**") within the District and identified on **Exhibit "A"** attached hereto together with certain improvements thereon as more particularly described herein.

- 1. Atwell, LLC (the "Design Consultant") prepared the plans, permits, certifications and specifications applicable to the Improvements (as hereinafter defined).
- 2. Improvements designed by the Design Consultant, including (a) drainage improvements or stormwater management systems, including but not limited to lakes, ponds, water control structures, pipes and other water conveyance structures; and (b) plants, trees, timber, shrubbery, and other landscaping (collectively, the "**Improvements**"), which are now a part of the Property, were in accordance with the TSR Community Development District Master Engineer's Report Capital Improvement Plan dated September 24, 2014, and are capable of performing the functions for which they were intended and suitable for maintenance by the District; and
- 3. Known plans, permits and specifications necessary for the operation and maintenance of the Improvements are complete, and have been transferred to operations and maintenance status.
- 4. To the best of my knowledge and belief based primarily upon the Design Consultant's certification attached hereto as **Exhibit "B"**, the Improvements have been completed in substantial compliance with the applicable permit requirements and in substantial accordance with the permitted plans and specifications, are free from obstruction, and are functional for their intended purpose.
- 5. With this document, I hereby certify that it is appropriate at this time to further recognize the District's ownership of the Improvements, and the District's operation and maintenance responsibilities relating to the same.

[Intentionally Blank]

Under penalties of perjury, I certify that I have read the foregoing certificate and that the facts stated in it are true and correct to the best of my knowledge and belief.

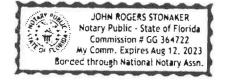
Signature

Alan Carson Printed Name

Prinicipal Title

#### STATE OF FLORIDA COUNTY OF Hillsborouth

Sworn to and subscribed before me by means of physical presence or  $\Box$  online notarization this <u>6</u> day of <u>October</u>, 2022, by <u>Alan</u> <u>Corrector</u>, <u>LLC</u>, [ ] who is personally known to me or [ of Heidt Design, ] who has produced as identification.



| Notary Public, State of Flor | ida     |
|------------------------------|---------|
| Print Name: John             |         |
| Commission No.: CG G         | 364722  |
|                              | 8/12/23 |

#### EXHIBIT A LEGAL DESCRIPTION OF PROPERTY TSR CDD TAKEDOWN 4A REMAINDER

### Description Sketch (Not A Survey)

#### REMAINDER PARCEL

DESCRIPTION: A parcel of land lying in Section 19, Township 26 South, Range 17 East, Pasco County, Florida, and being more particularly described as follows:

**BEGIN** at the Westernmost corner of TRACT B-2, of ESPLANADE AT STARKEY RANCH PHASE 4, as recorded in Plat Book 84, Page 53, of the Public Records of said Pasco County, Florida; thence along the Westerly boundary of said TRACT B-2, also being the Westerly boundary of said ESPLANADE AT STARKEY RANCH PHASE 4, S 21°00'43" E, a distance of 278.64 feet to a point on the Westerly boundary of TRACT B-1, of said ESPLANADE AT STARKEY RANCH PHASE 4; thence N 85°31'31" W, a distance of 1884.01 feet to a point on the Easterly boundary of a Florida Power Corporation 295.00 foot Right of Way according to Official Record Book 276, Page 184, of the Public Records of said County; thence along said Easterly boundary, N 34°08'40" E, a distance of 2307.37 feet; thence S 55°50'41" E, a distance of 700.71 feet to a point on said Westerly boundary of ESPLANADE AT STARKEY RANCH PHASE 4, thence continue along said Westerly boundary, S 03°56'16" W, a distance of 1406.43 feet to the **POINT OF BEGINNING**.

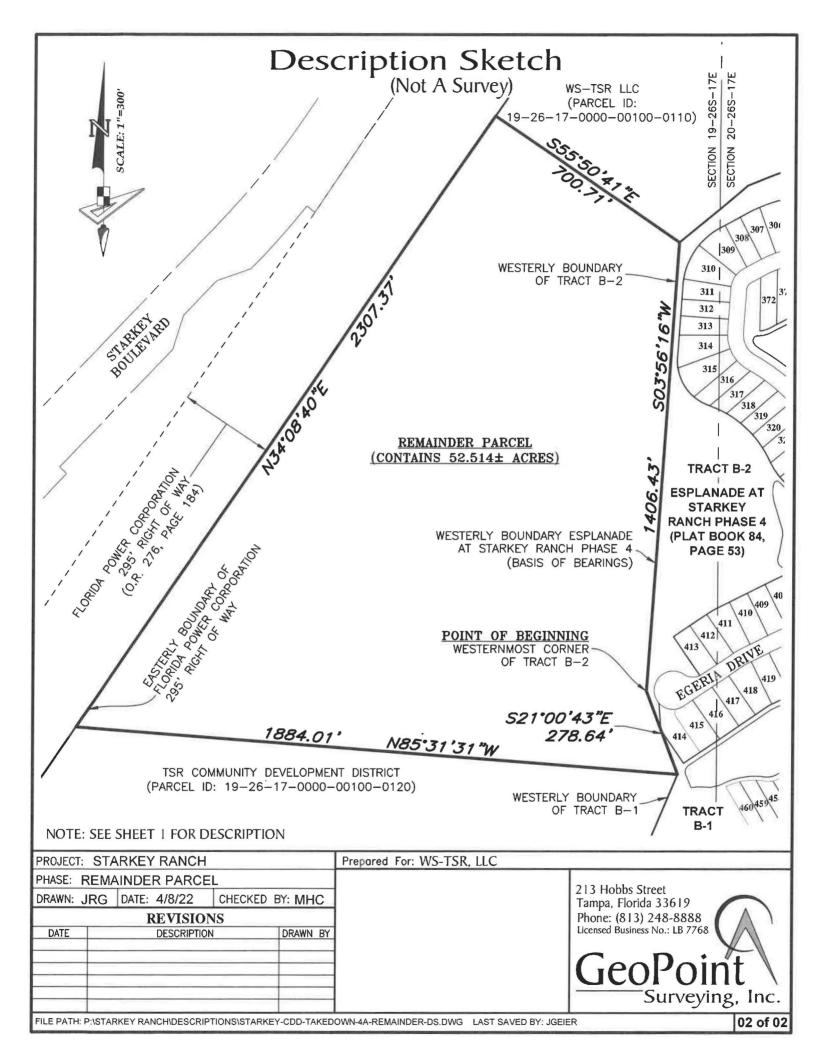
Containing 52.514 acres, more or less.

#### BASIS OF BEARINGS

BEARINGS SHOWN HEREON ARE BASED ON THE WESTERLY BOUNDARY OF ESPLANADE AT STARKEY RANCH PHASE 4, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 53, OF THE PUBLIC RECORDS OF PASCO COUNTY FLORIDA, HAVING A GRID BEARING OF N.03°56'16"E. THE GRID BEARINGS AS SHOWN HEREON REFER TO THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD 83-1990 ADJUSTMENT) FOR THE WEST ZONE OF FLORIDA.

NOTE: SEE SHEET 2 FOR SKETCH

| PROJECT: STARKEY RANCH  |           |             |  |  |          | Prepared For: WS-                       | TSR, LLC                            |   |         |
|---|-----------|-------------|--|--|----------|---|-------------------------------------|---|---------|
| PHASE: REMAINDER PARCEL DRAWN: JRG DATE: 4/8/22 CHECKED BY: MHC   |           |             |  |  |          | SEPH G. Ry Ma                           | Digitally signed                    | 213 Hobbs Street  | -       |
|   | REVISIONS |             |  |  |          | Current Muna Cha                        | by Joseph Rager<br>Date: 2022.04.30 | Tampa, Florida 33619<br>Phone: (813) 248-8888<br>Licensed Business No.: LB 7768 |         |
| DATE  |           | DESCRIPTION |  |  | DRAWN BY | PLORIDA<br>BURY SURVeyOr BOD            | 08:39:26 -05'00'                    | X   |         |
|   |           |             |  |  |          | Joseph G. Rag                           |                                     | GeoPoin   |         |
|   |           |             |  |  |          | FLORIDA PROFESSION<br>SURVEYOR & MAPPER |                                     | Surveying   | g, Inc. |
| FILE PATH: P:\STARKEY RANCH\DESCRIPTIONS\STARKEY-CDD-TAKEDOWN-4A-REMAINDER-DS.DWG LAST SAVED BY: JGEIER 01 of 0 |           |             |  |  |          |   |                                     | 01 of 02  |         |



#### EXHIBIT B CERTIFICATE OF DESIGN CONSULTANT

#### **CERTIFICATE OF DESIGN CONSULTANT**

September 9, 2022

Board of Supervisors TSR Community Development District

Re: TSR Community Development District (Pasco County, Florida), Acquisition of District Property

Ladies and Gentlemen:

<u>Atwell, LLC</u>, (the "**Design Consultant**"), hereby makes the following certifications to the Board of Supervisors of the TSR Community Development District (the "District") in connection with the District's acquisition by deed from Developer of certain improvements and real property (the "**Property**") within the District and identified on <u>Exhibit "A"</u> attached hereto together with certain improvements thereon as more particularly described herein.

- 1. I have reviewed the plans, permits, certifications and specifications applicable to the Improvements (as hereinafter defined) and have inspected said Improvements.
- Any and all (a) drainage improvements or stormwater management systems, including but not limited to lakes, ponds, water control structures, pipes and other water conveyance structures; (b) plants, trees, timber, shrubbery, and other landscaping (collectively, the "Improvements"), which are now a part of the Property, were constructed and are completed in accordance with all permits, plans and specifications approved by the Pasco County and governmental authorities, applicable to such Improvements, and are capable of performing the functions for which they were intended and suitable for maintenance by the District; and
- 3. Any known plans, permits and specifications necessary for the operation and maintenance of the Improvements are complete, and have been transferred to operations and maintenance status.

[SIGNATURE ON FOLLOWING PAGE]

Under penalties of perjury, I certify that I have read the foregoing certificate and that the facts stated in it are true and correct to the best of my knowledge and belief.

Signature

Victor Barbosa

Printed Name

Team Leader Title

STATE OF FLORIDA COUNTY OF HUSDDAUgh

| this day of Wat Septen UDer 2  | ne by means of 2 physical presence or $\Box$ online notarization<br>2022, by ViCHOY BOMOOSQ, as Team Leaderof<br>personally known to me or [] who has produced<br>as identification |
|--------------------------------|---|
| Notary Public State of Florida | Notary Public, State of Florida   |
| Melissa D McDonaugh            | Print Name: <u>McLissa D. McDonaugn</u>   |
| My Commission GG 955427        | Commission No.: <u>GG 955421</u>  |
| Expires 02/05/2024             | My Commission Expires: <u>2524</u>  |



## UNAUDITED FINANCIAL STATEMENTS

TSR COMMUNITY DEVELOPMENT DISTRICT FINANCIAL STATEMENTS UNAUDITED AUGUST 31, 2022

#### TSR COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS AUGUST 31, 2022

|  | General<br>Fund                                      | Debt<br>Service<br>Fund<br>Series<br>2015 | Debt<br>Service<br>Fund<br>Series<br>2015A | Debt<br>Service<br>Fund<br>Series<br>2016 | Debt<br>Service<br>Fund<br>Series<br>2017 | Debt<br>Service<br>Fund<br>Series<br>2018 | Debt<br>Service<br>Fund<br>Series<br>2019 | Capital<br>Projects<br>Fund<br>Series<br>2015A | Capital<br>Projects<br>Fund<br>Series<br>2016 | Capital<br>Projects<br>Fund<br>Series<br>2018 | Capital<br>Projects<br>Fund<br>Series<br>2019 | Total<br>Governmental<br>Funds                             |
|--|--|---|--|---|---|---|---|--|---|---|---|--|
| ASSETS   |  |   |  |   |   |   |   |  |   |   |   |  |
| Cash   | \$1,805,815  | \$-                                       | \$-  | \$-                                       | \$-                                       | \$-                                       | \$-                                       | \$-  | \$-   | \$-   | \$-   | \$ 1,805,815   |
| Investments  |  |   |  |   |   |   |   |  |   |   |   |  |
| Revenue  | -  | 491,210                                   | 452,423                                    | 460,165                                   | 549,201                                   | 417,809                                   | 226,840                                   | -  | -   | -   | -   | 2,597,648  |
| Reserve  | -  | 630,256                                   | 652,500                                    | 481,322                                   | 403,163                                   | 320,366                                   | 165,100                                   | -  | -   | -   | -   | 2,652,707  |
| Prepayment   | -  | 1,851                                     | 16,093                                     | -   | -   | -   | -   | -  | -   | -   | -   | 17,944   |
| Construction   | -  | -   | -  | -   | -   | -   | -   | 441  | 86  | 38,809  | 2,418,792                                     | 2,458,128  |
| Undeposited funds  | 1,738  | -   | -  | -   | -   | -   | -   | -  | -   | -   | -   | 1,738  |
| Accounts receivable  | 23   | -   | -  | -   | -   | -   | -   | -  | -   | -   | -   | 23   |
| Due from Developer C   | 53,909   | -   | -  | -   | -   | -   | -   | -  | -   | -   | -   | 53,909   |
| Due from Homes by West Bay   | 25,957   | -   | -  | -   | 39,851                                    | -   | -   | -  | -   | -   | -   | 65,808   |
| Due from other   | 1,318  | -   | -  | -   | -   | -   | -   | -  | -   | -   | -   | 1,318  |
| Due from capital projects fund 2019  | 726  | -   | -  | -   | -   | -   | -   | -  | -   | -   | -   | 726  |
| Utility deposit  | 1,500  | -   | -  | -   | -   | -   | -   | -  | -   | -   | -   | 1,500  |
| Total assets   | \$1,890,986  | \$1,123,317                               | \$1,121,016                                | \$ 941,487                                | \$ 992,215                                | \$738,175                                 | \$391,940                                 | \$ 441   | \$86  | \$ 38,809                                     | \$2,418,792                                   | \$ 9,657,264   |
| LIABILITIES<br>Liabilities:<br>Credit card payable<br>Due to Developer<br>Due to general fund<br>Due to other<br>Contracts payable<br>Accrued taxes payable<br>Total liabilities | \$ 3,167<br>101,119<br>-<br>28<br>-<br>92<br>104,406 | \$ -<br>-<br>-<br>-<br>-<br>-<br>-        | \$ -<br>-<br>-<br>-<br>-<br>-              | \$ -<br>-<br>-<br>-<br>-                  | \$ -<br>-<br>-<br>-<br>-                  | \$ -<br>-<br>-<br>-<br>-<br>-<br>-        | \$ -<br>-<br>-<br>-<br>-<br>-             | \$ -<br>-<br>-<br>-<br>-<br>-<br>-             | \$ -<br>-<br>-<br>-<br>-<br>-<br>-            | \$ -<br>-<br>-<br>-<br>-<br>-                 | \$  | \$ 3,167<br>101,119<br>727<br>28<br>5,357<br>92<br>110,490 |
| DEFERRED INFLOWS OF RESOURCE   | s  |   |  |   |   |   |   |  |   |   |   |  |
| Unearned revenue   | 2,124  | -   | -  | -   | -   | -   | -   | -  | -   | -   | -   | 2,124  |
| Deferred receipts  | 79,866   | -   | -  | -   | 39,851                                    | -   | -   | -  | -   | -   | -   | 119,717  |
| Total deferred inflows of resources  | 81,990   | -   | -  | -   | 39,851                                    | -   | -   | -  | -   | -   | -   | 121,841  |
| FUND BALANCES<br>Restricted for<br>Debt service<br>Capital projects<br>Unassigned<br>Total fund balances   | 1,704,590<br>1,704,590                               | 1,123,317                                 | 1,121,016                                  | 941,487<br>-<br>-<br>-<br>941,487         | 952,364<br>-<br>-<br>952,364              | 738,175<br>-<br>-<br>738,175              | 391,940<br>-<br>-<br>391,940              | <br>441<br>                                    | <br>86<br><br>86                              | 38,809  | 2,412,708                                     | 5,268,299<br>2,452,044<br>1,704,590<br>9,424,933           |
|  | 1,704,030  | 1,120,017                                 | 1,121,010                                  | 0-1,407                                   | 332,304                                   | 100,110                                   | 001,040                                   |  | 00  | 30,009  | 2,712,100                                     | 0,724,000  |
| Total liabilities, deferred inflows of resour<br>and fund balances   | ces<br>\$1,890,986                                   | \$1,123,317                               | \$1,121,016                                | \$ 941,487                                | \$ 992,215                                | \$738,175                                 | \$391,940                                 | \$ 441   | \$ 86   | \$ 38,809                                     | \$2,418,792                                   | \$ 9,657,264   |

#### TSR

#### COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND STATEMENT OF REVENUES, EXENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDING AUGUST 31, 2022

|   | Current<br>Month | Year to<br>Date  | Budget            | % of<br>Budget |
|---|------------------|------------------|-------------------|----------------|
| REVENUES  |                  |                  |                   |                |
| Assessment levy - on-roll                           | \$-              | \$ 3,941,767     | \$3,913,233       | 101%           |
| Trash collection assessments                        | 452              | 18,518           | 49,068            | 38%            |
| Commercial shared costs                             | 1,265            | 2,530            | 81,785            | 3%             |
| Program revenue                                     | 4,131            | 22,842           | 8,000             | 286%           |
| Interest  | -                | -                | 2,500             | 0%             |
| Donation from MPOA                                  | -                | 289,500          | -                 | N/A            |
| Miscellaneous                                       | 1,605            | 15,336           | 9,600             | 160%           |
| Total revenues                                      | 7,453            | 4,290,493        | 4,064,186         | 106%           |
| EXPENDITURES  |                  |                  |                   |                |
| Professional & administrative                       |                  |                  |                   |                |
| Supervisors   | 431              | 4,306            | 5,100             | 84%            |
| Management  | 3,506            | 38,564           | 42,070            | 92%            |
| Legal   | 4,301            | 26,326           | 30,000            | 88%            |
| Engineering   | 6,759            | 35,181           | 20,000            | 176%           |
| Assessment administration                           | 833              | 9,167            | 10,000            | 92%            |
| Audit   | -                | 4,680            | 4,570             | 102%           |
| Arbitrage rebate calculation                        | -                | 1,500            | 3,000             | 50%            |
| Dissemination agent                                 | 1,083            | 11,917           | 13,000            | 92%            |
| Trustee   | -                | 30,978           | 26,500            | 117%           |
| Telephone   | 21               | 229              | 250               | 92%            |
| Postage   | 237              | 716              | 1,500             | 48%            |
| Printing & binding                                  | 167              | 1,833            | 2,000             | 92%            |
| Legal advertising                                   | 211              | 1,275            | 3,500             | 36%            |
| Annual special district fee                         | -                | 175              | 175               | 100%           |
| Insurance   | -                | 6,205            | 6,100             | 102%           |
| Other current charges                               | 102              | 1,215            | 3,500             | 35%            |
| Office supplies<br>Website                          | -                | 258              | 500               | 52%            |
| Hosting & maintenance                               | 705              | 705              | 705               | 100%           |
| ADA compliance                                      | 705              | 210              | 200               | 105%           |
| Property appraiser                                  | _                | 150              | 687               | 22%            |
| Tax collector                                       | _                | 79,137           | 81,526            | 97%            |
| Total professional & administrative                 | 18,356           | 254,727          | 254,883           | 100%           |
|   | <u>.</u>         |                  |                   |                |
| Field operations                                    |                  |                  |                   |                |
| Contract services                                   |                  |                  |                   |                |
| Field services                                      | 2,360            | 25,965           | 28,325            | 92%            |
| Landscape maintenance                               | 101,449          | 975,144          | 1,491,270         | 65%            |
| Landscape consulting                                | 7,210            | 62,691           | 60,000            | 104%           |
| Landscape arbor care                                | -                | 89,478           | 99,000            | 90%            |
| Wetland maintenance                                 | 3,600            | 9,140            | 24,168            | 38%            |
| Wetland mitigation reporting                        | - 0.740          | 28,715           | 4,500             | 638%           |
| Lake maintenance                                    | 8,742            | 90,903           | 94,000            | 97%            |
| Community trash hauling<br>Off-duty traffic patrols | 27,641           | 274,378<br>5,080 | 246,750<br>20,000 | 111%<br>25%    |
| Repairs & maintenance                               | -                | 5,000            | 20,000            | 2570           |
| Repairs - general                                   | 156              | 26,164           | 20,000            | 131%           |
| Operating supplies                                  | 1,215            | 13,874           | 20,000<br>8,000   | 173%           |
| Plant replacement                                   | 1,210            | 49,267           | 70,000            | 70%            |
| Mulch   | -                | 98,521           | 155,000           | 64%            |
| Playground mulch                                    | -                |                  | 12,000            | 04 %           |
| Sod   | -                | 59,100           | 100,000           | 59%            |
| Fertilizer/chemicals                                | -                | 23,987           | 20,000            | 120%           |
|   |                  | _0,001           | _0,000            | 0,0            |

#### TSR

#### COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND STATEMENT OF REVENUES, EXENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDING AUGUST 31, 2022

|  | Current      | Year to      |                 | % of      |
|--|--------------|--------------|-----------------|-----------|
|  | Month        | Date         | Budget          | Budget    |
| Irrigation repairs                           | -            | 25,504       | 30,000          | 85%       |
| Irrigation monitoring                        | -            | 600          | 2,280           | 26%       |
| Security/alarms/repair                       | -            | 703          | 1,000           | 70%       |
| Road & sidewalk                              | 108          | 14,404       | 40,000          | 36%       |
| Common area signage                          | -            | -            | 3,000           | 0%        |
| Bridge & deck maintenance                    | -            | 17,500       | 40,000          | 44%       |
| Utilities - common area                      |              |              |                 |           |
| Electric                                     | 1,279        | 10,089       | 14,500          | 70%       |
| Streetlights                                 | 34,081       | 338,743      | 340,000         | 100%      |
| Irrigation - reclaimed water                 | 2,242        | 48,421       | 70,000          | 69%       |
| Gas  | 28           | 555          | 450             | 123%      |
| Recreation facilities                        | 22.200       | 007.004      | 200 420         | 000/      |
| Amenity management staff/contract            | 23,206       | 267,961      | 296,429         | 90%       |
| Office supplies<br>Office rental             | 2,991        | 4,643        | -               | N/A<br>0% |
| Office expenses                              | -            | -            | 60,000<br>6,713 | 0%<br>0%  |
| Office utilities                             | -            | -            | 6,638           | 0%        |
| Office copy machine                          | _            | _            | 4,875           | 0%        |
| Janitorial                                   | 1,140        | 12,303       | 24,480          | 50%       |
| Park A/C repairs & maintenance               | -            | -            | 5,000           | 0%        |
| Pool cleaning                                | 2,490        | 23,390       | 26,280          | 89%       |
| Pool repairs & maintenance                   | 2,640        | 4,643        | 2,500           | 186%      |
| Pool fence & gate                            | _,0.0        | -            | 2,000           | 0%        |
| Pool - electric                              | 2,393        | 19,470       | 22,000          | 89%       |
| Pool - water                                 | 1,173        | 11,901       | 8,000           | 149%      |
| Pool permits                                 | -            | 706          | 1,100           | 64%       |
| Pest services                                | 125          | 500          | 500             | 100%      |
| Pool resurfacing                             | -            | 59,917       | 60,000          | 100%      |
| Insurance                                    | -            | 45,436       | 54,900          | 83%       |
| Cable/internet/telephone                     | 933          | 8,080        | 10,000          | 81%       |
| Access cards                                 | 2,216        | 5,281        | 5,500           | 96%       |
| Activities                                   | 1,724        | 25,971       | 28,000          | 93%       |
| Specialty programming                        | 1,828        | 15,095       | 3,000           | 503%      |
| Recreational repairs                         | -            | 1,028        | -               | N/A       |
| Pool signage                                 | -            | 616          | 1,000           | 62%       |
| Holiday decorations                          | -            | 4,933        | 8,000           | 62%       |
| Other  |              | 00 700       |                 | 4.400/    |
| Contingency                                  | -            | 29,783       | 20,000          | 149%      |
| Capital outlay                               | -            | -            | 90,000          | 0%        |
| Total field operations<br>Total expenditures | 232,970      | 2,830,583    | 3,741,158       | 76%       |
| Total expenditures                           | 251,326      | 3,085,310    | 3,996,041       | 77%       |
| Net increase/(decrease) of fund balance      | (243,873)    | 1,205,183    | 68,145          |           |
| Fund balance - beginning (unaudited)         | 1,948,463    | 499,407      | 592,922         |           |
| Fund balance - ending (projected)            | \$ 1,704,590 | \$ 1,704,590 | \$ 661,067      |           |

#### TSR COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND SERIES 2015 BONDS STATEMENT OF REVENUES, EXENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDING AUGUST 31, 2022

|                                    | Current<br>Month |       | Year to<br>Date |           | Budget |           | % of<br>Budget |  |
|------------------------------------|------------------|-------|-----------------|-----------|--------|-----------|----------------|--|
| REVENUES                           |                  |       |                 |           |        |           |                |  |
| Assessment levy - on-roll          | \$               | -     | \$              | 664,016   | \$     | 661,099   | 100%           |  |
| Interest                           |                  | 6     |                 | 54        |        | 50        | 108%           |  |
| Total revenues                     |                  | 6     |                 | 664,070   |        | 661,149   | 100%           |  |
| EXPENDITURES                       |                  |       |                 |           |        |           |                |  |
| Debt service                       |                  |       |                 |           |        |           |                |  |
| Principal - 11/1                   |                  | -     |                 | 195,000   |        | 195,000   | 100%           |  |
| Principal prepayment               |                  | -     |                 | 310,000   |        | -         | N/A            |  |
| Interest - 11/1                    |                  | -     |                 | 225,156   |        | 225,159   | 100%           |  |
| Interest - 5/1                     |                  | -     |                 | 213,550   |        | 220,894   | 97%            |  |
| Tax collector                      |                  | -     |                 | 13,283    |        | 13,773    | 96%            |  |
| Total expenditures                 |                  | -     |                 | 956,989   |        | 654,826   | 146%           |  |
| Excess/(deficiency) of revenues    |                  |       |                 |           |        |           |                |  |
| over/(under) expenditures          |                  | 6     |                 | (292,919) |        | 6,323     |                |  |
| Beginning fund balance (unaudited) | 1,12             | 3,311 | 1               | ,416,236  |        | 1,117,377 |                |  |
| Ending fund balance (projected)    | \$ 1,12          | 3,317 | \$1             | ,123,317  | \$     | 1,123,700 |                |  |

#### TSR COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND SERIES 2015A BONDS STATEMENT OF REVENUES, EXENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDING AUGUST 31, 2022

| REVENUES   |    | rent<br>nth                | Year to<br>Date |   | Budget |   | % of<br>Budget                             |
|--|----|----------------------------|-----------------|---|--------|---|--|
| Assessment levy - on-roll  | \$ |                            | \$              | 669,499   | \$     | 666,558   | 100%                                       |
| •  | φ  | -                          | φ               | -   | φ      | 000,550   |  |
| Assessment prepayments   |    | -                          |                 | 16,093  |        | -   | N/A  |
| Interest   |    | 5                          |                 | 49  |        | -   | N/A  |
| Total revenues   |    | 5                          |                 | 685,641   |        | 666,558   | 103%                                       |
| EXPENDITURES<br>Debt service<br>Principal - 11/1<br>Principal prepayment<br>Interest - 11/1<br>Interest - 5/1<br>Tax collector<br>Total expenditures |    | -<br>-<br>-<br>-<br>-<br>- |                 | 175,000<br>5,000<br>238,244<br>234,525<br>13,391<br>666,160 |        | 175,000<br>-<br>238,244<br>234,525<br>13,887<br>661,656 | 100%<br>N/A<br>100%<br>100%<br>96%<br>101% |
| Excess/(deficiency) of revenues<br>over/(under) expenditures   |    | 5                          |                 | 19,481  |        | 4,902   |  |
| Beginning fund balance (unaudited)<br>Ending fund balance (projected)  |    | 1,011<br>1,016             | -               | <u>,101,535</u><br>,121,016                                 | -      | 1,096,814<br>1,101,716                                  |  |

#### TSR COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND SERIES 2016 BONDS STATEMENT OF REVENUES, EXENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDING AUGUST 31, 2022

|   |                   | Current Year to<br>Month Date |    | Budget             |    | % of<br>Budget     |      |
|---|-------------------|-------------------------------|----|--------------------|----|--------------------|------|
| REVENUES  |                   |                               |    |                    |    |                    |      |
| Assessment levy - on-roll   | \$                | -                             | \$ | 658,559            | \$ | 655,667            | 100% |
| Interest  |                   | 4                             |    | 43                 |    | -                  | N/A  |
| Total revenues  |                   | 4                             |    | 658,602            |    | 655,667            | 100% |
| EXPENDITURES<br>Debt service  |                   |                               |    |                    |    |                    |      |
| Principal - 11/1  |                   | -                             |    | 195,000            |    | 195,000            | 100% |
| Interest - 11/1   |                   | -                             |    | 221,800            |    | 221,800            | 100% |
| Interest - 5/1  |                   | -                             |    | 218,387            |    | 218,388            | 100% |
| Tax collector   |                   | -                             |    | 13,173             |    | 13,660             | 96%  |
| Total expenditures  |                   |                               |    | 648,360            |    | 648,848            | 100% |
| Excess/(deficiency) of revenues<br>over/(under) expenditures          |                   | 4                             |    | 10,242             |    | 6,819              |      |
| Beginning fund balance (unaudited)<br>Ending fund balance (projected) | 941,4<br>\$ 941,4 |                               | \$ | 931,245<br>941,487 | \$ | 925,187<br>932,006 |      |

#### TSR COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND SERIES 2017 BONDS STATEMENT OF REVENUES, EXENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDING AUGUST 31, 2022

|                                    | Current Year to<br>Month Date |         | Budget |         | % of<br>Budget |               |      |
|------------------------------------|-------------------------------|---------|--------|---------|----------------|---------------|------|
| REVENUES                           | •                             |         | •      |         | •              |               |      |
| Assessment levy - on-roll          | \$                            | -       | \$     | 822,023 | \$             | 818,412       | 100% |
| Interest                           |                               | 4       |        | 43      |                | -             | N/A  |
| Total revenues                     |                               | 4       |        | 822,066 |                | 818,412       | 100% |
| EXPENDITURES                       |                               |         |        |         |                |               |      |
| Debt service                       |                               |         |        |         |                |               |      |
| Principal - 11/1                   |                               | -       |        | 235,000 |                | 235,000       | 100% |
| Principal prepayment               |                               | -       |        | 5,000   |                | -             | N/A  |
| Interest - 11/1                    |                               | -       |        | 282,194 |                | 282,194       | 100% |
| Interest - 5/1                     |                               | -       |        | 277,934 |                | 277,934       | 100% |
| Tax collector                      |                               | -       |        | 16,442  |                | 17,050        | 96%  |
| Total expenditures                 |                               | -       |        | 816,570 |                | 812,178       | 101% |
| Excess/(deficiency) of revenues    |                               |         |        |         |                | 0 00 <i>(</i> |      |
| over/(under) expenditures          |                               | 4       |        | 5,496   |                | 6,234         |      |
| Beginning fund balance (unaudited) |                               | 952,360 |        | 946,868 |                | 947,978       |      |
| Ending fund balance (projected)    | \$                            | 952,364 | \$     | 952,364 | \$             | 954,212       |      |

#### TSR COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND SERIES 2018 BONDS STATEMENT OF REVENUES, EXENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDING AUGUST 31, 2022

|                                    | Current Year To<br>Month Date |       | <br>Budget    | % of<br>Budget |      |
|------------------------------------|-------------------------------|-------|---------------|----------------|------|
| REVENUES                           |                               |       |               |                |      |
| Assessment levy - on-roll          | \$                            | -     | \$<br>657,353 | \$<br>654,466  | 100% |
| Interest                           |                               | 3     | <br>32        | -              | N/A  |
| Total revenues                     |                               | 3     | <br>657,385   | <br>654,466    | 100% |
| EXPENDITURES                       |                               |       |               |                |      |
| Debt service                       |                               |       |               |                |      |
| Principal - 11/1                   |                               | -     | 165,000       | 165,000        | 100% |
| Interest - 11/1                    |                               | -     | 237,722       | 237,722        | 100% |
| Interest - 5/1                     |                               | -     | 234,422       | 234,422        | 100% |
| Tax collector                      |                               | -     | 13,147        | 13,635         | 96%  |
| Total expenditures                 |                               | -     | <br>650,291   | <br>650,779    | 100% |
| Excess/(deficiency) of revenues    |                               |       |               |                |      |
| over/(under) expenditures          |                               | 3     | 7,094         | 3,687          |      |
| Beginning fund balance (unaudited) | 738                           | 3,172 | <br>731,081   | <br>727,492    |      |
| Ending fund balance (projected)    | \$ 738                        | 3,175 | \$<br>738,175 | \$<br>731,179  |      |

#### TSR COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND SERIES 2019 BONDS STATEMENT OF REVENUES, EXENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDING AUGUST 31, 2022

|   | Current<br>Month | Year To<br>Date | Budget     | % of<br>Budget |
|---|------------------|-----------------|------------|----------------|
| REVENUES                                |                  |                 |            |                |
| Assessment levy - on-roll               | \$-              | \$ 338,692      | \$ 337,204 | 100%           |
| Interest                                | 2                | 17              |            | N/A            |
| Total revenues                          | 2                | 338,709         | 337,204    | 100%           |
| EXPENDITURES                            |                  |                 |            |                |
| Debt service                            |                  |                 |            |                |
| Principal - 11/1                        | -                | 110,000         | 110,000    | 100%           |
| Interest - 11/1                         | -                | 109,425         | 109,425    | 100%           |
| Interest - 5/1                          | -                | 107,775         | 107,775    | 100%           |
| Tax collector                           | -                | 6,775           | 7,025      | 96%            |
| Total expenditures                      | -                | 333,975         | 334,225    | 100%           |
| Excess/(deficiency) of revenues         |                  |                 |            |                |
| over/(under) expenditures               | 2                | 4,734           | 2,979      |                |
| OTHER FINANCING SOURCES/(USES)          |                  |                 |            |                |
| Transfers out                           | (1)              | (8)             | -          | N/A            |
| Total other financing sources/(uses)    | (1)              | (8)             |            | N/A            |
| Fund balance:                           |                  |                 |            |                |
| Net increase/(decrease) in fund balance | 1                | 4,726           | 2,979      |                |
| Beginning fund balance (unaudited)      | 391,939          | 387,214         | 385,957    |                |
| Ending fund balance (projected)         | \$391,940        | \$ 391,940      | \$ 388,936 |                |

#### TSR COMMUNITY DEVELOPMENT DISTRICT CAPITAL PROJECTS FUND SERIES 2015A BONDS STATEMENT OF REVENUES, EXENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDING AUGUST 31, 2022

|   | Current<br>Month |            | <br>ar To<br>ate |
|---|------------------|------------|------------------|
| REVENUES<br>Total revenues  | \$               | -          | \$<br>-          |
| EXPENDITURES<br>Total expenditures                                    |                  | -          | <br>-            |
| Excess/(deficiency) of revenues<br>over/(under) expenditures          |                  | -          | -                |
| Beginning fund balance (unaudited)<br>Ending fund balance (projected) | \$               | 441<br>441 | \$<br>441<br>441 |

#### TSR COMMUNITY DEVELOPMENT DISTRICT CAPITAL PROJECTS FUND SERIES 2016 BONDS STATEMENT OF REVENUES, EXENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDING AUGUST 31, 2022

|   | • • • • • | Current<br>Month |    | ar To<br>ate |
|---|-----------|------------------|----|--------------|
| REVENUES<br>Total revenues  | \$        | -                | \$ | -            |
| EXPENDITURES<br>Total expenditures                                    |           | -                |    | -            |
| Excess/(deficiency) of revenues<br>over/(under) expenditures          |           | -                |    | -            |
| Beginning fund balance (unaudited)<br>Ending fund balance (projected) | \$        | 86<br>86         | \$ | 86<br>86     |

#### TSR COMMUNITY DEVELOPMENT DISTRICT CAPITAL PROJECTS FUND SERIES 2018 BONDS STATEMENT OF REVENUES, EXENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDING AUGUST 31, 2022

|                                    | <br>rrent<br>onth | -        | ear To<br>Date |
|------------------------------------|-------------------|----------|----------------|
| REVENUES                           | <br>              | <u>^</u> |                |
| Interest                           | \$<br>1           | \$       | 2              |
| Total revenues                     | <br>1             |          | 2              |
| EXPENDITURES                       | <br>_             |          |                |
| Total expenditures                 | <br>-             |          | -              |
| Excess/(deficiency) of revenues    |                   |          |                |
| over/(under) expenditures          | 1                 |          | 2              |
| Beginning fund balance (unaudited) | <br>38,808        |          | 38,807         |
| Ending fund balance (projected)    | \$<br>38,809      | \$       | 38,809         |

#### TSR COMMUNITY DEVELOPMENT DISTRICT CAPITAL PROJECTS FUND SERIES 2019 BONDS STATEMENT OF REVENUES, EXENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDING AUGUST 31, 2022

|  | Current<br>Month | Year To<br>Date |
|--|------------------|-----------------|
| REVENUES   |                  |                 |
| Interest   | \$ 11            | \$ 110          |
| Total revenues   | 11               | 110             |
| EXPENDITURES   |                  |                 |
| Capital outlay - construction                                | 772              | 5,357           |
| Total expenditures   | 772              | 5,357           |
| Excess/(deficiency) of revenues<br>over/(under) expenditures | (761)            | (5,247)         |
| OTHER FINANCING SOURCES/(USES)                               |                  |                 |
| Transfers in   | 1                | 8               |
| Total other financing sources/(uses)                         | 1                | 8               |
| Net change in fund balance                                   | (760)            | (5,239)         |
| Beginning fund balance (unaudited)                           | 2,413,468        | 2,417,947       |
| Ending fund balance (projected)                              | \$2,412,708      | \$2,412,708     |

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| Туре                 | Num                                  | Date                                   | Name                  | Account  | Paid Amount                | Original Amount      |
|----------------------|--------------------------------------|--|-----------------------|--|----------------------------|----------------------|
| Bill Pmt -Check      | СВІ                                  | 08/22/2022                             | BRIGHT HOUSE NETWORKS | 101.002 · Suntrust #570803-O   |                            | -335.94              |
| Bill<br>Bill         | 75642404090622<br>075551201090822    | 09/13/2022<br>09/13/2022               |                       | 572.416 · Amenity Cable/Internet<br>572.416 · Amenity Cable/Internet | -177.97<br>-157.97         | 177.97<br>157.97     |
| TOTAL                |                                      |  |                       |  | -335.94                    | 335.94               |
| Check                | 0                                    | 08/02/2022                             | SUNTRUST BANK         | 101.002 · Suntrust #570803-O   |                            | -2,118.4             |
|                      |                                      |  |                       | 204.300 · Credit Card - SunTrust                                     | -2,118.45                  | 2,118.45             |
| TOTAL                |                                      |  |                       |  | -2,118.45                  | 2,118.4              |
| Bill Pmt -Check      | 0                                    | 08/03/2022                             | BRIGHT HOUSE NETWORKS | 101.002 · Suntrust #570803-O   |                            | -287.00              |
| Bill                 | 081855702072522                      | 08/02/2022                             |                       | 572.416 · Amenity Cable/Internet                                     | -287.06                    | 287.06               |
| TOTAL                |                                      |  |                       |  | -287.06                    | 287.06               |
| Bill Pmt -Check      | 0                                    | 08/03/2022                             | DUKE ENERGY           | 101.002 · Suntrust #570803-O   |                            | -749.20              |
| Bill                 | 8702 8629 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.46                     | 30.46                |
| Bill                 | 8702 8554 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.42                     | 30.42                |
| Bill                 | 8702 7991 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -32.95                     | 32.95                |
| Bill                 | 8702 8471 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.44                     | 30.44                |
| Bill                 | 8702 8059 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.53                     | 30.53                |
| Bill                 | 8702 8786 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.47                     | 30.47                |
| Bill                 | 8702 8702 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.41                     | 30.4                 |
| Bill                 | 8703 0178 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.45                     | 30.4                 |
| Bill                 | 8703 0061 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.42                     | 30.42                |
| Bill                 | 8702 9951 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.42                     | 30.42                |
| Bill                 | 8702 8869 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.46                     | 30.4                 |
| Bill                 | 8702 9430 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.45                     | 30.4                 |
| Bill                 | 8702 8942 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -46.54                     | 46.5                 |
| Bill                 | 8702 9696 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.45                     | 30.4                 |
| Bill                 | 8702 9109 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.42                     | 30.42                |
| Bill                 | 8702 9836 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.43                     | 30.43                |
|                      | 8703 0805 080122<br>8703 0847 080122 | 08/02/2022                             |                       | 531.301 · Electric   | -30.45                     | 30.4                 |
|                      | 87030847080177                       | 08/02/2022                             |                       | 531.301 · Electric   | -30.41                     | 30.4                 |
| Bill                 |                                      | 00/00/0000                             |                       | E21 201 Electric   | 20 45                      | 00 4                 |
| Bill<br>Bill<br>Bill | 8703 0566 080122                     | 08/02/2022                             |                       | 531.301 · Electric   | -30.45                     | 30.45                |
| Bill                 |                                      | 08/02/2022<br>08/02/2022<br>08/02/2022 |                       | 531.301 · Electric<br>531.307 · Street Lights<br>531.301 · Electric  | -30.45<br>-30.47<br>-30.41 | 30.4<br>30.4<br>30.4 |

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| Туре   | Num  | Date   | Name                  | Account  | Paid Amount   | Original Amount   |
|--|--|--|-----------------------|--|---|---|
| Bill<br>Bill   | 8703 0326 080122<br>8712 3320 080122   | 08/02/2022<br>08/02/2022   |                       | 531.301 · Electric<br>531.301 · Electric   | -30.45<br>-30.44  | 30.4<br>30.4  |
| TOTAL  |  |  |                       |  | -749.26   | 749.2   |
| Bill Pmt -Check  | 0  | 08/03/2022   | FEDEX                 | 101.002 · Suntrust #570803   | -0  | -9.6  |
| Bill   | 7-830-53441  | 08/02/2022   |                       | 519.410 · Postage  | -9.64   | 9.6   |
| TOTAL  |  |  |                       |  | -9.64   | 9.6   |
| Bill Pmt -Check  | 0  | 08/11/2022   | BRIGHT HOUSE NETWORKS | 101.002 · Suntrust #570803   | -0  | -335.9  |
| Bill   | 075642404080622  | 08/09/2022   |                       | 572.416 · Amenity Cable/Inte   |   | 177.9   |
| Bill   | 075551201080822  | 08/09/2022   |                       | 572.416 · Amenity Cable/Inte   | ernet -157.97   | 157.9   |
| TOTAL  |  |  |                       |  | -335.94   | 335.9   |
| Bill Pmt -Check  | 0  | 08/11/2022   | DUKE ENERGY           | 101.002 · Suntrust #570803   | -0  | -21,768.4   |
| Bill<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill | 8712 3081 080322<br>8702 7826 080322<br>8702 8140 080822<br>8702 8413 080822<br>8702 8322 080322<br>8712 3049 080422<br>8703 0681 080922<br>8703 0425 080322<br>8702 9761 080922 | 08/09/2022<br>08/09/2022<br>08/09/2022<br>08/09/2022<br>08/09/2022<br>08/09/2022<br>08/09/2022<br>08/09/2022 |                       | $\begin{array}{r} 531.307 \cdot Street Lights \\ 531.301 \cdot Electric \\ 531.307 \cdot Street Lights \\ \end{array}$ | -937.89<br>-1,845.72<br>-12,784.01<br>-2,554.98<br>-1,601.78<br>-30.47<br>-285.39<br>-909.51<br>-818.66<br>-21,768.41 | 937.8<br>1,845.7<br>12,784.0<br>2,554.9<br>1,601.7<br>30.4<br>285.3<br>909.5<br>818.6<br>21,768.4 |
| Bill Pmt -Check  | 0  | 08/17/2022   | CITY OF CLEARWATER    | 101.002 · Suntrust #570803   | -0  | -27.9   |
| Bill   | 4224446 081222   | 08/16/2022   |                       | 532.306 · Propane Services<br>532.306 · Propane Services   |   | 25.0<br>2.9   |
| TOTAL  |  |  |                       |  | -27.95  | 27.9  |

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| Туре   | Num  | Date   | Name                  | Account  | Paid Amount   | Original Amount   |
|--|--|--|-----------------------|--|---|---|
| Bill Pmt -Check                              | 0  | 08/17/2022   | DUKE ENERGY           | 101.002 · Suntrust #570803-O   |   | -4,968.98   |
| Bill<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill | 8712 3429 081022<br>8702 8223 081022<br>8702 9216 081122<br>8702 9620 081522<br>8712 3263 081522<br>8702 9274 081822 | 08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022 |                       | 531.301 · Electric<br>531.321 · Electric - Pool<br>531.307 · Street Lights<br>531.307 · Street Lights<br>531.321 · Electric - Pool<br>531.301 · Electric | -499.40<br>-1,274.01<br>-1,335.07<br>-710.94<br>-1,119.15<br>-30.41 | 499.40<br>1,274.01<br>1,335.07<br>710.94<br>1,119.15<br>30.41 |
| TOTAL  |  |  |                       |  | -4,968.98   | 4,968.98  |
| Bill Pmt -Check                              | 0  | 08/17/2022   | FEDEX                 | 101.002 · Suntrust #570803-O   |   | -57.84  |
| Bill   | 7-852-93700  | 08/16/2022   |                       | 519.410 · Postage  | -57.84  | 57.84   |
| TOTAL  |  |  |                       |  | -57.84  | 57.84   |
| Bill Pmt -Check                              | 0  | 08/24/2022   | BRIGHT HOUSE NETWORKS | 101.002 · Suntrust #570803-O   |   | -169.98   |
| Bill   | 097080201081822  | 08/23/2022   |                       | 572.416 · Amenity Cable/Internet   | -169.98   | 169.98  |
| TOTAL  |  |  |                       |  | -169.98   | 169.98  |
| Bill Pmt -Check                              | 0  | 08/24/2022   | DUKE ENERGY           | 101.002 · Suntrust #570803-O   |   | -10,267.00  |
| Bill<br>Bill<br>Bill<br>Bill<br>Bill         | 8703 0938 081622<br>8703 0516 082222<br>8702 9365 081622<br>2553 5978 081222<br>8702 7933 081622                     | 08/23/2022<br>08/23/2022<br>08/23/2022<br>08/23/2022<br>08/23/2022               |                       | 531.307 · Street Lights<br>531.307 · Street Lights<br>531.307 · Street Lights<br>531.307 · Street Lights<br>531.307 · Street Lights                      | -3,572.35<br>-1,590.40<br>-483.97<br>-1,249.96<br>-3,370.32         | 3,572.35<br>1,590.40<br>483.97<br>1,249.96<br>3,370.32        |
| TOTAL  |  |  |                       |  | -10,267.00  | 10,267.00   |
| Bill Pmt -Check                              | 0  | 08/24/2022   | FEDEX                 | 101.002 · Suntrust #570803-O   |   | -49.96  |
| Bill   | 7-860-73579  | 08/23/2022   |                       | 519.410 · Postage  | -49.96  | 49.96   |
| TOTAL  |  |  |                       |  | -49.96  | 49.96   |

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#### TSR CDD Check Detail

#### August 2022

| Туре            | Num       | Date       | Name                  | Account                          | Paid Amount | Original Amount |
|-----------------|-----------|------------|-----------------------|----------------------------------|-------------|-----------------|
| Check           | 10968     | 08/03/2022 | TSR CDD               | 101.002 · Suntrust #570803-O     |             | -3,361.44       |
|                 |           |            |                       | 207.201 · Due to Debt Service    | -3,361.44   | 3,361.44        |
| TOTAL           |           |            |                       |                                  | -3,361.44   | 3,361.44        |
| Check           | 10969     | 08/03/2022 | TSR CDD               | 101.002 · Suntrust #570803-O     |             | -3,389.19       |
|                 |           |            |                       | 207.202 · Due to Debt Service    | -3,389.19   | 3,389.19        |
| TOTAL           |           |            |                       |                                  | -3,389.19   | 3,389.19        |
| Check           | 10970     | 08/03/2022 | TSR CDD               | 101.002 · Suntrust #570803-O     |             | -3,333.81       |
|                 |           |            |                       | 207.203 · Due to debt service f  | -3,333.81   | 3,333.81        |
| TOTAL           |           |            |                       |                                  | -3,333.81   | 3,333.81        |
| Check           | 10971     | 08/03/2022 | TSR CDD               | 101.002 · Suntrust #570803-O     |             | -4,161.32       |
|                 |           |            |                       | 207.204 · Due to debt service f  | -4,161.32   | 4,161.32        |
| TOTAL           |           |            |                       |                                  | -4,161.32   | 4,161.32        |
| Check           | 10972     | 08/03/2022 | TSR CDD               | 101.002 · Suntrust #570803-O     |             | -3,327.71       |
|                 |           |            |                       | 207.205 · .Due to debt service f | -3,327.71   | 3,327.71        |
| TOTAL           |           |            |                       |                                  | -3,327.71   | 3,327.71        |
| Check           | 10973     | 08/03/2022 | TSR CDD               | 101.002 · Suntrust #570803-O     |             | -1,714.55       |
|                 |           |            |                       | 207.206 · Due to Debt Service    | -1,714.55   | 1,714.55        |
| TOTAL           |           |            |                       |                                  | -1,714.55   | 1,714.55        |
| Bill Pmt -Check | 10974     | 08/03/2022 | DOWN TO EARTH LANDSCA | 101.002 · Suntrust #570803-O     |             | -101,449.29     |
| Bill            | INV130212 | 08/02/2022 |                       | 538.604 · Landscape Maintena     | -101,449.29 | 101,449.29      |
| TOTAL           |           |            |                       |                                  | -101,449.29 | 101,449.29      |

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|                 |           |            | / aguet 101           |                                |             |                 |
|-----------------|-----------|------------|-----------------------|--------------------------------|-------------|-----------------|
| Туре            | Num       | Date       | Name                  | Account                        | Paid Amount | Original Amount |
| Bill Pmt -Check | 10975     | 08/03/2022 | J.B. EDWARDS          | 101.002 · Suntrust #570803-O   |             | -2,976.12       |
| Bill            | 610410    | 08/02/2022 |                       | 572.702 · Oper Mgr - Office Su | -2,976.12   | 2,976.12        |
| TOTAL           |           |            |                       |                                | -2,976.12   | 2,976.12        |
| Bill Pmt -Check | 10976     | 08/03/2022 | KUTAK ROCK LLP        | 101.002 · Suntrust #570803-O   |             | -2,100.56       |
| Bill            | 3082588   | 08/02/2022 |                       | 514.007 · District Counsel     | -2,100.56   | 2,100.56        |
| TOTAL           |           |            |                       |                                | -2,100.56   | 2,100.56        |
| Bill Pmt -Check | 10977     | 08/03/2022 | STRANGE ZONE, INC.    | 101.002 · Suntrust #570803-O   |             | -704.99         |
| Bill            | 2022-0086 | 08/02/2022 |                       | 513.906 · Website Hosting and  | -704.99     | 704.99          |
| TOTAL           |           |            |                       |                                | -704.99     | 704.99          |
| Bill Pmt -Check | 10978     | 08/03/2022 | SUNCOAST POOL SERVICE | 101.002 · Suntrust #570803-O   |             | -1,295.00       |
| Bill            | 8533      | 08/02/2022 |                       | 572.712 · Pool Cleaning        | -1,295.00   | 1,295.00        |
| TOTAL           |           |            |                       |                                | -1,295.00   | 1,295.00        |
| Bill Pmt -Check | 10979     | 08/03/2022 | SUNSCAPE CONSULTING   | 101.002 · Suntrust #570803-O   |             | -5,000.00       |
| Bill            | 10623     | 08/02/2022 |                       | 538.606 · Landscape Consulting | -5,000.00   | 5,000.00        |
| TOTAL           |           |            |                       |                                | -5,000.00   | 5,000.00        |
| Bill Pmt -Check | 10980     | 08/03/2022 | TRINITY HOUSEKEEPERS  | 101.002 · Suntrust #570803-O   |             | -1,140.00       |
| Bill            | 105795    | 08/02/2022 |                       | 572.301 · Janitorial Service   | -1,140.00   | 1,140.00        |
| TOTAL           |           |            |                       |                                | -1,140.00   | 1,140.00        |
|                 |           |            |                       |                                |             |                 |

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| Туре            | Num       | Date       | Name                    | Account                        | Paid Amount | Original Amour |
|-----------------|-----------|------------|-------------------------|--------------------------------|-------------|----------------|
| Bill Pmt -Check | 10981     | 08/03/2022 | WRATHELL, HUNT & ASSOC  | 101.002 · Suntrust #570803-O   |             | -7,970         |
| Bill            | 2021-1658 | 08/02/2022 |                         | 513.100 · District Management  | -3,505.84   | 3,505.         |
|                 |           |            |                         | 513.310 · Assessment Roll Pre  | -833.33     | 833.           |
|                 |           |            |                         | 513.312 · Dissemination Agent  | -1,083.33   | 1,083          |
|                 |           |            |                         | 538.120 · Field Services       | -2,360.42   | 2,360          |
|                 |           |            |                         | 519.411 · Telephone            | -20.83      | 20             |
|                 |           |            |                         | 519.470 · Printing and Binding | -166.67     | 166            |
| TOTAL           |           |            |                         |                                | -7,970.42   | 7,970          |
| Bill Pmt -Check | 10982     | 08/03/2022 | WTS INTERNATIONAL, LLC. | 101.002 · Suntrust #570803-O   |             | -4,503         |
| Bill            | 12343333  | 08/02/2022 |                         | 538.121 · Amenity Management   | -153.17     | 153            |
| Bill            | 12342651  | 08/02/2022 |                         | 538.121 · Amenity Management   | -4,350.00   | 4,350          |
| TOTAL           |           |            |                         |                                | -4,503.17   | 4,503          |
| Paycheck        | 10983     | 08/11/2022 | Jason Silber            | 101.002 · Suntrust #570803-O   |             | -184           |
|                 |           |            |                         | 511.110 · Supervisor's Fees    | -200.00     | 200            |
|                 |           |            |                         | 511.110 · Supervisor's Fees    | -12.40      | 12             |
|                 |           |            |                         | 215.000 · Accrued Taxes Paya   | 12.40       | -12            |
|                 |           |            |                         | 215.000 · Accrued Taxes Paya   | 12.40       | -12            |
|                 |           |            |                         | 511.110 · Supervisor's Fees    | -2.90       | 2              |
|                 |           |            |                         | 215.000 · Accrued Taxes Paya   | 2.90        | -2             |
|                 |           |            |                         | 215.000 · Accrued Taxes Paya   | 2.90        | -2             |
| TOTAL           |           |            |                         |                                | -184.70     | 184            |
| Paycheck        | 10984     | 08/11/2022 | Mary E Comella          | 101.002 · Suntrust #570803-O   |             | -184           |
|                 |           |            |                         | 511.110 · Supervisor's Fees    | -200.00     | 200            |
|                 |           |            |                         | 511.110 · Supervisor's Fees    | -12.40      | 12             |
|                 |           |            |                         | 215.000 · Accrued Taxes Paya   | 12.40       | -12            |
|                 |           |            |                         | 215.000 · Accrued Taxes Paya   | 12.40       | -12            |
|                 |           |            |                         | 511.110 · Supervisor's Fees    | -2.90       | 2              |
|                 |           |            |                         | 215.000 · Accrued Taxes Paya   | 2.90        | -2             |
|                 |           |            |                         | 215.000 · Accrued Taxes Paya   | 2.90        | -2             |
|                 |           |            |                         | 215.000 Accided Takes Paya     | 2.90        | -2             |

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#### TSR CDD Check Detail August 2022

#### **Paid Amount Original Amount** Type Num Date Name Account **Bill Pmt -Check** 10985 08/11/2022 BARRY MAZZONI 101.002 · Suntrust #570803-O... -32.86 Bill 070722 08/09/2022 519.410 · Postage -32.86 32.86 TOTAL -32.86 32.86 10986 08/11/2022 **COUNTY SANITATION** 101.002 · Suntrust #570803-O... **Bill Pmt -Check** -27,641.49 Bill -278.86 278.86 28101905 08/09/2022 534.000 · Garbage/Solid Waste... 28101904 08/09/2022 534.000 · Garbage/Solid Waste... Bill -27,362.63 27,362.63 TOTAL -27,641.49 27,641.49 08/11/2022 HEIDT DESIGN **Bill Pmt -Check** 10987 101.002 · Suntrust #570803-O... -1,334.20 Bill 5090 08/09/2022 519.320 · Engineering -1.334.201.334.20 TOTAL -1,334.20 1,334.20 101.002 · Suntrust #570803-O... **Bill Pmt -Check** 10988 08/11/2022 LARRY SEKELY -150.00 Bill 72522 08/09/2022 -150.00 150.00 572.300 · Amenity Managemen... -150.00 150.00 TOTAL **Bill Pmt -Check** 10989 08/11/2022 SMARTSOLUTIONS 101.002 · Suntrust #570803-O... -1,550.00 Bill STV31749 -1,550.0008/09/2022 529.306 · Access Cards 1,550.00 TOTAL -1,550.001,550.00 **Bill Pmt -Check** 10990 08/11/2022 SMARTTECH ID COMPANY, I... 101.002 · Suntrust #570803-O... -666.00 Bill 051222-SR ACCRD ... 08/09/2022 529.306 · Access Cards -666.00 666.00 TOTAL -666.00 666.00 **Bill Pmt -Check** 08/11/2022 SOLITUDE LAKE MANAGEM... 101.002 · Suntrust #570803-O... 10991 -8,742.00 Bill PI-A00864752 538.700 · Lake Maintenance -8,742.00 8,742.00 08/09/2022 TOTAL -8,742.00 8,742.00

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| Num  | Date   | Name  | Account   | Paid Amount  | Original Amount  |
|--|--|---|---|--|--|
| 10992  | 08/11/2022   | SUNCOAST POOL SERVICE   | 101.002 · Suntrust #570803-O  |  | -2,640.00  |
| 8477   | 08/09/2022   |   | 572.714 · Pool Repairs & Maint  | -2,640.00  | 2,640.00   |
|  |  |   |   | -2,640.00  | 2,640.00   |
| 10993  | 08/11/2022   | SUNSCAPE CONSULTING   | 101.002 · Suntrust #570803-O  |  | -2,210.00  |
| 10061  | 08/09/2022   |   | 538.606 · Landscape Consulting  | -2,210.00  | 2,210.00   |
|  |  |   |   | -2,210.00  | 2,210.00   |
| 10994  | 08/11/2022   | TIGER PRINTING GROUP  | 101.002 · Suntrust #570803-O  |  | -107.50  |
| 080522-1   | 08/09/2022   |   | 538.602 · Roads & Sidewalk M  | -107.50  | 107.50   |
|  |  |   |   | -107.50  | 107.50   |
| 10995  | 08/11/2022   | WTS INTERNATIONAL, LLC.   | 101.002 · Suntrust #570803-O  |  | -11,228.72   |
| 12343850<br>12344067   | 08/09/2022<br>08/09/2022   |   | 538.121 · Amenity Management<br>538.121 · Amenity Management  | -10,031.72<br>-1,197.00  | 10,031.72<br>1,197.00  |
|  |  |   |   | -11,228.72   | 11,228.72  |
| 10996  | 08/17/2022   | PASCO COUNTY UTILITIES  | 101.002 · Suntrust #570803-O  |  | -3,388.89  |
| 17030851<br>17030680<br>17030686<br>17030676<br>17030673<br>17030684<br>17030683<br>17030683<br>17030687<br>17030850<br>17030852<br>17030788<br>17030788<br>17030787<br>17031052<br>17031125 | 08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022   |   | <ul> <li>536.301 · Irrigation - Reclaimed</li> </ul>  | -143.85<br>-175.14<br>-67.48<br>-186.62<br>-190.68<br>-15.54<br>-145.25<br>-5.39<br>-36.33<br>-147.77<br>-11.15<br>-15.12<br>-290.64<br>-80.99<br>-13.44<br>-29.19   | 143.85<br>175.14<br>67.48<br>186.62<br>190.68<br>15.54<br>145.25<br>5.39<br>36.33<br>147.77<br>11.15<br>15.12<br>290.64<br>80.99<br>13.44<br>29.19   |
|  | 10992<br>8477<br>10993<br>10061<br>10994<br>080522-1<br>10995<br>12343850<br>12344067<br>10996<br>17030851<br>17030851<br>17030680<br>17030680<br>17030683<br>17030684<br>17030683<br>17030683<br>17030687<br>17030687<br>17030687<br>17030850<br>17030850<br>17030852<br>17030787<br>17030787<br>17030787<br>17030787 | 10992         08/11/2022           8477         08/09/2022           10993         08/11/2022           10061         08/09/2022           10094         08/11/2022           080522-1         08/09/2022           10995         08/11/2022           12343850         08/09/2022           12344067         08/09/2022           10996         08/17/2022           17030851         08/16/2022           17030686         08/16/2022           17030686         08/16/2022           17030687         08/16/2022           17030684         08/16/2022           17030683         08/16/2022           17030684         08/16/2022           17030685         08/16/2022           17030684         08/16/2022           17030685         08/16/2022           17030686         08/16/2022           17030687         08/16/2022           17030688         08/16/2022           17030687         08/16/2022           17030788         08/16/2022           17030787         08/16/2022           17030787         08/16/2022           17030787         08/16/2022           1 | Num         Date         Name           10992         08/11/2022         SUNCOAST POOL SERVICE           8477         08/09/2022         SUNSCAPE CONSULTING           10993         08/11/2022         SUNSCAPE CONSULTING           10061         08/09/2022         TIGER PRINTING GROUP           080522-1         08/09/2022         TIGER PRINTING GROUP           080522-1         08/09/2022         WTS INTERNATIONAL, LLC.           12343850         08/09/2022         WTS INTERNATIONAL, LLC.           12343850         08/11/2022         PASCO COUNTY UTILITIES           17030681         08/16/2022         17030680           17030681         08/16/2022         17030683           17030683         08/16/2022         17030683           17030683         08/16/2022         17030683           17030683         08/16/2022         17030683           17030683         08/16/2022         17030683           17030682         08/16/2022         17030683           17030785         08/16/2022         17030785           17030785         08/16/2022         17030785           17030785         08/16/2022         17030787 | 10992         08/11/2022         SUNCOAST POOL SERVICE         101.002 · Suntrust #570803-O           8477         08/09/2022         572.714 · Pool Repairs & Maint           10993         08/11/2022         SUNSCAPE CONSULTING         101.002 · Suntrust #570803-O           10061         08/09/2022         538.606 · Landscape Consulting           10994         08/11/2022         TIGER PRINTING GROUP         101.002 · Suntrust #570803-O           080522-1         08/09/2022         538.602 · Roads & Sidewalk M           10995         08/11/2022         WTS INTERNATIONAL, LLC.         101.002 · Suntrust #570803-O           12343850         08/09/2022         538.121 · Amenity Management         538.121 · Amenity Management           17030681         08/16/2022         536.301 · Irrigation - Reclaimed           17030686         08/16/2022         536.301 · Irrigation - Reclaimed           17030681         08/16/2022         536.301 · Irrigation - Reclaimed           17030681         08/16/2022         536.301 · Irrigation - Reclaimed <t< td=""><td>Num         Date         Name         Account         Paid Amount           10992         08/11/2022         SUNCOAST POOL SERVICE         101.002 · Suntrust #570803-O         572.714 · Pool Repairs &amp; Maint         -2.640.00           8477         08/09/2022         572.714 · Pool Repairs &amp; Maint         -2.640.00         -2.640.00           10993         08/11/2022         SUNSCAPE CONSULTING         101.002 · Suntrust #570803-O         -2.210.00           10061         08/09/2022         538.606 · Landscape Consulting         -2.210.00           10994         08/11/2022         TIGER PRINTING GROUP         101.002 · Suntrust #570803-O           080522-1         08/09/2022         538.602 · Roads &amp; Sidewalk M         -107.50           10995         08/11/2022         WTS INTERNATIONAL, LLC.         101.002 · Suntrust #570803-O           12343850         08/09/2022         538.121 · Amenity Management         -100.031.72           12344067         08/16/2022         536.301 · Irrigation - Reclaimed         -143.85           17030851         08/16/2022         536.301 · Irrigation - Reclaimed         -175.14           17030851         08/16/2022         536.301 · Irrigation - Reclaimed         -175.14           17030851         08/16/2022         536.301 · Irrigation - Recla</td></t<> | Num         Date         Name         Account         Paid Amount           10992         08/11/2022         SUNCOAST POOL SERVICE         101.002 · Suntrust #570803-O         572.714 · Pool Repairs & Maint         -2.640.00           8477         08/09/2022         572.714 · Pool Repairs & Maint         -2.640.00         -2.640.00           10993         08/11/2022         SUNSCAPE CONSULTING         101.002 · Suntrust #570803-O         -2.210.00           10061         08/09/2022         538.606 · Landscape Consulting         -2.210.00           10994         08/11/2022         TIGER PRINTING GROUP         101.002 · Suntrust #570803-O           080522-1         08/09/2022         538.602 · Roads & Sidewalk M         -107.50           10995         08/11/2022         WTS INTERNATIONAL, LLC.         101.002 · Suntrust #570803-O           12343850         08/09/2022         538.121 · Amenity Management         -100.031.72           12344067         08/16/2022         536.301 · Irrigation - Reclaimed         -143.85           17030851         08/16/2022         536.301 · Irrigation - Reclaimed         -175.14           17030851         08/16/2022         536.301 · Irrigation - Reclaimed         -175.14           17030851         08/16/2022         536.301 · Irrigation - Recla |

10/05/22

| Туре   | Num  | Date   | Name                   | Account  | Paid Amount   | Original Amount  |
|--|--|--|------------------------|--|---|--|
| Bill<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill | 17031050<br>17030911<br>17031022<br>17030905<br>17030858<br>17031768<br>17032016 | 08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022 |                        | 536.301 · Irrigation - Reclaimed<br>536.301 · Irrigation - Reclaimed<br>536.301 · Irrigation - Reclaimed<br>536.301 · Irrigation - Reclaimed<br>536.321 · Utility service - Pool<br>536.301 · Irrigation - Reclaimed | -227.50<br>-17.36<br>-205.30<br>-22.47<br>-777.61<br>-23.03<br>-34.30 | 227.50<br>17.36<br>205.30<br>22.47<br>777.61<br>23.03<br>24.20 |
| TOTAL  | 17032010   | 08/10/2022   |                        | 536.301 · Irrigation - Reclaimed   | -34.30  | <u> </u>   |
| Bill Pmt -Check                                      | 10997  | 08/17/2022   | KIMLEY-HORN            | 101.002 · Suntrust #570803-O   |   | -5,425.00  |
|  |  |  |                        |  | 5 405 00  |  |
| Bill   | 22134975   | 08/16/2022   |                        | 519.320 · Engineering  | -5,425.00   | 5,425.00   |
| TOTAL  |  |  |                        |  | -5,425.00   | 5,425.00   |
| Bill Pmt -Check                                      | 10998  | 08/17/2022   | SOUTHERN CARE LAWN AN  | 101.002 · Suntrust #570803-O   |   | -125.00  |
| Bill   | 15285  | 08/16/2022   |                        | 539.600 · Pest Services  | -125.00   | 125.00   |
| TOTAL  |  |  |                        |  | -125.00   | 125.00   |
| Bill Pmt -Check                                      | 10999  | 08/24/2022   | INTEGRA REALTY RESOUR  | 101.002 · Suntrust #570803-O   |   | -2,200.00  |
| Bill   | 148-2022-0609  | 08/23/2022   |                        | 514.007 · District Counsel   | -2,200.00   | 2,200.00   |
| TOTAL  |  |  |                        |  | -2,200.00   | 2,200.00   |
| Bill Pmt -Check                                      | 11000  | 08/24/2022   | PASCO COUNTY UTILITIES | 101.002 · Suntrust #570803-O   |   | -26.25   |
| Bill   | 17031056   | 08/23/2022   |                        | 536.301 · Irrigation - Reclaimed   | -26.25  | 26.25  |
| TOTAL  |  |  |                        |  | -26.25  | 26.25  |
| Bill Pmt -Check                                      | 11001  | 08/24/2022   | SUNCOAST POOL SERVICE  | 101.002 · Suntrust #570803-O   |   | -1,195.00  |
| Bill   | 8556   | 08/23/2022   |                        | 572.712 · Pool Cleaning  | -1,195.00   | 1,195.00   |
| TOTAL  |  |  |                        |  | -1,195.00   | 1,195.00   |

10/05/22

|                 |                      |                          | / @9001 _0              |  |                        |                      |
|-----------------|----------------------|--------------------------|-------------------------|--|------------------------|----------------------|
| Туре            | Num                  | Date                     | Name                    | Account  | Paid Amount            | Original Amount      |
| Bill Pmt -Check | 11002                | 08/24/2022               | WTS INTERNATIONAL, LLC. | 101.002 · Suntrust #570803-O                                 |                        | -9,302.09            |
| Bill<br>Bill    | 12345921<br>12345923 | 08/23/2022<br>08/23/2022 |                         | 538.122 · Program Incentives<br>538.121 · Amenity Management | -1,828.10<br>-7,473.99 | 1,828.10<br>7,473.99 |
| TOTAL           |                      |                          |                         |  | -9,302.09              | 9,302.09             |
| Bill Pmt -Check | 11003                | 08/31/2022               | BARRY MAZZONI           | 101.002 · Suntrust #570803-O                                 |                        | -87.07               |
| Bill            | 081222               | 08/30/2022               |                         | 519.410 · Postage  | -87.07                 | 87.07                |
| TOTAL           |                      |                          |                         |  | -87.07                 | 87.07                |
| Bill Pmt -Check | 11004                | 08/31/2022               | ECO-LOGIC SERVICES LLC  | 101.002 · Suntrust #570803-O                                 |                        | -1,850.00            |
| Bill            | 2136                 | 08/30/2022               |                         | 538.615 · Wetland Maintenance                                | -1,850.00              | 1,850.00             |
| TOTAL           |                      |                          |                         |  | -1,850.00              | 1,850.00             |
| Bill Pmt -Check | 11005                | 08/31/2022               | OMEGA TREE & NURSERY    | 101.002 · Suntrust #570803-O                                 |                        | -1,750.00            |
| Bill            | 13604                | 08/30/2022               |                         | 538.615 · Wetland Maintenance                                | -1,750.00              | 1,750.00             |
| TOTAL           |                      |                          |                         |  | -1,750.00              | 1,750.00             |
| Bill Pmt -Check | 11006                | 08/31/2022               | PALM PAPER SUPPLY       | 101.002 · Suntrust #570803-O                                 |                        | -400.88              |
| Bill            | 199719               | 08/30/2022               |                         | 538.618 · Operating Supplies                                 | -400.88                | 400.88               |
| TOTAL           |                      |                          |                         |  | -400.88                | 400.88               |
| Bill Pmt -Check | 11007                | 08/31/2022               | TIMES PUBLISHING COMPA  | 101.002 · Suntrust #570803-O                                 |                        | -210.80              |
| Bill            | 000240700            | 08/30/2022               |                         | 513.801 · Legal Advertising                                  | -210.80                | 210.80               |
| TOTAL           |                      |                          |                         |  | -210.80                | 210.80               |

### **TSR** COMMUNITY DEVELOPMENT DISTRICT

# MINUTES A

#### DRAFT

| 1      | MINUTES OF MEETING   |   |  |  |  |  |  |  |  |
|--------|--|---|--|--|--|--|--|--|--|
| 2      | TSR  |   |  |  |  |  |  |  |  |
| 3      | COMMUNITY DEVELOPMENT DISTRICT   |   |  |  |  |  |  |  |  |
| 4<br>5 | The Board of Supervisors of the TSR Community Development District held a Workshop |   |  |  |  |  |  |  |  |
| 6      | on September 7, 2022, at 3:30 p.m., at   | t Cunningham Park, 12131 Rangeland Boulevard, Odessa,   |  |  |  |  |  |  |  |
| 7      | Florida 33556.   |   |  |  |  |  |  |  |  |
| ,<br>8 |  |   |  |  |  |  |  |  |  |
| 9      | Present were:  |   |  |  |  |  |  |  |  |
| 10     | Fieselit were.   |   |  |  |  |  |  |  |  |
| 11     | Mike Liquori   | Chair   |  |  |  |  |  |  |  |
| 12     | Matt Call  | Vice Chair  |  |  |  |  |  |  |  |
| 13     | Jason Silber   | Assistant Secretary                                     |  |  |  |  |  |  |  |
| 14     | Mary Comella   | Assistant Secretary                                     |  |  |  |  |  |  |  |
| 15     |  |   |  |  |  |  |  |  |  |
| 16     | Also present were:   |   |  |  |  |  |  |  |  |
| 17     | ·  |   |  |  |  |  |  |  |  |
| 18     | Chuck Adams  | District Manager  |  |  |  |  |  |  |  |
| 19     | Cleo Adams   | District Manager  |  |  |  |  |  |  |  |
| 20     | Alyssa Willson   | District Counsel  |  |  |  |  |  |  |  |
| 21     | Mark Yahn  | SunScape Consulting, Inc. (SCI)                         |  |  |  |  |  |  |  |
| 22     | Scott Paulson  | LMP Landscape Maintenance Professionals,                |  |  |  |  |  |  |  |
| 23     |  | Inc., (LMP) Vice President/General Manager              |  |  |  |  |  |  |  |
| 24     | Erwin Martinez   | LMP Branch Manager                                      |  |  |  |  |  |  |  |
| 25     | Bill Evans   | LMP Corporate Business Developer                        |  |  |  |  |  |  |  |
| 26     | Thomas Lazzaro   | Down-to-Earth, LLC (DTE) CEO                            |  |  |  |  |  |  |  |
| 27     | Gary Hawkins   | DTE Account Manager                                     |  |  |  |  |  |  |  |
| 28     | Vince Forte  | Regional Operations Leader                              |  |  |  |  |  |  |  |
| 29     | Ed Colon   | Branch Manager  |  |  |  |  |  |  |  |
| 30     | Frank Stalzer  | Resident  |  |  |  |  |  |  |  |
| 31     |  |   |  |  |  |  |  |  |  |
| 32     |  |   |  |  |  |  |  |  |  |
| 33     | FIRST ORDER OF BUSINESS  | Call to Order/Roll Call                                 |  |  |  |  |  |  |  |
| 34     |  |   |  |  |  |  |  |  |  |
| 35     | Mr. Adams called the meeting   | to order at 3:30 p.m. Supervisors Liquori and Call were |  |  |  |  |  |  |  |
| 36     | present.   |   |  |  |  |  |  |  |  |
| 37     | Mr. Adams stated this is a Wor   | kshop and a quorum is not required. The purpose of the  |  |  |  |  |  |  |  |
| 38     | Workshop is to review the Landscape N  | Aaintenance Proposals.                                  |  |  |  |  |  |  |  |
| 39     | Supervisor Silber arrived during   | roll call.  |  |  |  |  |  |  |  |
| 40     |  |   |  |  |  |  |  |  |  |

41 SECOND ORDER OF BUSINESS Review of Proposals of Landscape 42 **Maintenance Services** 43 Α. Affidavit/Proof of Publication 44 The affidavit of publication was provided for informational purposes. 45 46 Β. **Review of Bid Tabulation and Analysis** 47 Mr. Adams presented the Bid Tabulation and Analysis Report which was emailed to the 48 Board prior to the meeting. The DTE Representatives left the room while the LMP Representatives were 49 50 interviewed. 51 Ms. Willson reminded everyone that the Board is tied to what each vendor proposed. 52 They can provide supplemental information or make clarifications but they cannot negotiate or 53 otherwise ask to make subsequent changes to the proposal. C. 54 Q and A with Respondents Mr. Scott Paulson, Vice President and General Manager of LMP introduced the other 55 LMP employees in attendance. He presented and discussed the following: 56 57  $\geq$ A three-week detailed schedule and on-site crew. 58  $\geq$ The plan to subcontract the ponds using the same company. Commended DTE's services but identified a few deficiencies that need to be addressed. 59  $\geq$ 60  $\geq$ He or the Safety Director performs a Monthly Quality Inspection (MQI). An incentive program to help with consistent attendance and prevent staff attrition is in place. 61 Mr. Paulson responded questions posed, as follows: 62 63  $\geq$ Regarding if LMP is comfortable with the clause in the scope of work requiring LMP to credit the CDD if LMP drops below 10%, Mr. Paulson replied affirmatively. 64 65  $\geq$ Regarding how LMP expects to handle the large peanut weeds, Mr. Paulson explained 66 LMP's approach, which is addressed in their proposal. Mr. Yahn stated DTE has done a great job addressing this and it has not been an issue 67 for a while. 68 69  $\geq$ Regarding the meaning of having six to eight Technical Personnel, Mr. Paulson stated 70 personnel is comprised of vermin/pest, irrigation and arbor care staff. 71 Mr. Call asked about the maps. Mrs. Adams stated Mr. Wilkes prepared the 72 proposal/bid which covers the entire CDD.

Regarding whether the color-coded area of the map was included in the pricing, Mr.
 Paulson replied affirmatively

75 Regarding whether Albritton Park is included in the weekly schedule, Mr. Paulson stated
76 that it is set up monthly to keep the weeds under control.

Regarding if a system is in place for residents to reports issues, Mr. Paulson stated that
 LMP can create an email address specific to Starkey Ranch or a website. Mrs. Adams preferred
 LMP provide a link to post on the CDD's website.

Regarding whether LMP will use its existing labor or if they need to hire, Mr. Paulson
 stated that business decisions will be made to dedicate existing labor to the site and he will
 probably hire more to fill in any shortages.

Regarding whether LMP has fired customers in the past two years and, if so, the
 reasons, Mr. Paulson replied affirmatively, due to budgetary decisions or communication
 issues.

86 Mr. Paulson apologized about the map and stated he will have it updated. He discussed 87 current protocol to address post COVID-19 pandemic safety practices.

Mrs. Adams discussed references and stated that Cypress Creek Town Center visitors have compared the landscaping to Disney World. The Manager stated they experienced some difficulties in the first six months with the Operations Manager in 2016, performance increased in 2017, they were placed on a six-month probation period due to irrigation concerns; overall for a commercial property they are really good.

Regarding whether LMP will write into the contract that the price will decrease once the
 proper facilities are available, Mr. Paulson replied affirmatively and noted the proposal includes
 off-site facility pricing and on-site facility pricing.

96 Resident Frank Stalzer asked if LMP will be ready to start on October 1, 2022. Mr.
97 Paulson replied affirmatively; there is a plan in place to be ready to start on Ocgtober 1, 2022.

98 Q & A with LMP concluded.

99 Mr. Thomas Lazzaro, CEO of DTE, introduced the other DTE employees in attendance.

100 Mr. Lazzaro and Mr. Hawkins responded to the following questions:

101 > Regarding how DTE can help set up the off-site facility, DTE will meet with the CDD to
 102 determine what the facility is and adjust accordingly.

#### TSR CDD

#### DRAFT

103 > Regarding what support DTE needs from the CDD to help set up the on-site facility,
 104 power, water, security fencing and enough space to store equipment and vehicles is needed.

Regarding whether the \$1,692,036 amount covers everything inside the CDD and areas
 not yet conveyed to the CDD, the response was no; the pricing includes only areas that are
 maintained today, it does not include the three parcels not yet conveyed to the CDD.

108 Regarding DTE's plans to upgrade personnel, DTE will assign certain employees to spend
 109 more time on the property, along with upgrading technicians and hiring an Irrigation Manager.

Regarding why the declining quality of service is not being addressed, DTE personnel felt
 that, based on last year's reports, these items were addressed; however, given the recent
 comment, he will focus more on the team. Mr. Colon noted changes to the team.

113 Ms. Comella commented that some of the issues were due to COVID and noted that, 114 over the last year, the area is looking much better. Mr. Call noted Mr. Hawkins' commitment to 115 the community.

A Board Member asked Mr. Yahn if DTE's plans address gnat infestations due to the current drought conditions. Mr. Yahn stated the general service-related items are reasonable. He is unaware of the current plans and stated that most of the problem is with weed work and irrigation that require management and staff positions to be filled by key personnel.

Regarding why the \$1,723,431 off-site facility proposal, year one, increased when compared to the current contract, it was noted that the proposal was based on 2019 figures and 2022 irrigation figures; it was not based on the entire build out.

123 It was noted that the map was not revised before it was included in the agenda package.
124 The Q & A with DTE concluded.

125 Mr. Yahn responded to the following questions:

Regarding his opinion of which company would be the best to service contract, he
 stated contract rates have not increased by this amount in Florida since 2019. Based on SCI
 having to resolve the labor dispute in 2021, he did not see how DTE can fix labor. He liked the
 methodical approach to the job and commended Mr. Hawkins' commitment but is unsure, if
 they had to work without Mr. Hawkins.

131 Mr. Yahn wished more bids had been received.

Due to the discrepancies with the map and what services are actually included in the bid, Ms. Willson stated the CDD is limited to what was included in the bid package, which

includes the map, and any verbal communication clarifying information cannot be considered,
as that is considered additional information that you cannot rely on as part of this sealed bid
evaluation.

Mr. Call asked Mr. Yahn if, in his professional opinion, there would be multiple bidders, so that it is more competitive, if the Board rejects all bids and puts the project out to bid again, with a December or January start date. Mr. Yahn replied affirmatively.

140 Ms. Comella asked why only two bids were received. Mrs. Adams stated she contacted 141 about 13 contractors during the original bid period and only three responded.

Mr. Yahn voiced his opinion that this job is too prestigious to have three contractors bid on it. He felt that rejecting bids can cause problems with DTE. Personally, he is not comfortable awarding the contract to DTE or the other bidders because of the price. He would take some risks and try to find out the true value of this contact; he hoped that will save money in the process.

147 Ms. Comella commented that the Board cannot proceed because it got the wrong bids. 148 Ms. Willson stated that is a reason to reject all the bids, as it is not in the best interest for the 149 CDD.

Mrs. Adams stated the wrong bid was received because the contractor bid is based on the Exhibit but it did not include those parcels on the property not yet turned over to the CDD. The Board cannot rely on verbal communications with the contractor and must rely on the paperwork that was presented to them of what they are being requested of, which was given to all the contractors.

155

156 THIRD ORDER OF BUSINESS Adjournment 157 158 There being nothing further to discuss, the workshop adjourned. 159 On MOTION by Mr. Liquori and seconded by Mr. Call, with all in favor, the 160 161 meeting adjourned at 4:53 p.m. 162 163 164 165 [SIGNATURES APPEAR ON THE FOLLOWING PAGE]

| 166 |                               |                  |
|-----|-------------------------------|------------------|
| 167 |                               |                  |
| 168 |                               |                  |
| 169 |                               |                  |
| 170 |                               |                  |
| 171 |                               |                  |
| 172 | Secretary/Assistant Secretary | Chair/Vice Chair |

### **TSR** COMMUNITY DEVELOPMENT DISTRICT

# MINUTES B

#### DRAFT

| 1        | MINUTES OF MEETING  |                     |  |  |  |
|----------|---|---------------------|--|--|--|
| 2        | TSR   |                     |  |  |  |
| 3        | COMMUNITY DEVELOPMENT DISTRICT  |                     |  |  |  |
| 4<br>5   | The Board of Supervisors of the TSR Community Development District held Multiple        |                     |  |  |  |
| 6        | Public Hearings and a Regular Meeting on September 7, 2022, at 5:00 p.m., at Cunningham |                     |  |  |  |
| 7        | Park, 12131 Rangeland Boulevard   | , Odessa, Florida 3 | 3556.  |  |  |
| 8        |   |                     |  |  |  |
| 9<br>10  | Present were:   |                     |  |  |  |
| 11       | Mike Liquori  |                     | Chair  |  |  |
| 12       | Matt Call   |                     | Vice Chair                                     |  |  |
| 13       | Mary Comella  |                     | Assistant Secretary                            |  |  |
| 14       | Jason Silber  |                     | Assistant Secretary                            |  |  |
| 15       |   |                     |  |  |  |
| 16       | Also present were:  |                     |  |  |  |
| 17       |   |                     |  |  |  |
| 18       | Chuck Adams   |                     | District Manager                               |  |  |
| 19       | Cleo Adams  |                     | District Manager                               |  |  |
| 20       | Alyssa Willson  |                     | District Counsel                               |  |  |
| 21       | Rene Hlebak   |                     | WTS Starkey Ranch Lifestyle Director           |  |  |
| 22       | Mark Yahn   |                     | SCI  |  |  |
| 23       | Barry Mazzoni   |                     | Operations Manager                             |  |  |
| 24       |   |                     |  |  |  |
| 25       | Residents present were:   |                     |  |  |  |
| 26       |   |                     |  |  |  |
| 27       | Adam Kaluza   | Frank Stalzer       | Bill Schoemocker                               |  |  |
| 28       | Dave Deenihan   | Kristy Abbascia     | no Cesar Perez                                 |  |  |
| 29       | Ray Szelest   | ,<br>Other Resident |  |  |  |
| 30       | ,<br>,  |                     |  |  |  |
| 31       |   |                     |  |  |  |
| 32       | FIRST ORDER OF BUSINESS   |                     | Call to Order/Roll Call                        |  |  |
| 33       |   |                     | •  |  |  |
| 34       | Mr. Adams called the mee  | eting to order at 5 | :01 p.m. Supervisors Liquori, Call, Silber and |  |  |
| 35       | Comella were present in person.   | Supervisor Green    | was not present.                               |  |  |
| 36       |   |                     |  |  |  |
| 37<br>38 | SECOND ORDER OF BUSINESS  |                     | Public Comments [3 minutes per person]         |  |  |

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| 39             |  | Resident Adam Kaluza voiced his opinion that the Board should consider stopping or        |  |  |
|----------------|--|---|--|--|
| 40             | cutting  | cutting services to stop what he believes are constant 8% to 9% assessment increases each |  |  |
| 41             | year.  |   |  |  |
| 42             | •  | Presentation by Jose Camacho Regarding 30-Day Pool Suspension by District                 |  |  |
| 43             |  | This item, previously the Fifth Order of Business, was presented out of order.            |  |  |
| 44             |  | Mr. Camacho was not present.  |  |  |
| 45             |  |   |  |  |
| 46<br>47<br>48 | THIRD  | ORDER OF BUSINESS   | Public Hearing on Adoption of Fiscal Year 2022/2023 Budget |  |
| 49             | А.   | Proof/Affidavit of Publication  |  |  |
| 50             |  | The affidavit of publication was included for   | r informational purposes.                                  |  |
| 51             | В.   | Consideration of Resolution 2022-08, Re   | elating to the Annual Appropriations and                   |  |
| 52             |  | Adopting the Budgets for the Fiscal Yea   | ar Beginning October 1, 2022, and Ending                   |  |
| 53             | September 30, 2023; Authorizing Budget Amendments; and Providing an Effective                  |   |  |  |
| 54             |  | Date  |  |  |
| 55             |  | Mr. Adams stated the proposed Fiscal Yea  | r 2023 budget was the same as the version                  |  |
| 56             | presented at the July meeting. Due to assessments increasing, Mailed Notices were sent to      |   |  |  |
| 57             | property owners. He highlighted Operation and Maintenance (O&M) line item changes and          |   |  |  |
| 58             | explained the reason for the adjustments.  |   |  |  |
| 59             | Mr. Adams opened the Public Hearing.   |   |  |  |
| 60             |  | Resident and Seat 2 Candidate Frank Stalz   | er mentioned the recent bid opening for the                |  |
| 61             | landscaping contract and the discussion to reject the two bids due to mitigating circumstances |   |  |  |
| 62             | He asked the Board to focus on the following in Fiscal Year 2023.                              |   |  |  |
| 63             | $\triangleright$   | Limit the annual budget growth to a max of  | the inflation.   |  |
| 64             | $\triangleright$   | Increase the size of the fund balance.  |  |  |
| 65             | $\triangleright$   | Develop a three-year spending plan that   | forces the CDD to live within the budget                   |  |
| 66             | guidelines, just like every family.  |   |  |  |
| 67             | Mr. Stalzer was disappointed that the General Fund is slated to increase 17.50%,               |   |  |  |
| 68             | equati   | ng to \$263 per home, particularly when th  | e inflation rate is 9%. He identified the five             |  |

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budget line items with significant increases and suggested reallocating the \$105,000 for
pressure washing to Fund Balance, which he believes would be a more prudent financial move.
He suggested directing Mr. Adams share the off-duty traffic patrol report statistics with
residents, quarterly, so residents can decide if the \$20,000 patrol budget is being well-spent.

Due to heated debate amongst those at the meeting, Ms. Willson asked everyone toabide within the public comment policies and procedures.

Resident Bill Schumacher felt that, although property values have increased, he believes
the area has peaked and he thinks the Board should stop increasing assessments.

Resident Dave Deenihan felt that the residents do not have sufficient time to understand how they arrive at these budget figures. He wants these types of issues to be presented up front, before having to make a quick decision. It was noted that the proposed Fiscal Year 2023 budget was presented several months ago and has been in the agenda package for the last three meetings.

Resident Kristy Abbasciano asked about plans to finish the sidewalk section across from Whitmore, between 3622 and 3734 Barbour Trail. Mr. Liquori directed her to contact Lennar as Lennar still maintains that area. Ms. Abbasciano asked for the missing plastic pylons on Rangeland, before Monroe Commons, to be reinstalled to prevent golf cart from cutting across the pedestrian crosswalk. Ms. Hlebak believed they were removed to help the landscapers maintain the area. Mrs. Adams was asked to have the signage contractor review the area.

88 Regarding the public comments and why costs and assessments are increasing, Mr. Call 89 stated that the Developer is no longer subsidizing expenses. He acknowledged that the 90 assessment amount increase for Fiscal Year 2023 is unprecedented.

91 Mr. Liquori stated that the CDD is adding Albritton Park, which is a significant 92 recreational amenity for the community.

- 93 Mr. Adams closed the Public Hearing.
- 94 Mr. Adams presented resolution 2022-08.
- 95

96On MOTION by Mr. Silber and seconded by Ms. Comella, with all in favor,97Resolution 2022-08, Relating to the Annual Appropriations and Adopting the98Budgets for the Fiscal Year Beginning October 1, 2022, and Ending September

| 99<br>100  |       | 30, 2023; Authorizing Budget Amendmen was adopted.                          | nts; and Providing an Effective Date,                                 |
|------------|-------|---|---|
| 101        |       |   |   |
| 102        |       |   |   |
| 103        | FOUR  | TH ORDER OF BUSINESS  | Public Hearing to Hear Comments and                                   |
| 104        |       |   | Objections on the Imposition of                                       |
| 105        |       |   | Maintenance and Operation Assessments                                 |
| 106<br>107 |       |   | to Fund the Budget for Fiscal Year 2022/2023, Pursuant to Florida Law |
| 107        |       |   | 2022/2025, Pursuant to Fiorida Law                                    |
| 109        | Α.    | Proof/Affidavit of Publication  |   |
| 110        | В.    | Mailed Notice(s) to Property Owners   |   |
| 111        |       | These items were included for information                                   | al purposes.  |
| 112        | C.    | Consideration of Resolution 2022-09, Mak                                    | king a Determination of Benefit and Imposing                          |
| 113        |       | Special Assessments for Fiscal Year 20                                      | 22/2023; Providing for the Collection and                             |
| 114        |       | Enforcement of Special Assessments, Ir                                      | ncluding but Not Limited to Penalties and                             |
| 115        |       | Interest Thereon; Certifying an Assessm                                     | ent Roll; Providing for Amendments to the                             |
| 116        |       | Assessment Roll; Providing a Severability                                   | Clause; and Providing an Effective Date                               |
| 117        |       | Mr. Adams opened the Public Hearing.  |   |
| 118        |       | No members of the public spoke.   |   |
| 119        |       | Mr. Adams closed the Public Hearing.  |   |
| 120        |       | Mr. Adams presented Resolution 2022-09.                                     |   |
| 121        |       |   |   |
| 122        |       | On MOTION by Mr. Liquori and secon  | ded by Mr. Call, with all in favor,                                   |
| 123        |       | Resolution 2022-09, Making a Determina                                      |   |
| 124        |       | Assessments for Fiscal Year 2022/2023                                       |   |
| 125<br>126 |       | Enforcement of Special Assessments, Inc                                     | Assessment Roll; Providing for  |
| 120        |       | and Interest Thereon; Certifying an<br>Amendments to the Assessment Roll; I | , <b>u</b>  |
| 128        |       | Providing an Effective Date, was adopted.                                   | -   |
| 129        |       |   |   |
| 130        |       |   |   |
| 131        | FIFTH | ORDER OF BUSINESS   | Presentation by Jose Camacho Regarding                                |
| 132        |       |   | 30-Day Pool Suspension by District                                    |
| 133        |       |   |   |
| 134        |       | This item was addressed following the Second                                | ond Order of Business.  |

| 135                                    | 5   |                      |
|--|---|----------------------|
| 136<br>137<br>138<br>139               | 7 to Vacate 3' of Utility<br>8 12914 Payton Street  | •                    |
| 140                                    | 0 Mr. Adams presented the pre-application questionnaire submittee   | to the County by     |
| 141                                    | resident Liza Guzman for a petition to vacate 3' of utility easement behind 1   | 2914 Payton Street   |
| 142                                    | 2 to build a pool. He noted the only utility in the area is Clearwater Gas System   | า.                   |
| 143                                    | Resident Cesar Perez stated the petition is under his wife's name. He   | identified the area  |
| 144                                    | 4 on the map and stated, if approved, there will be 10' of easement still availal   | ole.                 |
| 145                                    | 5 Discussion ensued regarding which entity has jurisdiction over the uti  | lity tract.          |
| 146                                    | 6 Ms. Willson stated she will verify the plat language and confirm  | n with the District  |
| 147                                    | 7 Engineer. Mr. Perez stated that an email to the County will suffice.  |                      |
| 148                                    | 8   |                      |
| 149<br>150<br>151<br>152<br>153<br>154 | homeowner request to vacate 3' of utility easement behind 12<br>Street, contingent upon Ms. Willson's confirmation that there are r<br>the CDD to be concerned about, was approved. | 914 Payton           |
| 155<br>156<br>157                      | 5 SEVENTH ORDER OF BUSINESS Consideration of Sunc<br>6 Commercial Service Prop  |                      |
| 158                                    |   | britton Park to the  |
| 159                                    | 9 scope of services. As an existing vendor, this will involve amending the e  | xisting Agreement.   |
| 160                                    | 0 Services are three days per week, from October through March, and five da   | ays per week for all |
| 161                                    | other months; this includes standby services for any emergencies.   |                      |
| 162                                    | 2   |                      |
| 163<br>164<br>165<br>166               | 4 proposal and amending the existing Suncoast Pool Service Agreen<br>5 Albritton Park to the scope of services, was approved.   |                      |
| 167<br>168<br>169                      | 7<br>8 EIGHTH ORDER OF BUSINESS Discussion: Results of D  |                      |

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| 170<br>171<br>172        |         |  | Esplanade Entrance Intersection and the Addition of a Stop Sign  |
|--------------------------|---------|--|--|
| 173                      |         | Mr. Stalzer stated that the Lake Blanche Dr    | rive extension to Starkey Boulevard will open  |
| 174                      | soon.   | A request to a Starkey Chairwoman to ins       | tall a stop sign was submitted because they  |
| 175                      | think t | he crosswalk will not be sufficient, especiall | y once the school opens. Information will be   |
| 176                      | provid  | ed once the study is completed, which will ta  | ake about four weeks.  |
| 177                      |         |  |  |
| 178<br>179<br>180        | NINTH   | ORDER OF BUSINESS                              | Update: Road Maintenance Responsibility<br>– Longspur and Village 1 Areas  |
| 181                      |         | Mr. Adams will ask Mr. Wilkes to email an u    | pdate to the Board.  |
| 182                      |         |  |  |
| 183<br>184<br>185<br>186 | TENTH   | I ORDER OF BUSINESS                            | Consideration of Down to Earth Estimate<br>#33443 for Rangeland West Herbicide and<br>Site Preparation [\$13,142.16] |
| 187                      |         | This item was tabled at the last meeting.      |  |
| 188                      |         |  |  |
| 189<br>190<br>191        | ELEVE   | NTH ORDER OF BUSINESS                          | Consideration of The Davey Tree Company<br>Proposals for Albritton Park  |
| 192                      | Α.      | Tree Pruning [\$5,900.00]                      |  |
| 193                      |         | Mr. Call received confirmation from Mr. So     | bety that the Developer completed this work  |
| 194                      | as par  | t of building the park. This is an additional  | proposal to the one obtained from another  |
| 195                      | vendo   | r and is to be used as a future annual mainte  | nance tree trimming number.  |
| 196                      | в.      | Fertilization/Soil Care [\$36,295.00]          |  |
| 197                      |         | These items were tabled.                       |  |
| 198                      |         |  |  |
| 199<br>200<br>201<br>202 | TWELF   | TH ORDER OF BUSINESS                           | Consideration of Award of Contract for<br>Landscape Maintenance (to be provided<br>under separate cover)             |
| 203                      |         | Mr. Adams stated that, due to discrepanci      | es with the map, it is necessary to reject the   |
| 204                      | bids re | eceived. Ms. Willson stated that Rule 3.9 o    | f the Rules of Procedure allow the Board to  |

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reject all bids if they are not enough to be competitive or if rejection is in the best interest of the CDD. As only two bids were received and there is a lack of clarity as to what those bids encompass, the Board can choose to reject all bids and proceed with the rebid process. Staff will need to update the map to reflect all areas and publish the Request For Proposals (RFP) to run three weeks to ensure the CDD receives competitive bids. The results will be on the November agenda.

211 The Board opened public comments.

Resident and Board candidate Ray Szelest asked what will happen since the current DTE contract expires September 30, 2022. Mr. Call stated there is a provision in the contract for month-to-month services.

215 Mr. Stalzer asked if the direction given in the pre-bid meeting was incorrect and if that 216 caused the contractors to make two separate mistakes.

217 Mr. Call stated that everyone received the same full-sized neighborhood map but areas 218 were not color-coded correctly. Because of this, he is in favor of rejecting all the bids and 219 rebidding the contract, based on Ms. Willson's recommendation and Florida Statutes, such that 220 the Board cannot accept a contractor's verbal statement that those areas will be included in the 221 price and Mr. Yahn's comment at the workshop that there will likely be more than two bidders.

222 Besides rejecting the bids, Mr. Call proposed Mr. Yahn or his staff work with CDD Staff, 223 review every document and map, conduct the bid meetings and send invitations to his contacts 224 in the industry. Mr. Call hoped DTE will agree with the month-to-month extension.

Ms. Willson recommended the bid scope include a question and answer period, and allowing Mr. Yahn or other CDD Staff to extend the bid process, in consultation with the Chair, by issuing an addendum to the contract, to extend the bid process out an additional number of days. She recommended continuing with the timeline as presented of a, December 1, 2022 start date.

Discussion ensued regarding the rebid timeline and mobilization site, before announcing the rebid, and identifying other CDD parcels to accommodate the facility, other than areas that the Developer is conveying to the CDD.

7

| 233  |         | Mr. Liquori stated, in light of reducing t   | he property size, the Developer believes there   |
|--|---------|--|--|
| 234  | will st | ill be plenty of space for the landscape are   | a and is working on the Site Plan, which will be   |
| 235  | sent t  | o Mr. Adams to email the Board. Ms. Wi   | llson suggested including it in the RFP package  |
| 236  | and fla | ag it as conceptual, for demonstrative purp  | oses.  |
| 237  |         | Mr. Adams will contact DTE and, if agree   | ed, present an Addendum at the next meeting  |
| 238  | for rat | tification.  |  |
| 239  |         |  |  |
| 240<br>241<br>242<br>243<br>244<br>245<br>246<br>247 |         | On MOTION by Mr. Call and seconder<br>Comella and Mr. Liquori in favor and I<br>due to issues discovered during the<br>meeting, discrepancies in the bids,<br>competitiveness based on receiving on<br>finds it is not in the best interest of th<br>contract and directing Staff to rebid the<br>3-1] | Mr. Silber dissenting, rejecting all bids<br>workshop and discussed during this<br>bid packages, maps, and a lack of<br>ly two responses, such that the Board<br>ne CDD to proceed with awarding the |
| 248<br>249<br>250<br>251<br>252<br>253               | THIRT   | <b>EENTH ORDER OF BUSINESS</b><br>Ms. Willson presented the following:   | Consideration of Conveyances from WS-<br>TSR, LLC  |
| 254  | А.      | Presentation of Engineer's Certificate   |  |
| 255  | В.      | Warranty Deed from WS-TSR B2 – Tract   | B1   |
| 256  | C.      | ,<br>Warranty Deed from WS-TSR B2 – Tract  |  |
| 257  | D.      | Warranty Deed from WS-TSR Huckleber  | y Pond   |
| 258  | E.      | Warranty Deed from WS-TSR M6A-DS   |  |
| 259  | F.      | Warranty Deed from WS-TSR Pond 4-1   |  |
| 260  | G.      | Warranty Deed from WS-TSR Stansil Ren  | nainder  |
| 261  |         |  |  |
| 262<br>263<br>264<br>265                             |         | On MOTION by Mr. Liquori and seco<br>Conveyance Items 13A through 13G, we  | · · · · ·  |
| 266<br>267   | FOUR    | TEENTH ORDER OF BUSINESS   | Update: Hog Trapping in TSR  |

| 268   | Mr. Mazzoni stated that the hunt was co   | mpleted in August and others will be  |  |  |  |  |
|---|---|---|--|--|--|--|
| 269   | scheduled, as needed, throughout the fall and the first part of next year.  |   |  |  |  |  |
| 270   |   |   |  |  |  |  |
| 271<br>272<br>273                             |   | iscussion: Integra Realty Resources<br>ppraisal of Welcome Center and Land  |  |  |  |  |
| 274   | Mr. Adams presented the Integra Realty Res  | sources (IRR) Appraisal, which valued the   |  |  |  |  |
| 275   | property at \$970,000. Ms. Willson and Mr. Adams r  | esponded to questions about negotiating   |  |  |  |  |
| 276   | the purchase and financing options.   |   |  |  |  |  |
| 277   | Board Members addressed resident questi   | ons, listened to resident feedback and  |  |  |  |  |
| 278   | proposed deferring certain projects for one year in or  | der to purchase the Welcome Center.   |  |  |  |  |
| 279   | Discussion ensued regarding leasing the faci  | lity, financing options, tax and valuation  |  |  |  |  |
| 280   | versus current market value.  |   |  |  |  |  |
| 281   | Regarding conflict-of-interest concerns, Ms.  | Willson stated that, if Mr. Call and Mr.  |  |  |  |  |
| 282   | Liquori do not receive any other financial income f   | rom the Developer outside their regular   |  |  |  |  |
| 283   | salary, it is not a conflict of interest for them to ve   | ote on this matter. The contract will be  |  |  |  |  |
| 284   | presented to the Board for ratification.  |   |  |  |  |  |
| 285   |   |   |  |  |  |  |
| 286<br>287<br>288<br>289<br>290<br>291<br>292 | On MOTION by Mr. Silber and seconded b<br>making an offer contingent upon finding acc<br>the CDD Board of the contract to purchase<br>Board approval of the final financing option<br>estate documentation, and a preliminary of<br>further discussion at the office of the meet<br>assist in the negotiations and execute the office | eptable financing and approval of<br>the Welcome Center, based on<br>s, final inspections and final real<br>offer in that amount, subject to<br>ing, and appointing Mr. Silber to |  |  |  |  |
| 293<br>294                                    |   |   |  |  |  |  |
| 295<br>295<br>296<br>297                      |   | cceptance of Unaudited Financial Reports<br>of July 31, 2022  |  |  |  |  |
| 298   | Mr. Adams presented the Unaudited Financia  | al Statements as of July 31, 2022. He was   |  |  |  |  |
| 299   | asked to find out when the Commercial Shared costs  | are due to the CDD.   |  |  |  |  |
| 300   | The financials were accepted.   |   |  |  |  |  |
| 301   |   |   |  |  |  |  |

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| 302<br>303<br>304        | SEVEN   | TEENTH ORDER OF BUSINESS  | Approval of August<br>Meeting Minutes | 10,                  | 2022      | Regular    |
|--------------------------|---------|---|---------------------------------------|----------------------|-----------|------------|
| 305                      |         | Mr. Adams presented the August 10, 202  | 2 Regular Meeting Mir                 | nutes                | . The f   | ollowing   |
| 306                      | change  | es were made:   |                                       |                      |           |            |
| 307                      |         | Line 69: Change "Mr. Liquori" to "Mr. Wilke                                       | s″                                    |                      |           |            |
| 308                      |         | Line 73: Change "Mr. Liquori" to "Mr. Call"                                       |                                       |                      |           |            |
| 309                      |         | Regarding Line 80, Mr. Adams to ensure Sta  | ff is sending the Roving              | Patro                | l Repor   | rts to the |
| 310                      | Board   | upon receipt.   |                                       |                      |           |            |
| 311                      |         | Line 80: Change "the Board" to "Mr. Call"   |                                       |                      |           |            |
| 312                      |         |   |                                       |                      |           |            |
| 313<br>314               |         | On MOTION by Mr. Liquori and seconded<br>August 10, 2022 Regular Meeting Minutes, | •                                     |                      | •         | e          |
| 315<br>316<br>317<br>318 | EIGHT   | EENTH ORDER OF BUSINESS   | Action & Completed Ite                | ems                  |           |            |
| 319                      |         | Item 4: Kimly Horn completed the woode  | n bridge load rating an               | alysis               | , deen    | ning it in |
| 320                      | good c  | ondition, and submitted it to the State to pla                                    | ce on its Key Inspection              | Progr                | ram.      |            |
| 321                      |         | Item 5: Ms. Comella and other Board Mem   | bers commented on Dis                 | trict S              | Staff's i | response   |
| 322                      | time, c | oncerns about items not being completed ar  | nd defining actual respor             | nsibili <sup>.</sup> | ties.     |            |
| 323                      |         | Discussion ensued regarding establishing Co                                       | ommittees, transitioning              | from                 | a Deve    | eloper to  |
| 324                      | a resid | ent Board and concerns and examples of Sur  | shine Law violations.                 |                      |           |            |
| 325                      |         | Item 6 was withdrawn.   |                                       |                      |           |            |
| 326                      |         | Items 4, 12, 14, 27 and 28 were completed.  |                                       |                      |           |            |
| 327                      |         |   |                                       |                      |           |            |
| 328<br>329               | NINET   | EENTH ORDER OF BUSINESS   | Staff Reports                         |                      |           |            |
| 330                      | Α.      | District Counsel: Kutak Rock, LLP   |                                       |                      |           |            |
| 331                      |         | Ms. Willson continues working with the D  | eveloper on various ite               | ms, s                | such as   | s turning  |
| 332                      | improv  | rements over to the CDD and working with of                                       | ther Staff on the items d             | iscus                | sed tod   | lay.       |
| 333                      | В.      | District Engineer: Heidt Design, LLC  |                                       |                      |           |            |
| 334                      |         | There was no report.  |                                       |                      |           |            |

| 335               | C.      | District Manager: Wrathell, Hunt a                            | nd Associates, LLC                                   |
|-------------------|---------|---|--|
| 336               |         | • NEXT MEETING DATE: Octol                                    | oer 12, 2022 at 5:00 p.m.                            |
| 337               |         | • QUORUM CHECK  |  |
| 338               |         | The next meeting is scheduled for C                           | october 12, 2022.                                    |
| 339               |         | Ms. Comella left the meeting at 7:4                           | l5 p.m.  |
| 340               | D.      | Lifestyle Director & Amenity Mana                             | ger: WTS International                               |
| 341               |         | Monthly Summary Report  |  |
| 342               |         | Ms. Hlebak reviewed the August 20                             | 022 Monthly Summary Report. She noted Ms. Eleana     |
| 343               | Santia  | ago is the new Lifestyle Coordinator.                         |  |
| 344               |         | I. Consideration of SM  | MARTSolutions Proposal for Network Upgrades at       |
| 345               |         | Parks/Pools   |  |
| 346               |         | Preventative  | Maintenance Support Package                          |
| 347               |         | Ms. Hlebak presented the SMARTS                               | olutions proposal for network upgrades at the parks  |
| 348               | and p   | pools and the preventative mainten                            | ance support package, which she did not think is     |
| 349               | neces   | sary. Mr. Silber suggested looking int                        | to setting up a "mesh" network between all locations |
| 350               | so the  | ere is one source of internet and a sha                       | ared agreement. This is more expensive than WiFi but |
| 351               | it will | probably be less expensive in the lon                         | g run.   |
| 352               | Ε.      | Operations Manager: Wrathell, Hu                              | int and Associates, LLC                              |
| 353               |         | The Field Operations Report was inc                           | cluded for informational purposes.                   |
| 354               |         |   |  |
| 355               | TWEN    | ITIETH ORDER OF BUSINESS                                      | Supervisors' Requests                                |
| 356<br>357        |         | Mr. Call asked to "Book Mark" agen                            | da items to be on the agenda.                        |
| 358               |         |   |  |
| 359<br>360        | TWEN    | ITY-FIRST ORDER OF BUSINESS                                   | Adjournment  |
| 361<br>362        |         | On MOTION by Mr. Liquori and s meeting adjourned at 8:07 p.m. | seconded by Mr. Call, with all in favor, the         |
| 363<br>364<br>365 |         | <u>L</u>  |  |
| 366               |         | [SIGNATURES APPEA   | AR ON THE FOLLOWING PAGE]                            |

| 367 |                               |                  |  |
|-----|-------------------------------|------------------|--|
| 368 |                               |                  |  |
| 369 |                               |                  |  |
| 370 |                               |                  |  |
| 371 |                               |                  |  |
| 372 |                               |                  |  |
| 373 | Secretary/Assistant Secretary | Chair/Vice Chair |  |

## **TSR** COMMUNITY DEVELOPMENT DISTRICT

# ACTION & COMPLETED ITEMS

| # | MTG<br>DATE<br>ADDED<br>TO LIST | ACTION<br>AGENDA  | ACTION/AGENDA or COMPLETED ITEM  | ONGOING | POSSIBLY<br>COMPLETED<br>BEFORE<br>NEXT MTG | COMPLETED | MTG DATE<br>MOVED TO<br>COMPLETED |
|---|---------------------------------|-------------------|--|---------|---|-----------|-----------------------------------|
| 1 | 01.13.21                        | ACTION            | Staff/Mr. Call reviewing road turnovers and release of maintenance<br>bonds and preparing map of the same. <b>04.14.21</b> If not turned over to<br>County, Staff to get proposals to restripe for Fiscal Year 2022 budget.<br><b>12.01.21</b> Ms. Willson to discuss including the bridge in the<br>conveyance of the roads to the County.  | x       |   |           |                                   |
| 2 | 08.11.21                        | AGENDA            | Mr. Wilkes to provide list of areas to determine if cross-walk is needed & advise at next meeting. <b>10.13.21</b> Staff collecting items; work in progress. <b>11.10.21</b> Mr. Wilkes preparing designs and will give Mr. Adams a list of resources and provide updates with Pasco County regarding cost share for pedestrian safety improvements.   | x       |   |           |                                   |
| 3 | 03.09.22                        | ACTION/<br>AGENDA | <b>05.11.22</b> Mr. Adams to incorporate edits discussed and work with Mark, Pete & Alyssa to revise and finalize the landscape bid specifications to present at the June meeting and publish, then present bid submittals at the August meeting. <b>06.08.22</b> The bid opening is the day of the July meeting.  | x       | х   |           |                                   |
| 4 | 04.13.22                        | ACTION            | Upon establishing a requirement of staffing needs <b>05.11.22</b> Ms.<br>Comella to work with Staff to draft and circulate a survey to<br>residents, which included costs.   | x       |   |           |                                   |
| 5 | 04.13.22                        | ACTION            | Ms. Willson to send pond deed documents to TM for execution.<br><b>05.11.22</b> Staff to obtain deeds. Mr. Call & Ms. Willson working to<br>transfer preserve property and roadside swale area to the CDD and<br>issue the Esplanade HOA an easement agreement to maintain the<br>roadway area to keep invasive species out of the preserve.   | x       |   |           |                                   |
| 6 | 05.11.22                        | ACTION            | Mr. Adams to ensure a copy of the deed for the retaining wall on Tract B-1 is in the CDD's files.  | x       |   |           |                                   |
| 7 | 05.11.22                        | ACTION/<br>AGENDA | Mr. Adams to present info on engaging community outreach officer<br>to monitor Cunningham Park. Ms. Hlebak to obtain proposals for key<br>cards & to install a camera that focuses on the gate. <b>06.08.22</b> Smart<br>Solution preparing a proposal. Mr. Silber to select, purchase &<br>connect camera system to WiFi system. <b>07.13.22</b> Smart Solutions<br>was advised that some neighborhoods lack clearance for safe<br>turnarounds. | х       |   |           |                                   |

| #  | MTG<br>DATE<br>ADDED | ACTION<br>AGENDA | ACTION/AGENDA or COMPLETED ITEM  | ONGOING | POSSIBLY<br>COMPLETED<br>BEFORE | COMPLETED | MTG DATE<br>MOVED TO |
|----|----------------------|------------------|--|---------|---------------------------------|-----------|----------------------|
|    | TO LIST              |                  |  |         | NEXT MTG                        |           | COMPLETED            |
|    |                      |                  | Mr. Wilkes to give Mr. Adams contact info and language to prepare        |         |                                 |           |                      |
|    |                      |                  | letter on CDD letterhead to County to consider making Longspur &         |         |                                 |           |                      |
|    |                      |                  | Heart Pine Ave and Longspur & Fence Post Drive intersections into a      |         |                                 |           |                      |
| 8  | 05.11.22             | ACTION           | four-way stops. 06.08.22 County acknowledged receipt of letter and       | Х       |                                 |           |                      |
|    |                      |                  | will conduct a site visit. 07.13.22 The County initially claimed they do |         |                                 |           |                      |
|    |                      |                  | not own the roads; after follow up advised they would research it        |         |                                 |           |                      |
|    |                      |                  | further. Another response was expected within 30 days.                   |         |                                 |           |                      |
|    |                      |                  | Ms. Willson to give Mr. Adams Chapter 197 language for Resolution        |         |                                 |           |                      |
| 9  | 06.08.22             | ACTION           | 2022-05 and amend September date of the Public Hearing and Fiscal        | Х       | х                               |           |                      |
|    | 00100122             | Action           | Year 2022 Meeting Schedule to September 7, 2022, and make                | ~       | ~                               |           |                      |
|    |                      |                  | changes to the proposed FY 2023 budget line items discussed.             |         |                                 |           |                      |
| 10 | 06.08.22             | ACTION           | Mr. Call to email Mr. Adams the appraisal on the land and the            | х       | х                               |           |                      |
|    |                      |                  | Welcome Center Facility to forward to the Board.                         | ~       | ~                               |           |                      |
| 11 | 1 06.08.22           | 2 ACTION         | Mr. Adams to obtain another appraisal for the Welcome Center and         | Х       |                                 |           |                      |
|    |                      |                  | the 0.8-acre parcel north of the Welcome Center.                         |         |                                 |           |                      |
|    |                      |                  | Mr. Adams to determine if Taylor Morrison or CDD is responsible for      |         |                                 |           |                      |
| 12 | 06.08.22             | ACTION           | removing a tree. 07.13.22 Tree at Huckleberry Pond being addressed       | Х       | Х                               |           |                      |
|    |                      |                  | today.   |         |                                 |           |                      |
| 13 | 06.08.22             | ACTION           | Ms. Hlebak was asked to research other materials to replace the          | х       |                                 |           |                      |
|    |                      |                  | crushed shells around the pool at Witfield Park.                         |         |                                 |           |                      |
|    | 07 42 22             |                  | Mr. Adams to revisit Eco-Logic services proposal for number of           |         |                                 |           |                      |
| 14 | 07.13.22             | ACTION           | monitoring events within the Esplanade community with Mr. Nabor          | Х       | Х                               |           |                      |
|    |                      |                  | with regard to frequency.  |         |                                 |           |                      |
| 15 | 08.10.22             | ACTION           | Mr. Adams to forward Mr. Spears' LOS report to DTE and arrange           | х       | х                               |           |                      |
|    |                      |                  | community-wide LOS evaluations of all of the intersections.              |         |                                 |           |                      |
| 10 | 00 10 22             | A 671011         | Mr. Wiles to look into Long Spur and other Village I areas and           | N N     |                                 |           |                      |
| 16 | 08.10.22             | ACTION           | determine what areas the County should be maintaining and what           | Х       |                                 |           |                      |
|    |                      |                  | areas the CDD should be maintaining.                                     |         |                                 |           |                      |
| 47 | 08.10.22             | ACTION           | Mr. Adams to forward the police roving reports to Board Members.         | N.      | , v                             |           |                      |
| 17 | 08.10.22             | ACTION           | <b>09.07.22</b> Mr. Adams to ensure WHA Staff is emailing the Reports to | Х       | Х                               |           |                      |
|    |                      |                  | the Board upon receipt.  |         |                                 |           |                      |

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|----|---------------------------------|-------------------|--|---------|---|-----------|-----------------------------------|
| 18 | 08.10.22                        | ACTION            | Mr. Soety to obtain and present additional proposals for Albritton Park.   | х       |   |           |                                   |
| 19 | 08.10.22                        | ACTION            | Mr. Adams to verify the due date for commercial payments and update the Board at the next meeting.   | х       |   |           |                                   |
| 20 | 08.10.22                        | ACTION            | Mr. Adams would contact the District's insurance carrier to inquire<br>about allowing resident volunteers to participate in a landscape<br>clean-up day event and potential liability.   | х       | х   |           |                                   |
| 21 | 09.07.22                        | ACTION            | Mrs. Adams to add certain signage to the pedestrian crosswalk on Rangeland where the pile-on were removed.   | Х       |   |           |                                   |
| 22 | 09.07.22                        | ACTION            | Ms. Willson to verify plat language at 12914 Payton Street and confirm with the District Engineer to deter if there are issues with approving request to vacate 3' of Utility Easement.  | х       |   |           |                                   |
| 23 | 09.07.22                        | ACTION            | Mr. Adams to advise Mr. Wilkes to email the Board an update regarding Longspur and Village 1 Areas, Road Maintenance Responsibility.   | х       |   |           |                                   |
| 24 | 09.07.22                        | ACTION/<br>AGENDA | Mr. Adams to send rejection notices and contact DTE to extend<br>landscape contract to provide month to month services and email<br>Board Developer's updated Site Plan upon receipt.<br>Mr. Yahn to facilitate bid process and work with District Staff to<br>revise the landscape RFP specs, include the Developer's updated Site<br>Plan, publish and present bid results at the the November agenda. | x       |   |           |                                   |
| 25 | 09.07.22                        | ACTION            | Mr. Adams to commence process involved in proceeding with purchasing the Welcome Center and Land.  | Х       |   |           |                                   |
| 26 | 09.07.22                        | ACTION            | Mr. Adams to find out when the commercial shared costs revenues are due to the CDD.  | Х       |   |           |                                   |
| 27 | 09.07.22                        | ACTION            | Mrs. Adams to have WHA Staff "Book Mark" agenda items.   | Х       |   |           |                                   |

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|----|------------------------------|-------------------|---|---------|---|-----------|-----------------------------------|
| 1  | 02.09.22                     | ACTION            | Mr. Adams to assist Ms. Hlebak in finding vendors for the repairs<br>to the structure on Lyon Pine Lane and Chapin Pass. 03.09.22 The<br>sidewalk repairs at both locations were completed. A proposal to<br>Mr. Hlebak to build a structure at the junction box was pending. |         |   | х         | 04.13.22                          |
| 2  | 01.12.22                     | ACTION            | Mr. Wilkes to work with Ms. Comella to identify locations to build<br>or rent. Mr. Wilkes to contact the County regarding the<br>development options for the strip of land next to Publix.  |         |   | x         | 04.13.22                          |
| 3  | 02.09.22                     | ACTION            | Mr. Adams to give CDD's after-hours emergency phone numbers for irrigation issues to Welcome Center, to post on their website.  |         |   | х         | 04.13.22                          |
| 4  | 03.09.22                     | ACTION            | Mr. Adams to have Rangeland wooden bridge reinspected.  |         |   | Х         | 04.13.22                          |
| 5  | 03.09.22                     | ACTION            | Mr. Adams pursuing proposal from Engineer servicing concrete bridges to perform the study on the wooden bridges.  |         |   | х         | 04.13.22                          |
| 6  | 03.09.22                     | ACTION            | Mr. Adams to add certain signage on the other side of the lake at Rangeland and Esplanade.  |         |   | х         | 04.13.22                          |
| 7  | 03.09.22                     | ACTION            | Mrs. Adams to have Solitude inspect the dirt pond on Mellon<br>Drive and the area before asking Taylor Morrison to address<br>homeowners' complaints about construction debris behind the<br>silt fence at Westmore Court.  |         |   | х         | 04.13.22                          |
| 8  | 03.09.22                     | ACTION            | Mr. Adams to ask patrol to focus on Night Star & Barbour Tr.  |         |   | Х         | 04.13.22                          |
| 9  | 03.09.22                     | ACTION            | Ms. Willson to review the current Hog Contractor Agreement and discuss with the CDD's insurance provider, best practices and ability to permit homeowners to hunt in the preserve.  |         |   | х         | 04.13.22                          |
| 10 | 03.09.22                     | ACTION            | Mr. Yahn going over billing with DTE.   |         |   | Х         | 04.13.22                          |
| 11 | 02.09.22                     | ACTION/AG<br>ENDA | Mr./Mrs. Adams to solicit bids from sidewalk cleaning contractors. 3.09.22 Mr. Adams to incorporate Ms. Hlebak's proposal & others into a spreadsheet to present at the next mtg.   |         |   | x         | 05.11.22                          |
| 12 | 02.10.21                     | ACTION            | Staff to ensure that the Heidt plan and as-built drawings are exhibits to proposal for M11-A washout repairs. 04.14.21 Heidt to review upon project completion. 05.12.21 Staff waiting on survey  |         |   | х         | 05.11.22                          |

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|----|------------------------------|-------------------|---|---------|---|-----------|-----------------------------------|
|    |                              |                   | to be completed. 08.11.21 Project would commence after rainy season. 10.13.21 Staff received surveys; project would commence in three months. 01.12.22 Contract or contacted to commence project. 4.13.22 Project is scheduled to commence on Monday, April 18 <sup>th</sup> and be completed in three weeks, weather permitting. |         |   |           |                                   |
| 13 | 12.01.21                     | ACTION<br>AGENDA  | Mr. Adams to ask Mr. Wilkes to report on Mr. Silber's request to<br>make Longspur & Fence Post Drive intersection a four-way stop<br>and turn some of the parking spaces into plant beds, at the next<br>meeting. 03.09.22 Mr. Adams to call Mr. Wilkes tomorrow.   |         |   | х         | 05.11.22                          |
| 14 | 03.09.22                     | ACTION            | r. Adams to research deed to determine ownership of retaining<br>all on Tract B-1 and review similar process with the Builder for<br>omeowner or HOA maintaining wall.  |         |   | x         | 05.11.22                          |
| 15 | 03.09.22                     | ACTION/<br>AGENDA | Ar. Adams to present landscape bid specs at May meeting.  |         |   | х         | 05.11.22                          |
| 16 | 03.09.22                     | ACTION/<br>AGENDA | Mr. Adams to include in the proposed FY 2023 budget: 1. Adjust<br>the "Commercial shared costs" and reduce trash assessment<br>revenue from \$49,000 to \$10,000 or \$15,000. 2. Insert funds to<br>purchase benches along Huckleberry Pond. 3. Add funds for<br>bridge repairs and to redo the brick pavers on the bridge.       |         |   | x         | 05.11.22                          |
| 17 | 04.13.22                     | ACTION            | Per Mr. Silber, Staff to establish a requirement of staffing needs.   |         |   | x         | 05.11.22                          |
| 18 | 04.13.22                     | ACTION            | Mr. Call to call for info on the current meeting location site.   |         |   | x         | 05.11.22                          |
| 19 | 04.13.22                     | ACTION            | Mr. Adams & Mr. Yahn to present counter offer to DTE & request pro-ration of the credit for 6 months & report back.   |         |   | х         | 05.11.22                          |
| 20 | 05.11.22                     | ACTION            | Staff to prepare an Agreement between the CDD and the HOA to prevent fishing at the CDD lake banks.   |         |   | х         | 06.08.22                          |
| 21 | 05.11.22                     | ACTION            | Mr. Adams to ask vendor about missing new "No trespassing"<br>sign in Esplanade. Ms. Hlebak to advise Mrs. Adams where it is to<br>be re-installed.   |         |   | x         | 06.08.22                          |

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|----|------------------------------|-------------------|---|---------|---|-----------|-----------------------------------|
| 22 | 05.11.22                     | ACTION/<br>AGENDA | Mr. Soety to present his findings in evaluating the firebush shrubs damaged by frost and DTE proposals for replacement.   |         |   | х         | 06.08.22                          |
| 23 | 05.11.22                     | ACTION            | Mr. Adams, Mr. Soety and Mr. Yahn to refine the section of the RFP for Landscape Maintenance Contract on performance score card and include the evaluation criteria with the point system in the package and ratify at the next meeting. Mr. Adams to provide Ms. Anderson a list of the vendors invited to respond to the RFP. |         |   | х         | 06.08.22                          |
| 24 | 06.08.22                     | ACTION            | Staff to coordinate removal of "No Trespassing" signs at<br>Huckleberry Pond. Ms. Willson to update the language in the<br>Amenity Policy to address late hours, in response to Mr. Liquori's<br>recommendations.   |         |   | Х         | 07.13.22                          |
| 25 | 06.08.22                     | ACTION            | Mrs. Adams to clarify if ponds 15-2 and 12-5 were transferred to the CDD and email Mr. Silber the link to the map.  |         |   | Х         | 07.13.22                          |
| 26 | 06.08.22                     | ACTION            | Mr. Adams to obtain a proposal from Mr. Yahn to engage<br>Sunscape to oversee the Down-to-Earth landscaping projects.   |         |   | х         | 07.13.22                          |
| 27 | 04.13.22                     | ACTION            | Mr. Adams to review trespass agreements that are already in place and determine if they can be amended and to check on who authorized placement of the "No fishing" on Lake Blanche.  |         |   | х         | 07.13.22                          |
| 28 | 06.08.22                     | ACTION            | Mr. Adams to email the Board Mr. Wilkes' notes on his tour of<br>the current facility and the site plan addressing the needs for the<br>proposed meeting site at Publix.  |         |   | х         | 07.13.22                          |
| 29 | 06.08.22                     | ACTION            | Ms. Hlebak to prepare and circulate a general overview of the roles and responsibilities of the Arch Amenities Group.   |         |   | х         | 07.13.22                          |
| 30 | 06.08.22                     | ACTION            | Mr. Cologne to submit a request to Mr. Adams to host the Tower<br>Foundation in the future to be held on the Third Saturday in<br>October and include details of the event and potential impacts to<br>the area. <b>07.13.22</b> An alternative venue was located. This is not<br>a CDD issue. Remove.                          |         |   | х         | 07.13.22                          |

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|----|------------------------------|-------------------|---|---------|---|-----------|-----------------------------------|
| 31 | 05.11.22                     | ACTION            | Mr. Mohr to use the reservation system and submit a plan regarding the July 4 <sup>th</sup> event and copy of the County permit to Mr. Adams. Ms. Willson to review the CDD's potential liability. <b>06.08.22</b> Decision deferred while Mr. Mohr obtains one-time event insurance policy, Ms. Willson revises draft Agreement and CDD's Insurance Claims Dept approves the items as being sufficient to cover the CDD's liability. <b>07.13.22</b> Remove.   |         |   | х         | 07.13.22                          |
| 32 | 06.08.22                     | ACTION/<br>AGENDA | Mrs. Adams to present SOLitude's new rate increase at the August meeting, as the Lake Maintenance contract expires in September. <b>07.13.22</b> Remove. Looking at other options.  |         |   | х         | 07.13.22                          |
| 33 | 03.09.22                     | ACTION/AG<br>ENDA | Mr. Adams to find vendor to review FDOT Bridge Inspection<br>Report. <b>05.11.22</b> Resident Roddy to submit bid for the project to<br>Mr. Adams. <b>09.07.22</b> Kimley Horn completed the analysis<br>deeming the bridge is in good condition and submitted it to The<br>State to place on their Key Inspection Program.   |         |   | x         | 09.07.22                          |
| 34 | 04.13.22                     | ACTION            | Mr. Adams to have the District Engineer review the Rocchetta proposals, add his fees and bring the project under Heidt Design LLC. <b>05.11.22</b> Ongoing discussions continue. <b>09.07.22</b> Item withdrawn.  |         |   | х         | 09.07.22                          |
| 35 | 05.11.22                     | ACTION/AG<br>ENDA | Mr. Wilkes to address erosion issues for pond on NW side of<br>Night Star Trail, pipes jutting out on residence side and 2<br>residences at an additional pond that need pipes running into the<br>lake. Mr. Adams to obtain proposals for sod to re-establish slope<br>& add littorals at Night Star Trail Lake 15-2. <b>06.08.22</b> Mr. Adams<br>to forward erosion photographs to Mr. Wilkes. Proposals from<br>Chapman Land Services were pending. <b>07.13.22</b> Physical work<br>being implemented. |         |   | Х         | 09.07.22                          |
| 36 | 05.11.22                     | ACTION            | Mrs. Adams to confirm with hog trapper there are no fees for his services & check status of submitting a copy of LLC and Cert of Ins to her. Once confirmed, Ms. Willson to prepare agreement noting compensation are items removed from property; not monetary. <b>07.13.22</b> A representative from the Water Management District  |         |   | x         | 09.07.22                          |

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|----|------------------------------|--------|--|---------|---|-----------|-----------------------------------|
|    |                              |        | stated if some trapping is occurring, a permit must be issued.<br>They are well aware of the issue and the CDD's challenge. Letters<br>mailed to County Commissioner & SWFWMD for assistance.            |         |   |           |                                   |
| 37 | 05.11.22                     | ACTION | Ms. Willson to review Welcome Center lease from Developer<br>Counsel & give copy to Mr. Silber. Ms. Comella to work with CDD<br>on plan for new landscape maintenance yard & present at the<br>next mtg. |         |   | х         | 09.07.22                          |
| 38 | 05.11.22                     | ACTION | Mr. Adams to provide Ms. Hlebak guidance and templates of how other CDDs handle homeowners' requests to sponsor public events.   |         |   | х         | 09.07.22                          |
| 39 | 06.08.22                     | ACTION | Mr. Mazzoni to send SFWMD and the County a letter requesting they do more to control the hog population adjacent to the CDD.   |         |   | х         | 09.07.22                          |
| 40 | 08.10.22                     | ACTION | Staff to obtain quotes for the construction of the staging area and for fill.  |         |   | х         | 09.07.22                          |
| 41 | 08.10.22                     | AGENDA | Mr. Adams to include Mr. Mazzoni 's Operations Report as part of<br>Staff Reports on all future agendas.   |         |   | х         | 09.07.22                          |
|    |                              |        |  |         |   |           |                                   |

## **TSR** COMMUNITY DEVELOPMENT DISTRICT

# STAFF REPORTS C

| BOARD OF SUPE     | RVISORS FISCAL YEAR 2022/2023 MEETING S                  | CHEDULE |
|-------------------|--|---------|
| Cunningham        | LOCATION<br>Park, 12131 Rangeland Blvd., Odessa, Florida | 33556   |
|                   |  |         |
| DATE              | POTENTIAL DISCUSSION/FOCUS                               | TIME    |
| October 12, 2022  | Regular Meeting  | 5:00 PM |
| November 9, 2022  | Regular Meeting  | 5:00 PM |
| December 7, 2022  | Regular Meeting  | 5:00 PM |
| January 11, 2023  | Regular Meeting  | 5:00 PM |
| February 8, 2023  | Regular Meeting  | 5:00 PM |
| March 8, 2023     | Regular Meeting  | 5:00 PM |
| April 12, 2023    | Regular Meeting  | 5:00 PM |
| May 10, 2023      | Regular Meeting  | 5:00 PM |
| June 14, 2023     | Regular Meeting  | 5:00 PM |
| July 12, 2023     | Regular Meeting  | 5:00 PM |
| August 9, 2023    | Regular Meeting  | 5:00 PM |
| eptember 13, 2023 | Public Hearing and Regular Meeting                       | 5:00 PM |

TSR COMMUNITY DEVELOPMENT DISTRICT

### TSR COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2023

|  | Fiscal Year 2022 |                                       |           |              |              |
|--|------------------|---------------------------------------|-----------|--------------|--------------|
|  | Adopted          | Actual                                | Projected | Total        | Adopted      |
|  | Budget           | through                               | through   | Actual &     | Budget       |
|  | FY 2022          | 3/31/2022                             | 9/30/2022 | Projected    | FY 2023      |
| REVENUES                               |                  |                                       |           |              |              |
| Assessment levy: on-roll - gross O&M   | \$ 3,873,273     |                                       |           |              | \$ 4,538,284 |
| Assessment levy: on-roll - gross trash | 203,011          |                                       |           |              | 259,774      |
| Allowable discounts (4%)               | (163,051)        |                                       |           |              | (191,922)    |
| Assessment levy: on-roll - net         | 3,913,233        | \$3,902,574                           | \$ 10,659 | \$ 3,913,233 | 4,606,136    |
| Trash collection assessments           | 49,068           | 13,865                                | 5,565     | 19,430       | 11,404       |
| Commerical shared costs                | 81,785           | -                                     | 81,785    | 81,785       | 112,045      |
| Program revenue                        | 8,000            | 4,584                                 | 3,416     | 8,000        | 12,000       |
| Interest                               | 2,500            | -                                     | 2,500     | 2,500        | 2,500        |
| Donation from MPOA                     | -                | 289,500                               | -         | 289,500      | -            |
| Specialty program revenue              | -                | -                                     | -         | -            | 6,000        |
| Miscellaneous-rental revenue           | 9,600            | 8,956                                 | 644       | 9,600        | 15,000       |
| Total revenues                         | 4,064,186        | 4,219,479                             | 104,569   | 4,324,048    | 4,765,085    |
|  |                  |                                       |           |              |              |
| EXPENDITURES                           |                  |                                       |           |              |              |
| Professional & administrative          |                  |                                       |           |              |              |
| Supervisors                            | 5,100            | 2,368                                 | 2,732     | 5,100        | 10,200       |
| Management                             | 42,070           | 21,035                                | 21,035    | 42,070       | 42,070       |
| Legal <sup>1</sup>                     | 30,000           | 15,690                                | 14,310    | 30,000       | 30,000       |
| Engineering                            | 20,000           | 5,600                                 | 14,400    | 20,000       | 20,000       |
| Assessment administration              | 10,000           | 5,000                                 | 5,000     | 10,000       | 10,000       |
| Audit                                  | 4,570            | -                                     | 4,570     | 4,570        | 4,570        |
| Arbitrage rebate calculation           | 3,000            | 750                                   | 2,250     | 3,000        | 3,000        |
| Dissemination agent                    | 13,000           | 6,500                                 | 6,500     | 13,000       | 13,000       |
| Trustee                                | 26,500           | 25,591                                | 909       | 26,500       | 26,500       |
| Telephone                              | 250              | 125                                   | 125       | 250          | 250          |
| Postage                                | 1,500            | 275                                   | 1,225     | 1,500        | 1,500        |
| Printing & binding                     | 2,000            | 1,000                                 | 1,000     | 2,000        | 2,000        |
| Legal advertising                      | 3,500            | 765                                   | 2,735     | 3,500        | 3,500        |
| Annual special district fee            | 175              | 175                                   | -         | 175          | 175          |
| Insurance                              | 6,100            | 6,205                                 | -         | 6,205        | 7,100        |
| Other current charges                  | 3,500            | 676                                   | 2,824     | 3,500        | 3,500        |
| Office supplies                        | 500              | -                                     | 500       | 500          | 500          |
| Website                                |                  |                                       |           |              |              |
| Hosting & maintenance                  | 705              | -                                     | 705       | 705          | 705          |
| ADA compliance                         | 200              | -                                     | 200       | 200          | 200          |
| Property taxes                         | 687              | -                                     | 687       | 687          | 687          |
| Property appraiser & tax collector     | 81,526           | 78,345                                | 3,181     | 81,526       | 95,961       |
| Total professional & administrative    | 254,883          | 170,100                               | 84,888    | 254,988      | 275,418      |
| -                                      |                  | · · · · · · · · · · · · · · · · · · · |           |              |              |

### TSR COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2023

|                               | Fiscal Year 2022 |           |           |           |           |
|-------------------------------|------------------|-----------|-----------|-----------|-----------|
|                               | Adopted          | Actual    | Projected | Total     | Adopted   |
|                               | Budget           | through   | through   | Actual &  | Budget    |
|                               | FY 2022          | 3/31/2022 | 9/30/2022 | Projected | FY 2023   |
| Field operations              |                  |           |           |           |           |
| Contract services             |                  |           |           |           |           |
| Field services                | 28,325           | 14,163    | 14,162    | 28,325    | 28,325    |
| Landscape maintenance         | 1,491,270        | 474,522   | 1,016,748 | 1,491,270 | 1,700,000 |
| Landscape consulting          | 60,000           | 35,481    | 24,519    | 60,000    | 60,000    |
| Landscape Arbor Care          | 99,000           | 49,090    | 49,910    | 99,000    | 155,000   |
| Wetland maintenance           | 24,168           | 5,540     | 18,628    | 24,168    | 68,168    |
| Wetland mitigation reporting  | 4,500            | 2,200     | 2,300     | 4,500     | 4,500     |
| Lake maintenance              | 94,000           | 47,726    | 46,274    | 94,000    | 100,000   |
| Community trash hauling       | 246,750          | 139,944   | 106,806   | 246,750   | 330,000   |
| Off-duty traffic patrols      | 20,000           | 2,200     | 17,800    | 20,000    | 20,000    |
| Repairs & maintenance         |                  |           |           |           |           |
| Repairs - general             | 20,000           | 18,796    | 1,204     | 20,000    | 20,000    |
| Operating supplies            | 8,000            | 4,891     | 3,109     | 8,000     | 8,000     |
| Plant replacement             | 70,000           | 71,279    | -         | 71,279    | 70,000    |
| Mulch                         | 155,000          | 98,521    | 56,479    | 155,000   | 200,000   |
| Playground mulch              | 12,000           | -         | 12,000    | 12,000    | 18,000    |
| Sod                           | 100,000          | 59,100    | 40,900    | 100,000   | 200,000   |
| Fertilizer/chemicals          | 20,000           | 23,987    | -         | 23,987    | 30,000    |
| Irrigation repairs            | 30,000           | 12,097    | 17,903    | 30,000    | 30,000    |
| Irrigation monitoring         | 2,280            | 600       | 1,680     | 2,280     | 2,280     |
| Security/alarms/camera/repair | 1,000            | 703       | 297       | 1,000     | 1,500     |
| Road & sidewalk               | 40,000           | 7,936     | 32,064    | 40,000    | 40,000    |
| Common area signage           | 3,000            | -         | 3,000     | 3,000     | 3,000     |
| Bridge & deck maintenance     | 40,000           | 8,750     | 31,250    | 40,000    | 40,000    |
| Pressure washing              | -                | -         | -         | -         | 105,000   |
| Utilities - common area       |                  |           |           |           |           |
| Electric                      | 14,500           | 4,299     | 10,201    | 14,500    | 14,500    |
| Streetlights                  | 340,000          | 147,665   | 192,335   | 340,000   | 380,000   |
| Irrigation - reclaimed water  | 70,000           | 24,727    | 45,273    | 70,000    | 70,000    |
| Gas                           | 450              | 414       | 36        | 450       | 450       |

### TSR COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2023

|   | Fiscal Year 2022 |             |             |            |            |
|---|------------------|-------------|-------------|------------|------------|
|   | Adopted          | Actual      | Projected   | Total      | Adopted    |
|   | Budget           | through     | through     | Actual &   | Budget     |
|   | FY 2022          | 3/31/2022   | 9/30/2022   | Projected  | FY 2023    |
| Recreation facilities                   |                  |             |             |            |            |
| Amenity management staff/contract       | 296,429          | 136,805     | 159,624     | 296,429    | 389,820    |
| Office rental                           | 60,000           | -           | 60,000      | 60,000     | 80,000     |
| Office expenses                         | 6,713            | -           | 6,713       | 6,713      | 8,950      |
| Office utilities                        | 6,638            | -           | 6,638       | 6,638      | 8,850      |
| Office copy machine                     | 4,875            | -           | 4,875       | 4,875      | 4,875      |
| Office supplies                         | -                | 929         | -           | 929        | -          |
| Janitorial                              | 24,480           | 6,603       | 17,877      | 24,480     | 24,480     |
| Park A/C repairs and maintenance        | 5,000            | -           | 5,000       | 5,000      | 5,000      |
| Pool cleaning                           | 26,280           | 10,940      | 15,340      | 26,280     | 27,594     |
| Pool repairs & maintenance              | 2,500            | -           | 2,500       | 2,500      | 2,500      |
| Pool fence & gate repairs               | 2,000            | -           | 2,000       | 2,000      | 2,000      |
| Pool - electric                         | 22,000           | 8,463       | 13,537      | 22,000     | 36,000     |
| Pool - water                            | 8,000            | 6,189       | 1,811       | 8,000      | 10,000     |
| Pool permits and licensing              | 1,100            | -           | 1,100       | 1,100      | 1,100      |
| Pest services                           | 500              | 250         | 250         | 500        | 500        |
| Pool resurfacing                        | 60,000           | 59,917      | 83          | 60,000     | -          |
| Insurance                               | 54,900           | 45,436      | 9,464       | 54,900     | 69,706     |
| Cable/internet/telephone/software       | 10,000           | 4,382       | 5,618       | 10,000     | 10,000     |
| Access cards                            | 5,500            | -           | 5,500       | 5,500      | 5,500      |
| Activities                              | 28,000           | 12,650      | 15,350      | 28,000     | 30,000     |
| Specialty programming                   | 3,000            | 1,553       | 1,447       | 3,000      | 6,000      |
| Recreational repairs                    | -                | 1,028       | -           | 1,028      | 2,500      |
| Pool signage                            | 1,000            | 336         | 664         | 1,000      | 1,000      |
| Holiday decorations                     | 8,000            | 4,933       | 3,067       | 8,000      | 8,000      |
| Other                                   |                  |             |             |            |            |
| Contingency                             | 20,000           | 27,583      | -           | 27,583     | 20,000     |
| Capital outlay                          | 90,000           |             | 90,000      | 90,000     | 30,000     |
| Total field operations                  | 3,741,158        | 1,582,628   | 2,173,336   | 3,755,964  | 4,483,098  |
| Total expenditures                      | 3,996,041        | 1,752,728   | 2,258,224   | 4,010,952  | 4,758,516  |
| Net increase/(decrease) of fund balance | 68,145           | 2,466,751   | (2,153,655) | 313,096    | 6,569      |
| Fund balance - beginning (unaudited)    | 592,922          | 498,680     | 2,965,431   | 498,680    | 811,776    |
| Fund balance - ending (projected)       | \$ 661,067       | \$2,965,431 | \$ 811,776  | \$ 811,776 | \$ 818,345 |
|   |                  | . ,,        | - , -       | ,          |            |

<sup>1</sup>budget incorporates a 6% annual increase to hourly rate since last rate adjustment

## **TSR** COMMUNITY DEVELOPMENT DISTRICT

# STAFF REPORTS D



From the *experts* at WTS International, LifeStart and Meet Hospitality

## **Monthly Summary Report**

September, 2022

Submitted by:

Renee Hlebak, Starkey Ranch Lifestyle Director Alex Murphy, Operations Director



Where life takes root.

## **SEPTEMBER PROGRAM HIGHLIGHTS**

| PROGRAM               | CATEGORY                  | PARTICIPATION                      |
|-----------------------|---------------------------|------------------------------------|
| Food Truck Friday     | Family Social             | Cancelled – Mechanical Issues      |
| Boats & Floats        | Family Social             | 50                                 |
| Coffee Club           | Adult Social              | 4 – Heavy Rain                     |
| Parenting Workshop    | Adult Informational Class | 18                                 |
| Yippy Hour            | Family & Dog Social       | Cancelled Due to Weather           |
| Yappy Hour            | Family & Dog Social       | Cancelled Due to Weather           |
| Party in the Park     | Family Social             | 100+ - DJ Cancelled Due to Weather |
| Breakfast in the Park | Family Social             | 100+                               |
| What's for Dinner     | Family Social             | 100+                               |
| Brudder's Books       | Kids Educational Class    | 25                                 |
| Cupcakes & Canvases   | Family Social             | 10                                 |
| Kid's Night Out       | Kids Social               | Rescheduled to October             |
| Drink This, Make That | Adult Social              | Rescheduled to October             |
| Fitness               | Group Fitness             | 5/Class                            |

## **SEPTEMBER PROGRAMS**













## **SEPTEMBER AMENITY RENTALS**

| AMENITY LOCATION              | FREQUENCY        | REVENUE |
|-------------------------------|------------------|---------|
| Cunningham Hall               | 4 Days /22 Hours | \$1,100 |
| Whitfield Park Pavilion       | 2 Days/8 Hours   | \$120   |
| Homestead Park Pavilion       | 1 Days/3 Hours   | \$45    |
| Albritton Park – Coming Soon! | N/A              | N/A     |

\*\*\*Rentals usually take place Friday – Sunday, pending Lifestyle Programs and needed access to the facilities. Resident Clubs, Fitness and Community Associations are not included in these numbers. Deposits for Cunningham Hall and Damage Costs are not included. Damage costs are rarely charged/a concern after rentals. Deposit Checks for Cunningham Hall are held until the Monday after the rental, they are then returned or shred per the resident's request.\*\*\*

## **OCTOBER PROGRAM FORECAST**

| PROGRAM  | DATE                                    |
|--|---|
| You've Been Booed                                      | All Month Long                          |
| Spooky/Not so Spooky Decorating Contest                | October 3 <sup>rd</sup> to October 24th |
| Drink This, Make That September Rescheduled            | October 6th                             |
| Kid's Night Out  | October 7th                             |
| Community Garage Sale                                  | October 8th                             |
| Pup-O-Ween   | October 11th                            |
| Dog -O-Ween  | October 13th                            |
| Kid's Night Out September Rescheduled                  | October 14th                            |
| Food Truck Friday                                      | October 14th                            |
| A Night in the Haunted Garden                          | October 15th                            |
| What's for Dinner?                                     | October 18th                            |
| Mammography Bus  | October 22nd                            |
| Drink This, Make That                                  | October 27th                            |
| Movie in the Park                                      | October 28th                            |
| Monster Mash Dash                                      | October 29th                            |
| Little Mini Wednesdays (Little Sprouts & Toddler Time) | Every Wednesday                         |
| Fitness Classes  | Every Day Except Sunday                 |



Reminder: Residents are not authorized to place signs in the neighborhood. All signage will be removed. Thank you for your cooperation.

> CALLING ALL STARKEY RANCH RESIDENTS!

### MOVIE IN THE PARK

Movie Selection will be announced closer to the date.

OCTOBER 28TH, 2022 6 PM TO 8 PM WHITFEILD PARK





Calling all pups 25lbs and under! Join the Lifestyle Team for an hour of playtime in your favorite costume. \*Human and doggy treats will be provided!\*



Saturday, October 29th 8:30 AM

Cunningham Park

It will be a graveyard smash! Dress up in your favorite costume and join us in a 5k fun run while participating in a costume contest!

## **RESIDENT INTERACTIONS**

| TOTAL                           | VISITS BY DAY/MONTH                               |
|---------------------------------|---|
| Monday                          | 45  |
| Tuesday                         | 57  |
| Wednesday                       | 32  |
| Thursday                        | 48  |
| Friday                          | 49  |
| Saturday                        | 28  |
| Sunday                          | 21  |
| TOTAL CALLS & EMAILS BY DAY/MON | NTH (Does NOT include Program or Rental Requests) |
| Monday                          | 52  |
| Tuesday                         | 25  |
| Wednesday                       | 44  |
| Thursday                        | 38  |
| Friday                          | 29  |
| Saturday                        | 22  |
| Sunday                          | 33  |

| OVERALL UTILIZATION  |     |
|--|-----|
| Total Visits (Mon – Sat 10am to 5pm, Sun 12pm to 5pm)              | 280 |
| Total Calls & Emails (Does NOT include Program or Rental Requests) | 243 |

## **FACILITY OPERATIONS & MAINTENANCE**

| ITEM  | STATUS      | CONCLUSION  |
|---|-------------|---|
| Homestead Park Camera Switch  | Complete    | Switch blew and needed to be replaced.  |
| A/C in Cunningham Park Bathroom   | In Progress | Circuit Board went, part could not be found so company<br>switched out unit, but something is still not working<br>properly. Working with Gulf Coast Air Systems to get is<br>up and running again. – Waiting on Parts. |
| Spectrum Equipment Updated  | Complete    | Called in Spectrum when we again had issues with fried<br>equipment at Whitfield Park Pool. Two techs came out<br>and switched out almost all the equipment. Still looking<br>to boost the WiFi in Cunningham Hall.     |
| Dog Paddle Park Fence   | Complete    | Changed out the chicken wire for a stronger wire material on the fencing of the dog park.   |
| Whitfield Park Fire Pit   | In Progress | Fire Pit will not remain lit. Working of parts to, before having to replace the entire unit.  |
| Playground Audits   | In Progress | Facilities Staff has been trying to keep up with small<br>repairs with the playground equipment in the parks, but<br>completing this years audit on what we may not be able<br>to fix/could be under warranty.          |
| Filled Holes in Cunningham Parking Lot  | Completed   | Used a smaller rock/sand like material to blend in with the crushed shell to fill in the holes from the rain.   |
| Touch-up painting, pressure washing, filling holes<br>at the dog parks, replacing boards & bricks on<br>pedestrian walk ways. | In Progress | Ongoing projects in the community continually needing<br>to be addressed. This does not include daily Park<br>Attendant duties such as trash, park checks, rentals, etc.  |

## THANK YOU.



From the *experts* at WTS International, LifeStart and Meet Hospitality



## **TSR** COMMUNITY DEVELOPMENT DISTRICT

# STAFF REPORTS E



## Wrathell, Hunt and Associates, LLC

| TO:      | TSR Board of Supervisors           |
|----------|------------------------------------|
| FROM:    | Barry Mazzoni – Operations Manager |
| DATE:    | October 4, 2022                    |
| SUBJECT: | Status Report – Field Operations   |

**<u>Pinestraw:</u>** The proposals for the pinestraw sourcing and installation have been executed. The pinestraw is scheduled to be delivered and installed the first week of January.

**Hurricane Ian / Fish Kill:** Post-Hurricane Ian, several incidents of dead fish were discovered in ponds 14-5 (Mellon Drive) and 4A (Calluna Dr). Local wildlife removed the fish in 14-5 and Solitude addressed the few fish found in 4A on 10/4.

**Pond Transfer (5B)**: Solitude completed their review of pond 5B and it is ready for transfer to the CDD.

**Storm Drain Inspection / Repair:** Two voids have appeared around storm drains. One is located at the mailboxes are on Villamore near Homesteader and the other is located at across from the corner of Barn Cat Run / Chapin Pass. Staff reached out to Tom King at Briken Construction to review the issue at Barn Cat Run / Chapin Pass but has not received feedback after a visit to the community. *Staff is referring both issues to the District Engineer as this the third or four report of this concern in 2022.* 

<u>Cunningham Park Landscaping Volunteer Activity</u>: Staff discussed potential resident clean-up at Cunningham Park event with Michelle Thomas of Egis Insurance. The current FIA Package policy for TSR CDD does not provide Bodily Injury coverage for volunteers. This is because volunteers who can be either comprised of Board Members or Residents are considered employees of the District. FIA can now offer a Workers' Compensation policy that provides coverage for volunteers who are working on behalf of the district. **Does the Board wish to authorize this activity and pursue a quote for the policy**?

**Landscape Contract RFP:** Staff will be conducting the Landscaping Pre-bid Meeting in conjunction with Sunscapes Consulting on Tuesday, October 11<sup>th</sup> at the Welcome Center.

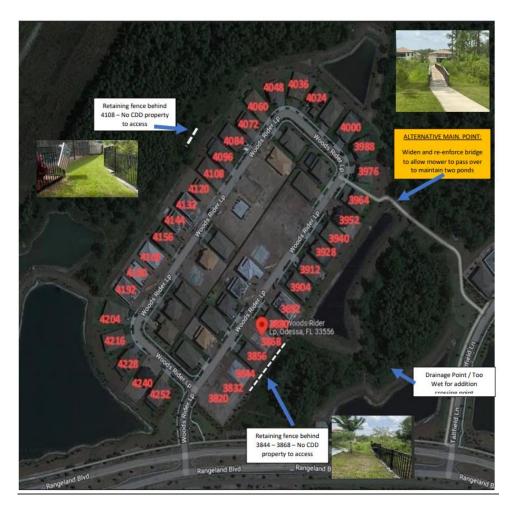
**Heart Pine Avenue Bridge Project:** Per the FDOT report, staff is in the process of completing the recommendations and requirements listed. We requested a proposal from do a complete pick-up and re-lay of the bricks, changing from a Soldier course pattern to Herringbone pattern. There will be some additional brick replacement required. ACP was originally contacted and visited the property but did not provide a proposal. A second

company, Standard Brick Pavers, was able to review the bridge wear deck and provide a proposal.

**Landscaper Staging Area**: A proposal for fencing was obtained from Florida State Fence to assist with planning the costs for elements of the proposed staging area. The proposal is in the amount of \$22,124.00, which is for 600 ft of fencing.

#### Landscape Maintenance Access Concerns:

<u>Woods Rider Loop</u>: Staff received communication from homeowners about a lack of lawn maintenance in the CDD paths behind the homes located on Woods Rider Loop. Upon further investigation, there are constraints limiting access. More specifically, except for the areas around the ponds surrounding Woods Ryder Loop, there is not more than three feet of CDD property behind certain homes to allow sufficient room for mowers to pass and maintain the areas. Staff met with DTE on 9/2 to get a better understanding of the challenges in this area. Staff has reached out to the District Counsel for recommendations and suggestions and is obtaining a proposal from Cornerstone to clear a path and create a 5 - 6ft gravel base to run alongside the walking bridge off Tallfield. This will allow mowers to maintain the two ponds (17-1 and 17-2) behind the homes on Woods Rider Loop without requiring DTE to utilize private property for access.



**<u>Rancher Gap Drive</u>**: Like Woods Rider Loop, a homeowner expressed concerns with the maintenance behind homes on Rancher Gap Drive. Staff met with DTE on 9/2 to get a better understanding of the challenges in this area. After speaking with DTE, the challenge in this area was related to excess saturation and not a space constraint. DTE has instructed their crews to skip mowing this area if it is too wet to mow and could cause turf damage. No further action is required on this item.

### Sidewalk Review / Remediation:

### 13227 & 13297 Rangeland Blvd:

Staff received reports of two potential sidewalk tripping hazards located at front of 13227 & 13297 Rangeland Blvd. Upon further investigation, it was determined that these areas should be able to be mitigated without replacement. Proposals were requested from **Chapman Land Services** and **Superior Sidewalk Services**. Superior Sidewalk Services responded promptly and is sent a proposal for \$950.00.



<u>*Tallfield Lane and Dunn Avenue*</u>: Staff reviewed concerns about standing water and mold growth at the corner of Tallfield Lane and Dunn Avenue. The issue appears to be related to drainage and runoff from the adjacent property. Staff met with DTE on 9/2 to review this issue and is reaching out to West Bay to resolve.

